alleu Reis.

St. Kasil's Hymnal.

FIFTEENTH EDITION

CONTAINING

MUSIC

FOR

VESPERS OF ALL THE SUNDAYS AND FESTIVALS OF THE YEAR

Three Musses

AND

OVER TWO HUNDRED HYMNS

TOGETHER WITH

LITANIES, DAILY PRAYERS, PRAYERS AT MASS, PREPARATION AND PRAYERS FOR CONFESSION AND COMMUNION.

AND

THE OFFICE AND RULES

FOR

Sodulities of the Blessed Virgin Mary.

COMPILED FROM APPROVED SOURCES.

Permissu



LYON & HEALY, CHICAGO.

Superiorum

Permissu Superiorum

Imprimatur

+ Fergus Patritius McEvay Archiep. Toront.

Canada.

Letter from His Eminence Cardinal Gibbons: Cardinal's Residence,

BALTIMORE, Nov. 14th, 1896.

Rev'D DEAR FATHER,-

I take great pleasure in adding my name to that of your Most Rev'd Archbishop, in commending to Catholic institutions your useful work. St. Basil's Hymnal is calculated to promote devotional singing, which is a powerful element in the cause of religion.

Faithfully yours in Xto,

Rev. L. Brennan.

J. CARL GIBBONS.

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Entered according to Act of Parliament of Canada, in the year one thousand eight hundred and eighty-nine, by the Publishers, in the Office of the Minister of Agriculture.

Entered according to Act of Congress, in the year one thousand eight hundred and eightynine, by the Publishers, in the Office of the Librarian of Congress at Washington, U.S.A.

Preface to the Tenth Edition.

†

In placing the tenth edition of St. Basil's Hymnal before the public we take the opportunity of expressing our thanks to our many patrons for their generous encouragement and valuable suggestions. For the latter we are especially indebted to the devoted educational Communities throughout Canada and the United States. It is through these Religious that the Hymnal is made to serve the great end for which it was first prepared. From several quarters we have received offerings of original composition whose merit we readily appreciate, but which we are reluctantly obliged sometimes to decline on account of the limit in size and price within which our volume must be restrained.

The year 1904 was for this Book a severe trial. In the spring of that year all the plates and manuscripts, and a partially finished edition were destroyed in the disastrous fire which ruined so much of the business portion of the city. Shortly afterwards, on June 30th, 1904, he who had been the father and originator of St. Basil's Hymnal, the Rev. Father Lawrence Brennan, C. S. B., was taken from us by death and called to his reward. To his zeal, energy and ability the work and its success had been largely due. In his memory and in respect to his wishes the Basilian Fathers continue the Hymnal, and now present to their patrons the Tenth Edition with the hope that in the future as in the past it will meet with the same encouragement.

We beg to renew our acknowledgments to the many authors from whose works we have made selections, and to express our special indebtedness to the Sisters of St. Joseph, Toronto, for aid in the work of compilation.

St. Michael's College, Toronto, Canada.

Feast of the Conversion of St. Paul. 1906

Letters of Approbation.

FROM THE ARCHBISHOP OF TORONTO.

My Dear Father Brennan,—St. Basil's Hymnal is an excellent and valuable compilation, and is well fitted to supply a want long felt in our parochial schools and other educational institutions, and I earnestly recommend its use for the Separate Schools and other educational institutions.

† John Walsh, Archbishop of Toronto.

FROM THE ARCHBISHOP OF HALIFAX.

My Dear Father Brennan,—Accept my thanks for the "St. Basil's Hymn Book" so kindly sent me. $\,$ I wish it the most abundant success.

Yours, etc.,

† C. O'BRIEN, Archbishop of Halifax.

FROM THE ARCHBISHOP OF KINGSTON.

Dear Father Brennan,—I thank you for the copy of "St. Basil's Hymnal." The compilation is excellent, and will, I am confident, prove most useful to all Catholic people. I recommend "St. Basil's Hymnal" to the Rev. Clergy of the Archdiocese of Kingston, and to the Religious Communities and all of those who are in charge of Separate Schools.

† James Vincent Cleary, Archbishop of Kingston.

FROM THE BISHOP OF HAMILTON.

Dear Father Brennan,—"St. Basil's Hymnal" is an excellent manual containing a rich variety of popular hymns, prayers and masses, suitable for schools, sodalities and congregational singing such as you are very zealously anxious to promote.

I will take great pleasure in recommending the book to the patronage of

the Priests, Schools and Sodalities of this diocese.

† T. J. Dowling,
Bishop of Hamilton.

FROM THE BISHOP OF PETERBORGUGH.

My Dear Father Brennan,—"St. Basil's Hymnal," which you so thoughtfully sent me, was duly received, and I beg to express my sincere thanks to you for the same. It will be suitable for Schools, Choirs, etc. Please send me two dozen copies as I intend to introduce it here.

I remain yours sincerely in Christ,

† R. A. O'CONNOR, Bishop of Peterborough.

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I. M. I.

†

Daily Prayers.

Make the sign of the Cross, and say:

My God, I offer Thee this day All I may do or think or say; Uniting all with what was done On earth by Jesus Christ, Thy Son.

AN ACT OF ADORATION.

O MY God, I adore Thee here present; I acknowledge Thee to be my Creator and Sovereign Lord; and I submit myself entirely to Thee.

Our Father, etc. Hail Mary, etc. Creed, etc.

I confess, etc. (Here examine your conscience.)

AN ACT OF CONTRITION.

O MY God, I am heartily sorry for having offended Thee, and I detest my sins most sincerely, not only because by them I have lost all right to heaven, and have deserved the everlasting torments of hell, but especially because they displease Thee, my God, who art so deserving of all my love, on account of Thy infinite goodness and most amiable perfections; and I firmly resolve, by Thy holy grace, never more to offend Thee, and to amend my life. Amen.

AN ACT OF FAITH.

O MY God, I most firmly believe in Thee, and all thou hast revealed to Thy Holy Cacholic Church; because Thou art Truth itself, who canst neither deceive nor be deceived.

AN ACT OF HOPE.

MY God, relying on Thy promises, and upon the merits of Jesus Christ, my Saviour, I most firmly hope in Thee, and trust that Thou wilt grant me prace to observe Thy commandments in this world, and reward me in the next.

AN ACT OF CHARITY.

MY God, who art worthy of all my love, and infinite in every perfection, I love Thee with my whole heart; and I love my neighbour as myself for the love of Thee.

PRAYER TO OUR GUARDIAN ANGEL.

GOOD Angel of God, to whose holy care I have been committed by the Divine bounty, deign during this night (or day) to enlighten, guard, guide and protect me

The Angelus.

To be said morning, noon and night, to put us in mind that God the Son became man for our salvation.

The Angel of the Lord declared unto Mary . And she conceived of the Holy Ghost.

Hail Mary, etc.

Behold the handmaid of the Lord:

Be it done unto me according to Thy word

Hail Mary, etc.

And the Word was made Flesh: And dwelt among us.

Hail Mary, etc.

V Pray for us, O holy Mother of God.

R That we may be made worthy of the promises of Christ.

Let us pray.

P OUR fourth, we beseech Thee, O Lord, Thy grace into our hearts, that we, to whom the Incarnation of Christ, Thy Son, was made known by the message of an Angel, may by His Passion and Cross, be brought to the glory of His Resurrection, through the same Christ our Lord. Amen.

MAY the Divine assistance remain always with us: and may the souls of the taithful departed, through the mercy of God, rest in peace. Amen.

Should time permit, add, in the morning, the

Litany of the Most Holy Name of Iesus.

Lord, have mercy on us. Christ, have mercy on us.

Lord, have mercy on us.

Jesus, hear us.

Jesus, graciously hear us.

God the Father, of heaven.

Have mercy on us.

God the Son, Redeemer of the world.

Have mercy on us.

God the Holy Ghost.

Have mercy on us.

Holy Trinity; one God.

Have mercy on us.

Jesus, Son of the living God, Jesus, splendour of the Father, Jesus, brightness of eternal light, Jesus, King of glory, Jesus, Sun of justice.

Jesus, Son of the Virgin Mary, Jesus, most amiable,

Jesus, most admirable, Jesus, mighty God,

Jesus, Father of the world to come.

Jesus, Angel of the great council,

Jesus, most powerful, Jesus, most patient,

Jesus, most obedient,

Jesus, meek and humble of heart,

voutly.
Digitized by Google

Have mercy on us.

*Indulgence of 300 days for those who say it devoutly.

Have mercy on us

Jesus, Lover of chastity. Jesus, Lover of us, Jesus, God of Peace, Jesus, Author of life, Jesus, Example of virtues, Jesus, zealous lover of souls, Jesus, our God, Jesus, our refuge, Jesus, Father of the poor, Jesus, Treasure of the faithful, Jesus, Good Shepherd, Jesus, true light, Jesus, Eternal wisdom, Jesus, infinite goodness, Jesus, our way and our life, Jesus, Joy of Angels, Jesus, King of Patriarchs, Jesus, Master of Apostles, Jesus, Teacher of Evangelists, Jesus, strength of Martyrs, Jesus, Light of Confessors, Jesus, Purity of Virgins, Jesus, Crown of all Saints, Be merciful unto us, Spare us, O Jesus. Be merciful unto us Graciously hear us, O Jesus. From all evil, From all sin, Jesus deliver us. From Thy wrath, From the snares of the devil,

From the spirit of uncleanness, From everlasting death, From the neglect of Thy inspir-Through the mystery of Thy holy Incarnation, Through Thy nativity, Through Thine infancy, Through Thy most divine life, Through Thy labours, Through Thine agony and passion, Through Thy Cross and derelic-Through Thy faintness and weari-Through Thy death and burial Through Thy resurrection, Through Thine ascension, Through Thy Joys, Through Thy glory, Lamb of God, Who takest away the sins of the world. Spare us, O Jesus. Lamb of God, Who takest away the sins of the world. Graciously hear us, O Jesus. Lamb of God, Who takest away the sins of the world. Have mercy on us, O Jesus. Jesus, hear us. Jesus, graciously hear us.

O LORD Jesus Christ, who hast said: "Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you;" give, we beseech Thee, to us who ask, the Grace of Thy most divine love, that with all our heart, words, and works, we may love Thee, and never cease to praise Thee. Amen.

Let us pray.

RANT that we may have a perpetual fear and love of Thy holy Name; for Thou never failest to direct and govern those whom Thou instructest in Thy true and solid love. Through our Lord Jesus, Thy Son, who livest and reignest with Thee in the unity of the Holy Ghost God world without end. Amen.

In the evening.

Litany of the Blessed Virgin Mary.

Lord, have mercy on us. Lord, have mercy on us. Christ, hear us. Christ, graciously hear us.

God the Father, of heaven, God the Son, Redeemer of the world, God the Holy Ghost. Holy Trinity, one God. Holy Mary,
Holy Mother of God.
Holy Virgin of virgins,
Mother of Christ,
Mother of divine grace,
Mother most pure,
Mother most chaste,
Mother inviolate,
Mother undefiled,

Fray for us.

Mother most amiable. Mother most admirable. Mother of good counsel, Mother of our Creator Mother of our Redeemer. Virgin most prudent Virgin most venerable, Virgin most renowned, Virgin most powerful, Virgin most merciful, Virgin most faithful. Mirror of justice, Seat of wisdom, Cause of our joy, Spiritual vessel, Vessel of honour, Vessel of singular devotion, Mystical Rose, Tower of David, Tower of ivory, House of gold, Ark of the covenant, Gate of heaven, Morning Star, Health of the sick, Refuge of sinners, Comforter of the afflicted,

Help of Christians, Queen of Angels, Queen of Patriarches, Queen of Prophets, Queen of Apostles, Queen of Martyrs, Queen of Confessors, Queen of Virgins, Queen of all Saints, Queen conceived without original Queen of the most holy Rosary.

Lamb of God, Who takest away the sins of the world. Spare us, O Lord. Lamb of God, Who takest away the sins of the world. Graciously hear us, O Lord. Lamb of God, Who takest away the sins of the world.

V Pray for us, O holy Mother of God.

R That we may be made worthy of the promises of Christ.

Have mercy on us.

Let us Pray.

RANT, we beseech Thee, O Lord God, that we, Thy servants, may be blessed with continual health of soul and body; and that by the glorious intercession of the Blessed Mary, ever Virgin, we may be delivered from present sorrow, and obtain eternal happiness, through Christ our Lord. Amen.

May the divine assistance remain always with us. Amen.

Indulaenced Brauers.

1. Glory be to the Father, and to the Son, and to the Holy Ghost. Three times. (100 days.)

2. Eternal Father, I offer to Thee the Most Precious Blood of Jesus Christ, in satisfaction for my sins and for the needs of the Holy Church. (100 days.)

My Jesus, mercy. (100 days.)
 My sweet Jesus, be not to me a Judge but a Saviour. (50 days.)
 Jesus, my God, I love Thee above all things. (50 days.)

6. O Sacrament most holy, O Sacrament divine, all praise and all thanksgiving be every moment thine. (100 days.) 7. O sweetest Heart of Jesus, I implore that I may ever love Thee more

and more. (300 days.) 8. Jesus, meek and humble of heart, make my heart like thine. (300 days.)

9. Heart of Jesus, once in agony, have pity on the dying. (100 days.) 10. Jesus, Mary, Joseph, I give you my heart and my life.

11. Jesus, Mary, Joseph, assist me in my last agony. (100 days.)

12. Jesus, Mary, Joseph, may I breathe forth my soul in peace in your blessed company. (100 days.)

13. Blessed be the Holy and Immaculate Conception of the Blessed Virgin

Mary. (300 days.)

ACT OF CONSECRATION TO THE SACRED HEART OF JESUS.

MY loving Jesus, I give Thee my heart and I consecrate myself wholly to Thee on account of the love I bear Thee, and as a reparation for all my unfaithfulness to grace; and I purpose, with Thine aid, never to sin again.

Plen. Indul. once a month. 100 days Ind. once a day.

To be said before a Crucifix.

GOOD and most sweet Jesus, behold, I fall on my knees before Thee, and with all the ardour of my soul, pray and beseech Thee that Thou wouldst vouchsafe to impress upon my heart lively sentiments of faith, hope and charity, with a true repentance for my sins, and a most firm resolution of amendment; whilst with deep feelings of grief I consider within myself and contemplate in spirit Thy five wounds, having before my eyes what the royal prophet expressed by these words, "They have pierced my hands and feet, they have numbered all my bones."

Say one "Our Father," and "Hail Mary," or some other prayer for the intentions of the Church.

Plen. Indul. on Communion Days.

MEMORARE.

REMEMBER, O most holy Virgin Mary, that from of old it has never been heard that any one fleeing to thy protection, imploring thy help, or asking thy intercession has been left unaided. Encouraged by this confidence I hasten to thee; to thee I come, and before thee, I, a weeping sinner, stand. Despise not, O Mother of the Incarnate Word, my humble petitions, but graciously hear and grant them. Amen.

(300 days each time.)

Prayers at Mass.

PRAYER BEFORE MASS.

MY Saviour, I come before Thy holy Altar to assist at Thy Divine Sacrifice. Do Thou prepare my soul to receive Thy grace; fix my mind on Thee; wash away in Thy Precious Blood all the sins of which Thou seest me guilty; I hate them for the love of Thee, and most humbly beg pardon for them. Grant, O sweet Jesus, that uniting my intentions to Thine, I may spend my whole life for Thy glory, as Thou didst give Thy life for the saving of my soul. Amen.

I wish to share in the Communion of Saints by gaining all the indulgences I can to-day; I place them in the hands of our Blessed Lady for the relief of the souls in purgatory. My Jesus, mercy! Mary, help!

PRAYER AT THE BEGINNING OF THE MASS.

While the Priest says the Judica me, Deus, etc.

ALMIGHTY Lord of heaven and earth, behold I, a wretched sinner, presume to appear before Thee this day, to offer to Thee by the hands of our High Priest, Jesus Christ, Thy Son, the sacrifice of His Body and Blood, in union with that sacrifice which He offered to Thee upon the Cross; first, for Thine own honour, praise, adoration and glory; secondly, in remberance of His Death and passion, thirdly, in thanksgiving for all Thy blessings bestowed on Him and on His whole Church, whether triumphant in heaven, or militant on earth, and especially for those bestowed on me, the most unworthy of all; fourthly, to obtain pardon and remission of all my sins, and of those of all others, whether living or dead, for whom I ought to pray; and lastly, to obtain all graces and blessing both for myself and for Thy whole Church. O be thou pleased to assist me in such a manner by Thy grace, that I may behave myself this day as I ought to do in Thy Divine Presence, and that I may so commemprate the Death and Passion of Thy Son as to partake most plentifully of the fruits thereof; through the same Jesus Christ our Lord. Amen.

CONFITEOR.

CONFESS to Almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the saints and to you, father, that I have sinned exceedingly in thought, word, and deed, through my fault, through my fault, through my most grievous fault, Therefore I beseech the blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, and all the saints, and you, father, to pray to the Lord our God for me.

The Priest goes up to the Altar, and as he advances, full of holy fear, says in a low tone of voice:

PRAYERS.

Take away from us our sins, we beseech Thee, O Lord, that we may be worthy to enter with pure minds into the Holy of Holies; through Jesus Christ our Lord. Amen.

WE beseech Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints, that thou wouldst mercifully forgive me all my sins, Amen.

THE INTROIT

The Introit is the first prayer the Priest reads at the right or Epistle side of the Altar. This prayer reminds us how much those who lived holy lives, under the Old Law,-wished for the coming of our Blessed Redeemer. Glory be to the Father, is added in honour of the Blessed Trinity.

PRAYER DURING THE READING OF THE INTROIT.

Let the Name of the Lord be blessed both now and for ever. From the rising to the setting of the sun let all praise be given to the Name of the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. Is it was in the heginning, is now, and ever shall be, world without end. Amen.

THE KYRIE ELEISON.

Lord, have mercy on us. (thrice.) Christ, have mercy on us. (thrice) Lord, have mercy on us. (thrice)

THE GLORIA.

LONY be to God on high, and on earth peace to men of good will. We praise
Thee, we bless Thee; we adore Thee; we glorify Thee. We give Thee
thanks for Thy great glory, O Lord God, heavenly King, God the Father
Almighty. O Lord Jesus Christ, the only begotten Son; O Lord God, Lamb of
God, Son of the Father, Who takest away the sins of the world, have mercy upon us; Who takest away the sins of the world, receive our prayers: Thou Who
sittest at the right hand of the Father, have mercy on us. For Thou only art
holy: Thou only art the Lord: Thou only, O Jesus Christ, with the Holy
Ghost, art most high in the glory of God the Father. Amen.

At the end of the Gloria, the Priest kisses the Altar and turns to the people saying:

The Lord be with you.

The Clerk answers:

And with Thy Spirit:

AT THE COLLECTS.

ALMIGHTY and eternal God, we humbly beseech Thee mercifully to give ear to the prayers here offered Thee by Thy servant in the name of Thy whole Church, and in behalf of us Thy people. Accept them to the honour of Thy Name, and the good of our souls; and grant to us all mercy, grace, and salvation; through our Lord Jesus Christ. Amen.

AT THE EPISTLE.

THOU hast vouchsafed, O Lord, to teach us Thy sacred truths by Thy prophets and apostles; O grant that we may so improve by their doctrine and examples in the love of Thy holy Law, that we may show forth by our lives whose disciples we are; that we may no longer follow the corrupt inclinations of flesh and blood, but master all our passions; that we may be ever directed by Thy light, and strengthened by Thy grace, to walk in the way of Thy commandments, and to serve Thee with clean hearts; through our Lord Jesus Christ. Amen.

BEFORE THE GOSPEL.

CREATE a clean heart in me, O God, and grant that I may listen to Thy holy Gospel with respect, and bless Thy Name for ever.

AT THE GOSPEL

MAYEST Thou be ever adored and praised, O Lord, who, not content to instruct and inform us by Thy prophets and apostles, hast even vouch-safed to speak to us by Thy only Son our Lord and Saviour Jesus Christ, commanding us by a voice from Heaven to hear Him; O grant that we may so improve by His doctrine and example in the love of Thy holy Name, and of Thy holy Law, that we may shew forth by our lives whose disciples we are, that we may no longer follow the corrupt inclinations of flesh and blood, but master all our passions, that we may be ever directed by Thy light, and strengthened by Thy grace, to walk in the way of Thy commandments and to serve Thee with clean hearts; through our Lord Jesus Christ. Amen.

THE NICENE CREED

BELIEVE in one God, the Father Almighty, Creator of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, born of the Father before all ages. God of God; Light of Light; true God of true God; begotten not made; consubstantial with the

Father, by whom all things were made. Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, And was Made Man, [Kneel in reverence for Christ's Incarnation.] He suffered under Pontius Pilate, was crucified, dead, and buried. The third day, according to the scriptures, He rose again; and ascended into heaven, and sitteth at the right hand of the Father, and He shall come again with glory to judge both the living and the dead; of whose kingdom there shall be no end. And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son: Who together with the Father and the Son is adored and glorified: Who spoke by the prophets. And One Holy Catholic and Apostolic Church. I confess one baptism for the remission of sins. And I look for the resurrection of the dead, and life of the world to come.

The Lord be with you. And with thy spirit.

AT THE OFFERTORY.

A CCEPT O holy Father, almighty and eternal God, this unspotted Host, which I, Thy unworthy servant, offer unto Thee for my many sins, my faults, and my carelessness. I offer it also for all here present in this Church, as well as for all faithful Christians, both living and dead, that it may help both them and me to gain eternal life.

AT THE OFFERING OF THE CHALICE.

WE offer Thee, O Lord the chalice of salvation, humbly begging Thy mercy, that it may ascend to Thee for our salvation, and that of the whole world. Amen.

OFFERING OF THE FAITHFUL.

The Priest makes the following prayer for himself and for the people:

PRAYER.

A CCEPT us, O Lord, who come to Thee with contrite and humble hearts: and grant that the sacrifice we offer this day in Thy sight may be pleasing to Thee, O Lord God.

BLESSING OF THE BREAD AND WINE.

PRAYER.

COME, O almighty and eternal God, and bless this sacrifice prepared for the glory of Thy holy Name.

WASHING OF THE FINGERS.

PRAYER.

JESUS, most pure of neart: O spotless Lamb of God; help me that I may keep my heart pure; that all through my life I may never displease Thee by any wicked thing. Give me the blessing of the clean of heart.

PRAYER TO THE BLESSED TRINITY.

The Priest returns to the middle of the Altar, and, bowing down, offers the Sacrifice to the Most Holy Trinity.

PRAYER.

BLESSED Trinity: Father, Son, and Holy Ghost, accept this Holy Mass which we'offer Thee in memory of the Passion, Resurrection, and Ascension of our Lord Jesus Christ, and in honour of the Blessed Mary, ever Virgin, of Blessed John the Baptist, the holy Apostles Peter and Paul, St. Joseph, my Angel Guardian and patron Saints. And may all the Saints and Angels whom we now honour upon earth, intercede for us in Heaven. Amen.

THE ORATE FRATRES OR BRETHREN PRAY."

The Priest turns to the congregation, and, with his hands stretched out, invites them to pray with him.

PRAYER.

BRETHREN, pray that my sacrifice and yours may be acceptable to God, the Father Almighty.

The Clerk answers:

MAY the Lord receive this sacrifice from thy hands, to the praise and glory of His Name, for our benefit, and that of all His holy Church.

THE SECRET PRAYERS.

The Priest now prays in a low tone of voice.

During this time, do you in charity think of the thousands who are to pass to-day from this world to the next. Say most earnestly for them this

PRAYER.

EART of Jesus, once in agony, have pity on the dying.

THE PREFACE.

The Preface leads to the Canon, and the Altar bell is rung to tell us that the Priest is entering upon the most solemn part of the Mass.

World without end,
Amen.
The Lord be with you.
And with Thy Spirit.
Lift up your hearts.
We have lifted them up to the Lord.
Let us give thanks to the Lord our God,
It is meet and just.

IT is truly meet and just, that we should always, and in all places, give thanks to Thee, O holy Lord, Father Almighty, Eternal God, through Christ our Lord. Through Whom the Angels praise Thy majesty, adore Thee, reverence Thee, and sing Thy everlasting praise. Together with them we beseech Thee that Thou wouldst allow our voices also to be admitted, whilst we humbly say:—

THE SANCTUS.

(The bell rings.)

GLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thyglory. Hosanna in the highest. Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

THE CANON OF THE MASS.

MOST merciful Father, Who hast given us Thy only Son to be our daily Sacrifice, incline Thine ear to our prayers, and favour our desires; protect, unite, and govern Thy whole Church throughout the world; pour forth Thy blessings on his present Holiness, on our Bishop, and all true professors of the Catholic faith.

OFFER Thee, O Eternal Father, with this Thy minister at the altar, this oblation of the Body and Blood of Thy only Son, to Thy honour and glory; in remembrance of my Saviour's passion, in thanksgiving for all thy benefits, in satisfaction for all my sins, and for the obtaining of Thy grace, whereby I may be enabled to live virtuously and die happily. I desire Thee likewise to accept it, O God, for my parents [if alive], relatives, friends and benefactors; grant them all blessings, spiritual and temporal. I offer it up also [name the particular intention]. Likewise for all that are in misery; for those that I have in any way injured either by word or deed; for all my enemies, for all those for whom my prayers are desired, especially N.; for the conversion of all sinners, and enlightening all that sit in darkness. Pour forth Thy blessings on all, according to their different necessities. Through the merits of Thy only Son our Lord.

GIVE ear, we beseech Thee, to the prayers of Thy servant, who is here appointed to make this oblation in our behalf; and grant it may be effectual for the obtaining of all those blessings which he asks for us.

BEHOLD, O Lord, we all here present to Thee in this bread and wine the symbols of our perfect union. Grant, O Lord, that they may be made for us the true Body and Blood of Thy dear Son; that, being consecrated to Thee by this holy Victim, we may live in Thy service, and depart this life in Thy grace.

AT THE ELEVATION OF THE HOST.

I BELIEVE, O Jesus, that Thou art truly present here, as God and Man, under the form of bread. I adore Thee with the deepest reverence, as my Lord and my God. O Jesus, may I live for Thee only, may I die for Thee gladly: O Jesus, living or dying, let me be Thine!

ELEVATION OF THE CHALICE.

MY Saviour, I believe that Thou art here. I believe that Thy most Precious Blood, which was poured out once upon the Cross for a sacrifice to atone for our sins, is substantially present in this chalice, under the appearance of wine. Ah! holy Blood of my Redeemer, I beseech Thee, wash and purify me from all my sins.

AFTER THE ELEVATION.

O JESUS, Who after Thy death upon the Cross was laid in the grave and didst raise Thyself to life on the third day, help me to keep my soul in the life of grace. Help me so to live that on the last day I may rise in glory and be happy with Thee in Heaven.

PRAYER FOR THE DEAD.

O MOST merciful Lord Jesus, give unto them eternal rest. Be mindful, O Lord, of Thy servants, who are gone before us with the sign of faith, and sleep in the sleep of peace. [Name.] To these, O Lord, and to all that rest in Christ, grant, we beseech Thee, a place of refreshment, light and peace; through the same Christ our Lord. Amen.

Let us pray.

INSTRUCTED by Thy saving precepts, and following Thy civine institution, we presume to say:—

OUR Father, Who art in heaven, hallowed be Thy name, Thy kingdom come Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

DELIVER us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the prayers of the Blessed Virgin Mary, and all the Saints, mercifully grant peace in our days, that, with Thy help we may be always free from sin and safe from harm. Through the same Jesus Christ Thy Son our Lord, Who with Thee, in the unity of the Holy Ghost, liveth and reigneth, God, world without end. Amen.

AT THE BREAKING OF THE HOST.

THY Body was broken and Thy Blood was shed for us; grant, O sweet Jesus, that we, who receive Thee in this Holy Sacrament, may ever believe in Thee, and hope in Thee, and love Thee, more and more. Amen.

THE AGNUS DEI.

Lamb of God, Who takest away the sins of the world, have mercy on us.

Lamb of God, Who takest away the sins of the world have mercy on us.

Lamb of God, Who takest away the sins of the world, grant us peace.

PREPARATION FOR HOLY COMMUNION.

L ORD Jesus Christ, who saidst to Thy Apostles, Peace I leave with you, my peace I give-unto you; look not upon my sins but upon the faith of Thy Church, and give her that peace which Thou dost love to see among her children; who livest and reignest God for ever and ever. Amen.

LORD Jesus Christ, Son of the living God, Who, by the will of Thy Father and by the power of the Holy Ghost, hast by Thy death given life to the world; deliver me by this, Thy most Sacred Body and Blood, from all my sins and from all evils; and make me always follow Thy commandments, and never let me be separated from Thee; Who, with the same God and Father and the Holy Ghost, livest and reignest, God, for ever and ever. Amen.

AT THE COMMUNION.

MAY this Holy Communion, which I am about to receive, O Lord, keep my soul and body from all evil. Who with God the Father, in the unity of the Holy Ghost, livest and reignest, God, for ever and ever. Amen.

WILL take the Bread of Heaven, and call upon the Name of the Lord.

The Priest strikes his breast three times saying:

LORD, I am not worthy that Thou shouldst enter under my roof; say but the word and my soul shall be healed.

ACT OF SPIRITUAL COMMUNION.

My Jesus, I believe that thou art truly present in this Holy Sacrament, I love Thee above all things, and I desire Thee with my whole soul, but since I cannot now receive Thee sacramentally, come at least spiritually into my heart. I embrace Thee as if Thou wert already come, I unite myself wholly to Thee. Never suffer me to separate from Thee.

WHAT shall I give to the Lord for all that He hath given to me? I will take the chalice of salvation, and call upon the Name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.

PRAYER.

DEAR Jesus, wash my soul in Thy Precious Blood. May the Blood of our Lord Jesus Christ preserve my soul to everlasting life. Eternal Father, I offer Thee the Precious Blood of Jesus Christ in satisfaction for my sins, and for the needs of Holy Church. Amen.

AT THE ABLUTIONS.

CRANT, O Lord, that what we have taken with our mouth we may receive with a pure mind; and may it do us good both for time and eternity. Amen.

MAY Thy Body, O Lord, which I have received, and Thy Blood which I have drunk remain with me; and grant that no stain of sin may be left on my soul, which has been fed with such pure and holy Sacraments. Who livest and reignest one God, world without end. Amen.

THE POST COMMUNION.

MY God, I thank Thee for all Thou hast done for me. In return for all Thy mercies I wish never more to displease Thee. Make me wholly thine, and let me always love Thee more and more.

The Lord be with you.
And with thy spirit.

Let us pray.

JESUS, meek and humble of heart, make my heart like to Thine. O Sacred Heart of Jesus, I implore, that I may ever love Thee more and more. O Mary, conceived without sin, pray for us who have recourse to thee. Saint Joseph, friend of the Sacred Heart, pray for us.

Let us bless the Lord. Thanks be to God.

(In Masses for the dead.)

May they rest in peace. Amen.

The Priest bowing down before the Altar says:

PRAYER.

HOLY Trinity, let what I have done be pleasing to Thee; and grant that the sacrifice which I, though unwortby, have offered up in the sight of Thy majesty, may be accepted by Thee; and through Thy mercy may I, and all for whom it has been offered, receive forgiveness of our sins. Through Christ our Lord. Amen.

The Lord be with you. And with thy spirit.

THE LAST GOSPEL.

The beginning of the holy Gospel according to St. John.

IN the Leginning was the Word, and the Word was with God, and the Word was God; the same was in the beginning with God. All things were made by Him, and without Him was made nothing that was made: In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not the light, but came to give testimony of the light. He was the true light which enlightened every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, to them He gave power to become the sons of God: to those that believe in His name, who are born not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh [Here the people kneel down], and dwelt among us; and we saw His glory, as it were the glory of the Only-Begotten of the Father, full of grace and truth.

Thanks be to God.

Great God, we thank Thee for the grace
Of hearing Holy Mass this day;
On Sundays may we always come
To hear the Holy Mass and pray.
And may the grace of Holy Mass
Be with us still in all our need.
And keep us from the stain of sin,
In every thought and word and deed.

THE DIVINE PRAISES.*

The Divine Praises are generally said by the Priest at the end of Mass and Vespers.

Blessed be God.

Blessed be His holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be Jesus in the most holy Sacrament of the Altar.

Blessed be the great mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be the name of Mary, Virgin and Mother.

Blessed be God in His Angels and in His Saints.



^{*}Indulgence: One year for every time it is said.

Manner of Assisting

Mass and Vespers.

LOW MASS.

According to the Rubricsof the Missal, all assisting at Low Mass should kneel during the whole service, except at the Gospel. Custom, however, has modified the law as follows:

1. When the celebrant enters the sanctuary, all shall rise. They remain standing until the Priest descends from the Altar to begin Mass, when all shall kneel.

2. They remain kneeling until the Gospel. As the Altar boy ascends to place the Missal on the left side of the Altar, all shall rise and remain standing during the Gospel (and during the Credo, should it be said), until the celebrar? says 'Tominus Vobiscum."

3. While the Priest is making the announcements, or preaching, the people should be seated. If the Gospel is read to the congregation, they should stand.

4. Should the Credo be said, the congregation genuflects with the Priest at the words "et incarnatus est * * * ET HOMO FACTUS EST."

- 5. After "Dominus Vobiscum" all sit down and continue so till the Sanctus, when they shall reverently kneel. Thus they remain during the Priest's Communion and also during the Communion of the faithful, should there be any to receive.
 - 6. When the Priest receives the first ablution, all may sit down.7. They kneel again, however, as soon as he goes to the book.

8. After the blessing, all rise and stand during the last Gospel, genuflecting at "ET VERBUM, CARO FACTUM EST."

9. When the Priest descends from the Altar, they kneel and recite with

him the prayers after Mass.

10. Not until the Priest has retired from the Sanctuary should any person leave the church or his place therein.

HIGH MASS.

11. On entrance of the celebrant all rise.

12. The congregation kneel when the Priest intones the Asperges me, and stand when he sprinkles them with holy water, and remain standing until the prayer is sung. They may sit down while the Priest is vesting.

13. As the Priest descends from the Altar to begin Mass they anew.

14. At the intonation of the "Gloria" all stand, and as the cercusarit takes

his seat, all sit down.

15. When he reascends the Altar, all rise and stand during the singing of the prayers. (It is customary to kneel during the singing of the prayer for the departed, in Masses of REQUIEM.)

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16. When he begins to read the Epistle, all sit down, and arise as the Altar boy ascends with the Missal to the Gospel side.

17. Should there be a sermon, they kneel during the "Veni Creator," and

stand while the preacher reads the Gospel.

18. When the celebrant leaves his seat to intone the "Credo," all rise and remain standing while he recites it, genuflecting at "et incarnatus est," and sitting down when the celebrant is seated.

19. During the singing of "et incarnatus est * * * ET HOMO FACTUS EST" all kneel, and at its close re-seat themselves. A different custom exists in many

well regulated churches.

20. As the Priest again ascends the Altar, all rise, and sit down again after

he has sung "Oremus."

21. When he sings "Per onmia sæcula sæculorum," at the Preface, all rise and stand until the Sanctus, when they kneel and remain kneeling till after the Communions of both Priest and people, and then sit down during the purification and covering of the chalice.

22. When the celebrant goes to the Book, all stand. They stand during prayers, kneel for blessing, and stand during the last Gospel, at the end of

which they kneel and remain so till the celebrant has left the Sanctuary.

SOLEMN HIGH MASS.

The rules are the same as for High Mass. Note, however:

23. That the people do not stand while the celebrant reads the Gospel, but only when the Deacon commences with "Dominus Vobiscum" to sing it.

24. When the altar boy incenses the congregation at the Offertory, all

should stand.

VESPERS.

25. All should stand when the celebrant enters the Sanctuary, and remain

standing until he has arrived at the Altar.

26. All should kneel while the celebrant is saying the first prayer at the foot of the Altar; they rise when he rises to go to his seat, and remain standing until the celebrant sits down after intoning the *Deus in adjutorum*.

27. At the Gloria Patri at the end of each Psalm, all should bow the head,

but not stand up.

28. During the singing of the *Chapter* at the end of the psatms all should stand up and remain standing until the celebrant is seated. If the celebrant should kneel during the singing of the hymn, the people should kneel also.

29. During the singing of the Magnificat and Prayer, the people should

stand, making the sign of the cross at the beginning of the Magnificat.

30. When the celebrant kneels at the Altar, before the exposition of the Blessed Sacrament, all should kneel, and remain so until the Blessed Sacrament is put into the tabernacle at the end of the Benediction.

CONCERNING THE CHOIR.

31. All members are governed by the foregoing rules in so far as they do

not interfere with the singing.

32. They should try to give the responses in the tone assumed by the celebrant or given them by the organist. A Sanctuary Choir should never fail here. The organist can do much to help both celebrant and choir by a timely touch of the proper note at critical moments.

33. The celebrant should never be kept waiting for the choir to finish. The interlude at the Offertory should end at the "Orate fratres;" the Sanctus should close at the single stroke of the bell; and the Benedictus should close at the "Nobis quaque peccatoribus." Should the celebrant not be ready, then the organist will do well to softly run over the notes of the "Per omnia secula secularum."

Spiritual Canticles.

THE Sovereign Pontiff, Pius VII., in order to encourage the faithful to sing spiritual canticles, and to check, as far as possible, the singing of dangerous profane songs, by a rescript from the Office of the Secretary of Memorials, Jan. 16, 1817, granted:

An indulgence of one year, every time, to all who shall promote the singing of spiritual canticles.

An indulgence of one hundred days to all who, with at least contrite heart, shall practise this pious exercise.

A plenary indulgence, once a month, to all who, having promoted or practised this pious exercise during the month, shall, on any day, being truly penitent, after confession and communion, pray for the intention of the Sovereign Pontiff.

†

"Sing ye to the Lord a New Canticle: sing well unto Him with a loud voice, and bless His name." (Ps. xxxii., 3, xcv., 2.)

"I will sing to the Lord, who gaveth me good things; yea, I will sing to the name of the Lord the most high." (Ps. xii., 6.)



FIRST VESPERS.



CONFITEBOR. Psalm cx.



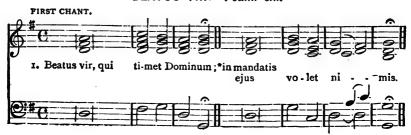
- 2 Magna o pera Do mini, * exquisita in omnes volun tates e jus.
- 3 Confessio et magnificentia o pus e jus, et justitia ejus manet in sæ culum sæ culi.
- 4 Memoriam fecit mirabilium suorum misericors et mise - ra - tor Do - minus:* escam dedit ti men - ti - bus se.
- 5 Memor erit in sæculum testa-mentisu-i;* virtutem operum suorum annuntiabit po-pulo su-o:
- 6 Ut det illis hæredi ta tem gen tium: * opera manuum ejus veritas et ju di cium.

- 7 Fidelia omnia mandata ejus confirmata in sæ-culum sæ-culi, * facta in veritate et æ-qui-tate.
- 8 Redemptionem misit po-pulo su-o;* mandavit in seternum testa-men-tum su-um.
- 9 Sanctum et terrible no men e-jus:*
 initium sapientis ti mor Do mini.
- 10 Intellectus bonus omnibus faci entibus e - um: * laudatio ejus manet in sæ - culum sæ - culi.

Gloria Patri, etc.



BEATUS VIR. Psalm cxi.



2 Potens in terra erit se - men e - jus; * generatio rectorum be - ne - di - ce - tur.

3 Gloria et divitim in do - mo e - jus;*
et justitia ejus manet in sœ - culum sœculi.

4 Exortum est in tenebris lu-men rec-tis: " misericors, et mise-ra-tor, et instus.

5 Jucundus homo, qui miseretur et commodat; disponet sermones suos in ju-di-cio;* quia in æternum non-commo-ve-bitur. 6 In memoria æterna e - rit jus - tus: * ab auditione mala non ti - me - bit.

7 Paratum cor ejus sperare in Domino; confirmatum - est - cor e - jus: * non commovebitur, donec despiciat ini - micos - su - os.

8 Dispersit, dedit pauperibus; justitia ejus manet in sœ-culum sœ-culi: *cornu ejus exalta - bi-tur in gloria.

g Peccator videbit, et irasce-tur, dentibus suis fremet, et ta-bes-cet: * desiderium pecca-to-rum pe-ri-bit.



LAUDATE PUERI. Psalm cxii.



2 Sit nomen Domini be-ne-dic-tum, *ex hoc nunc, et us-que in sæ-culum.

3 A solis ortu usque ad - oc - ca - sum,*
laudabile no - men Do - mini.

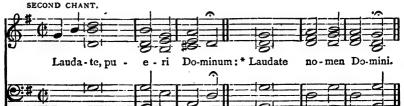
4 Excelsus super omnes gen - tes Dominus, * et super cœlos glo - ria e - jus.

5 Quis sicut Dominus Deus noster, qui in al - tis ha - bitat, * et humilia respicit in cœ - lo et in terra?

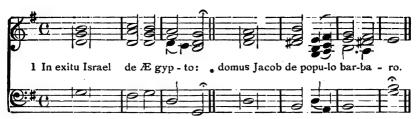
6 Suscitans a ter-ra in opem, et de stercore eri gens pau perem.

7 Ut collocet eum cum prin-cipibus, cum principibus po-puli su-i-

8 Qui habitare facit steril - em - in -do mo, * matrem filiorum - læ - tantem Gloria Patri, etc.



In Exitu Israel. Psalm cxiii.



- 2 Facta est Judæa sancitifi ca tio e - jus, * Israel po - tes - tas e jus.
- 3 Mare vi dit, et fu git: Jordanis conver sus est retror sum.
- 4 Montes exultaverunt ut a-ri- etes,* et colles si-cut a-gni o-vium.
- 5 Quid est tibi, mare quod fu gis ti? * et tu, Jordanis, quia conver-sus es re - tror sum?
- 6 Montes, exulastis si-cut a-ri-etes?* et colles, si-cut a-gni o-vium?
- 7 A facie Domini mo ta est ter ra,* a facie De i Jacob.
- 8 Qui convertit petram in sta-gna a qua-rum, * et rupem in ton-tes a qua rium.
- 9 Non nobis, Dom ne, ncn no- bis, * sed nomini tu-o da glo-ri-am.
- 10 Super misericordia tua et veri-ta te tu a; *nequando dicant gentes: Ubi *st De-us e-o-rnm?
- 11 Deus autem nos ter in cœ lo.: * omn'a quæcumque vo-lu-it, fe-cit.
- 12 Simulacra gentium argen tum et au-rum, * opera ma-nu-um ho-minum.
- · 13 Os habent, et non lo quen tur:*
 oculos habent, et non-vi-de-bunt.
- 14 Aures habent, et non au dient; * nares habent, et non o-do-ra-bunt.
- 15 Manus habent, et non palpa bunt; pedes habent, et non am bu la bunt; non clamabunt in gut-tu-re-su-b.

- 16 Similes illis fiant qui fa ciunt e-a* et omnes qui con-fi-dunt in e-is.
- 17 Domus Israel spera-vit in Do-mino? * adjutor eorum et protec - tor e - orum est.
- 18 Domus Aaron spera vit in Domino; * adjutor eorum et protec-tor e o - rum est.
- 19 Qui timent Dominum, spera verunt in Do-mino; *adjutor eorum et protec-tor e-o-rum est.
- 20 Dominus memor fu it nos tri, * et bene dixit nobis.
- 21 Benedixit do-mui Is-ra-el, * bene dixit do mui A a ron.
- 22 Benedixit ommibus qui ti ment Do - mi - num, * pusillis cum - ma - jo ri - bus.
- 23 Ajiciat Domi nus su per vos, * super vos, et super fi li os ves tros.
- 24 Benedicti vos a Do-mino, * qui fecit cœ lum et ter ram.
- 25 Cœlum cœli Do mino: * terram autem dedit fili is ho minum.
- 26 Non mortui lauda bunt te, Domine, * neque omnes qui descendunt in in - fer - num.
- 27 Sed nos qui vivimus, bene dicimus Do mino, * ex hoc nunc, et us que in sæ cu lum.

Gloria Patri, etc.

VESPERS.

Laudate Dominum. Psalm cxvi.

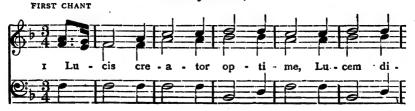
(This Psalm is often sung in place of "In exitu Israel.")



Hymnus.

LUCIS CREATOR.

(From Pentecost to Advent, and from Second Sunday after Epiphany to First Sunday in Lent.)







- 2 Qui mane junctum vesperi Diem vocari præcipis: Illabitur tetrum chaos, Audi preces cum fletibus.
- 3 Ne mens gravata crimine, Vitæ sit exul munere, Dum nil perenne cogitat, Seseque culpis illigat.
- **▼** Dirigatur, Domine, oratio mea.

- 4 Cœleste pulset ostium, Vitale tollat præmium: Vitemus omne noxium, Purgemus omne pessimum.
- 5 Præsta, Pater piissime, Patrique compar Unice, Cum Spiritu Paraclito, Regnans per omne sæculum.

B) Sicut incensum in conspectu tuo.

LUCIS CREATOR



CREATOR ALME.

CHANT, PAGES 6 AND 7.]

- r Creator alme siderum, Æterna lux credentium; Jesu, Redemptor omnium, Intende votis supplicum.
- 2 Qui dæmonis ne fraudibus Periret orbis, impetu Amoris actus, languidi Mundi medela factus es.
- 3 Commune qui mundi nesas Ut expiares, ad Crucem E Virginis Sacrario Intacta prodis victima
- y Rorate cœli desuper, et nubes pluant justum.

(For Advent.)

- 4 Cujus potestas gloriæ, Nomenque cum primum sonat, Et cœlites et inferi Tremente curvantur genu.
- 5 Te deprecamur, ultimæ Magnum diei Judicem: Armis supernæ gratiæ Defende nos ab hostibus.
- 6 Virtus, honor, laus, gloria Deo Patri cum Filio, Sancto simul Paraclito, In sæculorum sæcula. Amen.

R Aperiatur terra, et germinet Salvatorem.

VESPERS.

AUDI, BENIGNE CONDITOR.

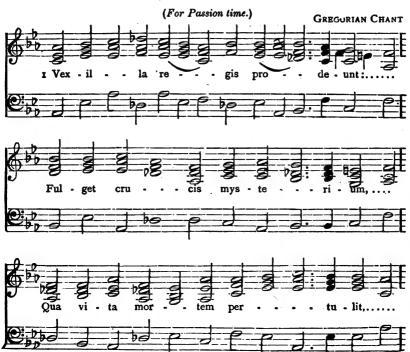
CHANT PAGES 6 AND 7.]

(For Lent).

- AUDI, benigne Conditor, Nostras preces cum fletibus, In hoc sacro jejunio Fusas quadragenario.
- 2 Scrutator alme cordium, Infirma tu scis virium: Ad te reversis exhibe Remissionis gratiam.
- 3 Multum quidem peccavimus, Sed parce confitentibus:
- V Angelis suis Deus mandavit de te.

- Ad nominis laudem tul Confer medelam languidis.
- 4 Concede nostrum conteri Corpus per abstinentiam: Culpæ ut relinquant pabulum Jejuna corda criminum.
- 5 Præsta, beata Trinitas, Concede, simplex Unitas, Ut fructuosa sint tuis. Jejuniorum munera. Amen.
- R Ut custodiant te in omnibus viis tuis

VEXILLA REGIS.



VEXILLA RECIS-CONTINUED.



- 2 Quæ vulnerata lanceæ Mucrone diro, criminum Ut nos lavaret sordibus, Manavit unda et sanguine.
- 3 Impleta sunt quæ concinit David fideli carmine. Dicendo nationibus: Regnavit a lingo Deus.
- 4 Arbor decora et fulgida, Ornata Regis purpura, Electa digno stipite Tam sancta membra tangere.

- 5 Beata cujus brachiis Pretium pependit sæculi, Statera facta corporis, Tulitque prædam tartari.
- 6 O Crux, ave, spes unica, Hoc Passionis tempore Piis adauge gratiam, Reisque dele crimina.
- 7 Te, fons salutis Trinitas. Collaudet omnis spiritus: Quibus Crucis victoriam Largiris, adde præmium.
- TE ipe me, Domine, ab homine malo.
- R' A viro iniquo eripe me.

Ad Regias Agni.

CHANT FAGES 6 AND 7.]

(For Paschal time.)

- 1 AD REGIAS Agni dapes, Stolis amicti candidis, Post transitum Maris Rubri, Christo canamus Principi.
- 2 Divina cujus charitas Sacrum propinat saguinem, Almique membra corporis Amor Sacerdos immolat,
- 3 Sparsum cruorem postibus Vastator horret Angelus: Fugitque divisum mare, Merguntur hostes fluctibus.
- 4 Jam Pascha nostrum Christus est, Paschalis idem Victima. Et pura puris mentibus Sinceritatis azyma.
- 🌹 Mane nobiscum, Domine. Alleluia.

- 5 O vera cœli Victima, Subjecta cui sunt tartara, Soluta mortis vincula, Recepta vitæ præmia.
- 6 Victor, subactis inferis. Trophæa Christus explicat, Cœloque aperto, subditum, Regem tenebrarum trahit.
- 7 Ut sis perenne mentibus Paschale, Jesu, gaudium, A morte dira criminum Vitæ renatos libera.
- 8 Deo Patri sit gloria, Et Filio, qui a mortuis Surrexit, ac Paraclito, In sempiterna sæcula. Amen.
- Ry Quoniam advesperascit. Alleluia.

Magnificat.



2 Et exultavit spiritus me - us: * in Deo salu - ta - ri me - o.

3 Quia respexit humilitatem ancillæ su-æ: * ecce enim ex hoc beatam me dicent, omnes gen-ra-tì-o-nes.

4 Quia fecit mihi magna qui po - tens est: * et sanctum no - men e - jus.

5 Et misericordia ejus a progenie in pro-ge nies: * timen-ti-bus e-um.

6 Fecit potentiam in brachio su - o:*

dispersit superbos mente cor - dis su -i.
7 Deposuit potentes de se - de: * et exal - ta - vit hu - miles.

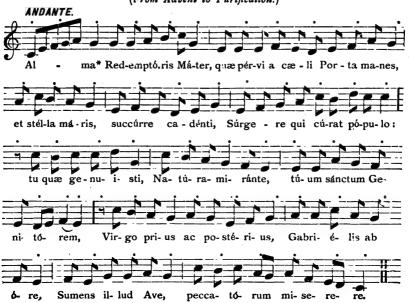
8 Esurientes implevit bo - nis * * et divites dimit - sit - in - an es.

9 Suscepit Israel puerum su - um:* recordatus misericor diæ su - æ.

· 10 Sicut locutus estadpatres nostros;*
Abraham et semini e - jus in - sæ - cula.
Gloria Patri, etc.

No 1.—Alma Redemptoris Mater,

(From Advent to Purification.)



No. 2—Alma Redemptoris.



AVE REGINA.



AVE REGINA-CONTINUED

CHORUS. Pastorale.



AVE REGINA-CONTINUED.



- ♥ Dignare me laudare te, Virgo sacrata.
- B) Da mihi virtutem contra hostes tuos.

REGINA CŒLI-No. 1.







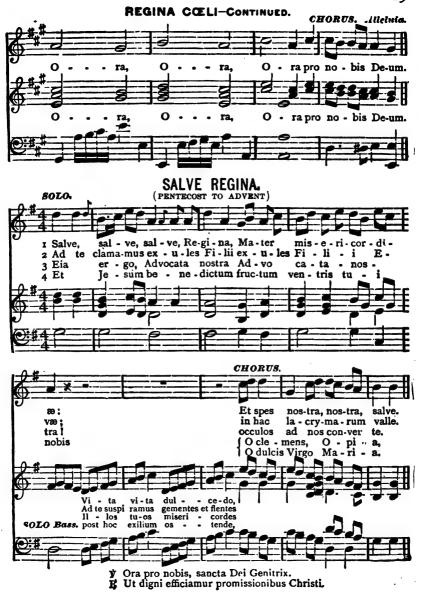


- **†** Gaude et lætare, Virgo Maria. Alleluia.
- R Quia surrexit, Dominus vere. Alleluia.

REGINA CŒLI.-No. 2.







Benediction.

O SALUTARIS,-No. 1.



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O SALUTARIS-CONTINUED.



O SALUTARIS.-No. 4.



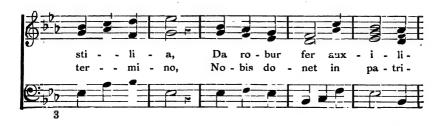




O SALUTARIS.--NG. 5



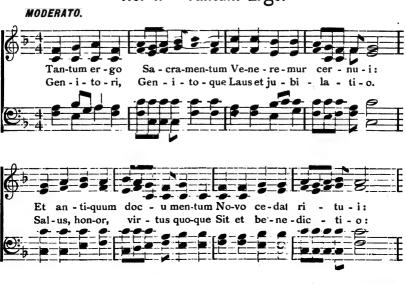




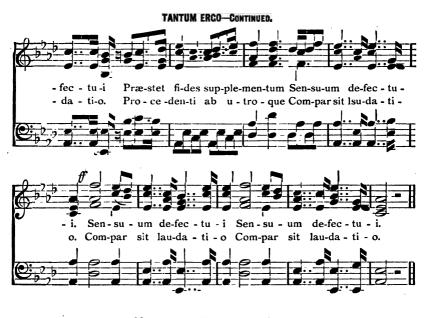
O SALUTARIS-CONTINUED.



No. 1.—Tantum Ergo.











TANTUM ERCO-CONTINUED.



No. 4.—Tantum Ergo.



TANTUM ERCO-CONTINUED.



No. 5.—Tantum Ergo.



TANTUM ERCO.-CONTINUED.



R. Omné delectamentum in se habentem. (Alleluia).



Adoro Te Devote



Visus, gustus, tactus, in Te fâllitur, Sed auditu solo tuto crèditur, Credo quidquid dixit Dei Fillus Nil hoc varitàtis verbe vèrius.

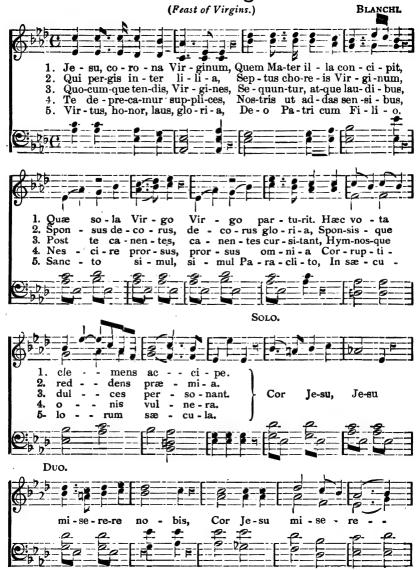
In cruce latèbat sola Dèitas, At hic latet simul et Humànitas: Ambo tamen credens atque cònfitens, Peto quod petivit latro pœnitens.

Plagas. sicut Thomas, non intueor, Deum tamen meum Te confiteor. Fac me Tibi semper magis credere, In Te spem habere. Te diligere. O memoriale mortis Dòmini: Panis vivus, vitam præstans homini! Præsta meæ menti de Te vivere, Et Te illi semper du'ce sapere.

Pie Pelicane, Jesu Dòmine, Me immundum munda Tuo sanguine, Cujus una stilla salvum facere, Totum quit ab omni mundum scelere.

Jesu, quem velatum nunc aspicio Oro, fiat illud, quod tam sitio, Ut, Te revelata cernens facie, Visu sim beatus Tuæ gloriæ.

Jesu Corona Virginum.



JESU CORONA VIRCINUM—CONTINUED.



▼ Specie tua et pulchritudine tua

B' Intende, prospere procede, et regna

SECOND VESPERS.

(FOR AN APOSTLE.)

PSALMS—Same as First Vespers, page 1.

Exultet Orbis.

EXULTET orbis gaudiis: Cœlum resultet laudibus Apostolorum gloriam Tellus et astra concinunt. Solvi jubete, quæsumus.

Vos sæculorum judices Et vera mundi lumina, Audite voces supplicum. Qui templa cœli clauditis, Serasque verbo solvitis, Nos a reatu noxios

Præceptor quorum protinus Languor, salusque sentiunt. Votis precamur cordium; Sanate mentes lauguidas Augete nos virtutibus:

Ut, cum redibit Arbiter In fine Christus sæculi, Nos sempiterni gaudii Concedat esse compotes.

Patri, simulque Filio, Tibique, sancte Spiritus, Sicut fuit, sit iugiter Sæclum per omne gloria. Amen.

V. In omnem terram exivit sonus eorum.

R. Et in fines orbis terræ verba eorum.

V. Annuntiaverunt opera Dei. R. Et facta ejus intellexerunt.

Tristes Frant.

(For Paschal time.)

TRISTES erant Apostoli De Christi acerbo funere, Quem morte crudelissima Servi necarant impii.

Sermone verax Angelus Mulieribus prædixerat: Gregi feret fidelium.

Ad anxios Apostolos Currunt statim dum nuntiæ, Paschale, Jesu, gaudinm, Illæ micantis obvia Christi tenent vestigia.

Galiææ ad alta montium Se conferunt Apostoli, Mox ore Christus gaudium Jesuque, voti compotes Almo beantur lumine.

Ut sis perenne mentibus A morte dira criminum Vitæ renatos libera

Deo patri sit gloria, Et Filio qui a mortuis Surrexit, ac Paraclito, In sempiterna sæcula.

Amen.

(From Ascension to Pentecost)

Jesu, tibi sit gloria, Qui victor in cœlum redis, V. Sancti et justi in Domino gaudete, Alleluia.

Cum Patre et almo Spiritu, In sempiterna sæcula. Amen. R. Vos elegit Deus in hereditatem sibi, Alleluia.

THIRD VESPERS.

(FOR AN APOSTLE.) PSALMS—Dixit Dominus, page 1; Laudate Pueri, page 3.

CREDIDI. Psalms cxv.

CHANT AS FOR Confitebor, PAGE 2.

CREDIDI, propter-quod lo - cutussum; * ego autem humilia - tus sum nim - is.

- 2 Ego dixi in ex cessu me-o: * Om-nis ho mo men dax.
- 3 Quid re tribuam Do mino, * pro omnibus quæ re tribu it mi hi?
- 4 Calicem salu taris ac ci-piam, *et nomen Domini invocabo.
- 5 Vota mea Domino reddam coram omni - populo e -jus: * pretiosa in con-

spectu Domini mora sanc-to rum e -jus.

- 6 O Domine quia ego-servus tu us :*
 ego servus tuus et filius an-cil læ tu-æ.
- 7 Diripuisti vincula me a: * tibi sacrificabo hostiam laudis, et nomen Domini in vo -ca bo.
- 8 Vota mea: Domino reddam in conspectu omnis-populi e jus: * in atriis domus Domini, in medio tui, Je ru salem.

Gloria Patri, etc.

IN CONVERTENDO. Psalm cxxv.

CHANT AS FOR Beautus Vir, PAGES 2 AND 3.

N convertendo Dominus captivi - tatem Si - on, *facti sumus sicut con so - la - ti.

2 Tunc repletum est gau - dio os nostrum, * et lingua nostra exul - ta - tione.

3 Tunc dicent inter gen - tes: *Magnificavit Dominus fa - ce - re cum eis.

4 Magnificavit Dominus fa - ce - re no-biscum: * facti - sumus læ - tan tes. 5 Converte, Domine, captivi - ta tem nos - tram * sicut tor - rens in Aus-tro.

6 Qui seminant - in la - cry - mis, * in exultati - o ne me - tent.

7 Euntes-ibant et fle-bant, * mittentes se - mi-na - su - a.

8 Venientes autem venient cum ex ul - ta - tione, *portantes mani - pu - los su-os. Gloria Patri, etc.

DOMINE PROBASTI. Psalm cxxxviii.

DOMINE, probasti me, et cognovisti me; * tu cognovisti sessionem meam et resurrectionem meam.

2 Intellexisti cogitationes meas de longe; *semitam meam et funiculum meum investigasti.

3 Et omnes vias meas prævidisti; *quia non est sermo in lingua mea.

4 Ecce, Domine, tu cognovisti omnia covissima et antiqua; *tu formasti me, et posuisti super me manum tuam.

5 Mirabilis facta est scientia tua ex me; * confortata est, et non potero ad eam.

6 Quo ibo a spiritu tuo? * et quo a facie tua fugiam.

7 Si ascendero in cœlum, tu illic es; *si descendero in infernum, ades.

8 Si sumpsero pennas meas diluculo; et habitavero in extremis maris.

- 9 Etenim illuc manus tua deducet me: *et tenebit me dextera tua.
- 10 Et dixi; Forsitan tenebræ conculcabunt me, *et nox illuminatio mea in deliciis meis.
- 11 Quia tenebræ non obscurabuntur a te, et nox sicut dies illuminabitur : * sicut tenebræ ejus, ita et lumen ejus.
- 12 Quia tu possedisti renes meos: *suscepisti me de utero matris meæ.
- 13 Confitebor tibi, quia terribiliter magnificatus es: *mirabilia opera tua et anima mea cognoscit nimis.
- 14 Non est occultatum os meum a te, quod fecisti in occulto: *et substantia mea in inferioribus terræ.
- 15 Imperfectum meum viderunt occuli et in libro tuo omnes scribentur: * dies formabuntur, et nemo in eis.



DOMINE PROBASTI—Continued,

16 Mihi autem nimis honorificati suntamici tui, Deus: * nimis confortatus est principatus eorum.

17 Dinumerabo eos, et super arenam

multiplicabuntur: * exsurrexi, et adhuc sum tecum.

18 Si occideris, Deus, peccatores: * viri

sanguinum declinate a me:

19 Quia dicitis in cogitatione: *Accip-

ient in vanitate civitates tuas.

20 Nonne qui oderunt te, Domine, oder am? * et super inimicos tuos tabescebam? 21 Perfecto odio oderam illos: * et

inimici facti sunt mihi.

22 Proba me, Deus, et scito cor meum : *interroga me, et cognosce semitas meas.

23 Et vide si via iniquitatis in me est: *

et deduc me in via æterna.

FOURTH VESPERS.

(Vespers of B. V. M. and of Virgins.)
Dixit Dominus, page 1. Laudate pueri, page 3.

LÆTATUS SUM. Psalm cxxi.

ÆTATUS sum in his quæ dicta sunt mihi; * in domum Domini ibimus.

2 Stantes erant pedes nostri: * in atriis tuis, Jerusalem.

3 Jerusalem, quæ ædificatur ut civitas : cujus participatio ejus in idipsum.

4 Illuc enim ascenderunt tribus, tribus Domini, * testimonium Israel ad confitendum nomini Domini.

5 Quia illic sederunt sedes in judicio

* sedes super domum David.

6 Rogate quæ ad pacem sunt Jerusalem, *et abundantia diligentibus te.

7 Fiat pax in virtute tua, *et abundantia in turribus tuis.

8 Propter fratres meos et proximos meos: *loquebar pacem de te.

9 Propter domum Domini Dei nostri, * quæsivi bona tibi.

Gloria Patri, etc.

Psalm cxxvi.

NISI DOMINUS.

CHANT AS FOR Beatus Vir, PAGES 2 AND 3.

NISI Dominus ædifi-ca-verit do-mum, *
in vanum laboraverunt qui ædi-ficant e-am.

2 Nisi Dominus custodierit ci - vi - ta - tem, * frustra vigilat qui custo - dit

e - am

3 Vanum est vobis ante lu - cem surgere: * surgite postquam sederitis, qui manducatis pà - nem do - lo - ris. 4 Cum dederit dilectis suis - som num: * ecce hæreditas Domini, filii merces, fruc - tus ven - tris.

5 Sicut sagittæ in ma-nu po - ten - tis,*

ita filii ex - cus - so-rum.

6 Beatus vir qui implevit desiderium su-um ex ip - sis: * non confundetur cum loquetur inimicis su - is in por - ta.

Gloria Patri, etc.

LAUDA JERUSALEM. Psalm cxlvii.

CHANT AS FOR Laudate Dominum, PAGE 5.

LAUDA Jeru - salem, Domi - num : * lauda Deum tu - um, Si - on.

2 Quoniam confortavit seras porta-rum tu - ar - um, * benedixit filiis tu - is in te.

3 Qui posuit fines tu - os pa - cem, * et adipe frumenti sa - tiat te.

4 Qui emittit eloquium suum ter-ræ * volociter currit ser - mo e - jus.

5 Qui dat nivem si-cut la - nam * nebulam sicut - cinerem spar - git. 6 Mittit crystallum suam si - cut buc - cel - las: * ante faciem frigoris ejus quis sus - ti - ne - bit?

7 Emittet verbum suum, et liquefa-ciet e - a: * flabit spiritus ejus, - et fiu - ent a - quæ.

8 Qui annuntiat verbum su - um Jacob: * justitias et judicia su - a I - srael.

9 Non fecit taliter omni na - ti - o - ni,* et judicia sua non manifesta - vit - e is. Gloria Patri, etc



Sumens illud Ave Gabrielis ore, Funda nos in pace Mutans Evæ nomen. Solve vincla reis, Profer lumen cæcis; Mala nostra pelle, Bona cuncta posce. Monstra te esse matrem; Sumat per te preces, Qui pro nobis natus, Tulit esse tuus,

Virgo singularis, Inter omnes mitis, Nos culpis solutos, Mites fac et castos. Vitam præsta puram, Iter para tutum, Ut videntes Jesum, Semper collætemur. Sit laus Deo Patri. Summo Christo decus, Spiritui Sancto, Tribus honor unus.









O Gloriosa Virginum



Quod Heva tristis abstulit Tu reddis almo germine; Intrent ut astra flebiles. Cæli recludis cardines. Tu Regis alti janua, Et aula lucis fulgida; Vitam datam per Virginem, Gentes redemptæ, plaudite.

Jesu, tibi sit gloria Qui natus es de Virgine, Cum Patre, et almo Spiritu. In sempiterna sæcula. Amen.

Ave Maria.

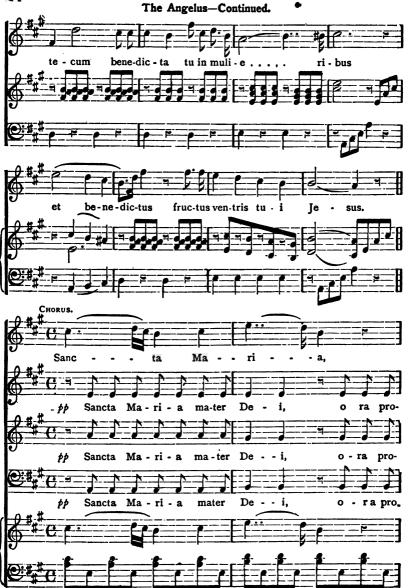






THE ANGELUS.







The Angelus. - Continued.



The Angelus -Continued.



O Maria, Sine Labe Concepta.



O MARIA, SINE LABE CONCEPTA.



Fortem Virili Pectore.

(Neither Virgins nor Martyrs)

CHANTS PAGES 6 AND 7.

FORTEM virili pectore Laudemus omnes feminam, Quæ sanctitatis gloria Übique fulget inclyta.

Hæc sancto amore saucia, Dum mundi amorem noxium Horrescit, ad cœlestia Iter peregit arduum.

Carnem domans jejuniis, Dulcique mentem pabulo

By Diffusa est gratia in labiis tuis,

Orationis nntriens, Cœli potitur gaudiis.

Rex Christe virtus fortium, Qui magna solus efficis, Hujus precatu quæsumus, Audi benignus supplices.

Deo Patri sit gloria, Ejusque soli Filio, Cum Spiritu Paraclito, Nunc, et per omne sæculum. Amen.

Ry Propterea benedixit te Deus in æternum.

FOR THE FOLLOWING FEASTS OF THE B V. M., ETC., ARE TAKEN FROM FOURTH VESPERS PAGE 38.

(The Espousals, January 23rd.)

Desponsatio est hodie sanctæ Mariæ Virginis Cujus vita inclyta cunctas illustrat Ecclesias

VESPERS.

(Purification, Feb. 2nd).

- V. Responsum accepit Simeon a Spiritu Sancto.
- R. Non visurum se mortem, nisi videret Christum Domini.

(Annunciation, March 25th).

V. Ave, Maria, gratia plena. R. Dominus tecum.

(The Most Pure Heart, 3rd Sunday after Pentecost).

(2.00 2.00 2.00 2.00) or a summy type 2.00 (2.00)

V. Viam mandatorum tuorum cucurri. R. Cum dilatasti cor meum,

(Assumption, August 15th).

- V. Exaltata est sancta Dei Genitrix.
- R. Super choros Angelorum ad cœlestia regna.

(Nativity, Sept. 8th).

- V. Nativitas est hodie sanctæ Mariæ virginis.
- R. Cujus vita inclyta cunctas illustrat Ecclesias.

(Seven Dolors, 3rd Sunday of Sept).

o quot undis.



- I O Quot un dis lac ry ma rum, Quo do lo re vol vi tur, 2 Os su a ve, mi te pec tus Et la tus dul-cis si-mum,
- 3 Cen ti es que mil li es que Strin-git arc tis nex i bus.
- 4 Ei a, Mat er, ob se cra mus Per tu as has lac ry-mas,
- 5 Es to Pat ri, Fi li o que, Et co æ vo Fla mi ni,

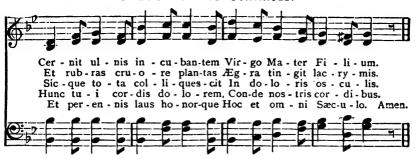




Luc-tu-o-sa de cru-en-to Dum re vul-sum sti-pi-te Dex-ter-am-que vul-ner-a-tam, Et sin-is-tram sau-ci-am, Pec-tus il-lud, et la-cer-tos, Il-la fi-git vul-ne-ra; Fi-li-i-que tris-te fun-us, Vul-ne-rum-que pur-pur-am, Es-to Sum-mæ Tri-ni-ta-ti Semp-i-ter-na glo-ri-a



O QUOT UNDIS-CONTINUED.



▼. Regina martyrum, ora pro nobis.

R. Quæ juxta crucem Jesu constitisti.

(The Most Holy Rosary, 1st Sunday of October).

(The Maternity, 2nd Sunday of October.)

▼. Bendicta tu ın mulieribus.

R' Et benedictus fructus ventris tui.

(The Purity, 3rd Sunday of October).

V. Cum jucunditate Virginitatem beatæ Mariæ semper virginis celebremus.

I) Ut ipsa pro nobis intercedat ad Dominum Jesum Christum.

PRÆCLARA CUSTOS VIRGINUM.

CHANTS PAGES 6 AND 7.

PRÆCLARA custos Virginum, Intacta Mater Numinis, Cœlestis aulæ janua, Spes nostra, cœli gaudium.

Inter rubeta lilium, Columba formosissima, Virga e radice germinans Nostro medelam vulneri.

Turris draconi impervia, Amica stella naufragis, Tuere nos a fraudibus, Tuaque luce dirige.

Erroris umbras discute, Syrtes dolosas amove, Fluctus tot inter deviis. Tutam reclude semitam.

Jesu, tibi sit gloria, Qui natus es de Virgine, Cum Patre, et almo Spiritu, In sempiterna sæcula. Amen

(Immaculate Conception, 8th of December.)

HYMNUS-Praclara custos.

y Immaculata conceptio est hodie Sanctæ Mariæ Virginis.

P) Quæ serpentis caput virgineo pede contrivit.

(The Patronage, 2nd Sunday of November.)

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VESPERS.

FIFTH VESPERS.

(FOR MARTYRS.)

PSALMS-Same as First Vespers,

DEUS, TUORUM MILITUM.

CHANTS PAGES 6 AND 7.

Deus, tuorum militum Sors et corona, præmium, Laudes canentes Martyris Absolve nexu criminis,

Hic nempe mundi gaudia, Et blanda fraudum pabula, Imbuta felle deputans, Pervenit ad cœlestia.

Pœnas cucurrit fortiter, Et sustulit viriliter,

♥ Gloria et horore coronasti eum,
Domine.

R Et constituisti eum super opera manuum tuarum.

Fundensque pro te sanguinem, Æterna dona possidet.

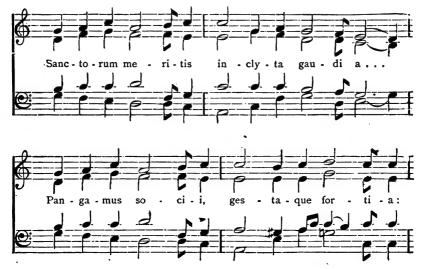
Ob hoc precatu supplici Te poscimus, piissime: In hoc triumpho Martyris Dimitte noxam servulis.

Laus et perennis gloria Patri sit, atque Filio, Sancto simul Paraclito, In sempiterna sæcula. Amen.

 ▼ Justus ut palma florebit.
 R Sicut cedrus Libani multiplicabitur.

SANCTORUM MERITIS.

(For several Martyrs.)







Hi sunt quos fatue mundus abhorruit Hunc fructu vacuum, floribus aridum Contempsere tui nominis asseclæ, Jesu, Rex bone Cœlitum

Hi pro te furias atque minas truces Calcarunt hominum, sævaque verbera His cessit lacerans fortiter ungula, Nec carpsit penetralia.

Cæduntur gladiis more bidentium Non murmur resonat, non querimonia

V. Lætamini in Domino, et exultate, justi.

R. Et gloriamini, omnes recti corde.

Sed corde impavido mens bene conscia Conservat patientiam.

Quæ vox, quæ poterit lingua retexere Quæ tu Martyribus munera præparas? Rubri nam fluido sanguine fulgidis Cingunt tempora laureis.

Te, summa O Deitas, unaque, poscimur Ut culpas abigas, noxia subtrahas, Des pacem famulis, ut tibi gloriam Annorum in seriem canant. Amen.

V. Extultabunt Sancti in gloria.

R. Lætabuntur in cubilibus suis.

SIXTH VESPERS

(FOR MARTYRS.)

PSALMS—For first four see First Vespers, page 1; Fifth, Credidi, page 37

Hymnus—Sanctorum Meritis, page 52.

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SEVENTH VESPERS.

(for confessors, etc.)

PSALMS-Same as First Vespers,

ISTE CONFESSOR.—No. 1.



Qui pius, prudens, humilis, pudicus, Sobriam duxit sine labe vitam, Donec humanos animavit auræ Spiritus artus.

Cujus ob præstans meritum frequenter Ægra quæ passim jacuere, membra, Viribus morbi, domitis, saluti Restituuntur.

. Amavit eum Dominus et ornavit eum.

Noster hinc illi chorus obsequentem Concinit laudem, celebresque palmas; Ut piis ejus precibus juvemur Omne per ævum.

Sit Salus illi, decus, atque virtus, Qui, super cœli solio coruscans, Totius mundi seriem gubernat Trinus et unus. Amen.

R. Stolam gloriæ induit eum.

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ISTE CONFESSOR.-No. 2.



EIGHTH VESPERS.

For Confessors, etc.

PSALMS-For first four, see First Vespers, page 1.

MEMENTO DOMINE. Last Psalm, cxxxi.

CHANT AS FOR Laudate Dominum PAGE

MEMENTO, Do - mine, Da - vid, *
et omnis mansue tu - dinis e - jus,
2 Sicut jura - vit Do - mino, * votum
vovit De - o Ja cob

3 Si introiero in tabernaculum, do-mus me - æ: * si ascendero in lectum stra - ti

4 Si dedero somnum o - culis me - is, * et palpebris meis dormi - ta - ti - o - nem.

5 Et requiem temporibus meis, donec inveniam lo - cum - Do - mino, * tabernaculum De - o Ja - cob

- 6 Ecce audivimus eam in Eph ra-ta: invenimus eam in camp is sil væ.
- 7 Introibimus in taberna-culume-jus:* adorabimus in loco, ubi steterunt pe-des e-jus.

8 Surge, Domine, in re-quiem tu-am, * tu et arca sanctifica - tio - nis tu - æ.

9 Sacerdotes tui induantur jus-ti-tiam, * et sancti tui - ex - ul - tent.

10 Propter David ser - vum tu - um, * non avertas faciem Chris - ti tu - i.

11 Juravit Dominus David veritatem,

et non frustra - bitur e - am: * De fructu ventris tui-ponam super se - dem tu am.

12 Si custodierint filii tui testamentum me-um, * et testimonia mea hæc quæ doce-bo e-os:

13 Et filii eorum usque - in sæ-cu-lum,* sedebunt super se - dem tu - am.

14 Quoniam elegit Do-minus Si-on, * elegit eam in habitatio - nem si - bi.

15 Hæc requies mea in sæ-culum sæ-culi: * hic habitabo, quoniam ele-gi e-am.

y Justum deduxit Dominus per vias rectas.

16 Viduam ejus benedicens be-ne - di - cam: * pauperes ejus satura - bo pa - ni- bus.

17 Sacerdotes ejus induam sa - lu-ta ri, * et sancti ejus exultatione e-xul-ta - bunt.

18 Illuc producam cor - nu Dav - id : * paravi lucernam Chris - to me - o.

19 Inimicos ejus induam confu-si-one: * super ipsum autem efflorebit sanctifica - ti-o me - a.

Gloria Patri, etc.

R' Et Ostendit illi regnum Dei.

HYMNUS-Iste Confessor, page 54

SPECIAL VESPERS.

Christmas.

PSALMS—Dixit Dominus, page 1; Confitebor tibi, page 2; Beatus vir, page 2.

DE PROFUNDIS. Psalm cxxix.

CHANT AS FOR Landate Pueri, PAGE 3.

DE profundis clamavi ad te, Domine: * Domine, exaudi vo-

2 Fiant aures tuæ intenden - tes *
in vocem deprecatio - nis me - æ.

3 Si iniquitates observaveris, Domine, * Domine, quis sus - ti -ne - bit?

4 Quia apud te propitiatio est, * Et propter legem tuam susti nu i te, Do-mine. 5 Sustinuit anima mea in verbo e-jus: * Speravit anima me-a in Do-mino.

6 A custodia matutina usque ad noctem, * speret Isra - el in Do-mino. 7 Quia apud Dominum misericor-

7 Quia apud Dominum misericordia, * et copiesa apud e - um re demp - tio.

8 Et ipse redimet Is - rael * ex omnibus iniquita - ti - bus e - jus.

Gloria Patri, etc.

Memento Domine David, page 5 .

JESU REDEMPTOR OMNIUM.

CHANTS PAGES 6 AND 7.

JESU, Redemptor omnium, Quem lucis ante originem Parem paternæ gloriæ Pater supremus edidit.

Tu lumen et splendor Patris, Tu spes perennis omnium. Intende quas fundunt preces Tui per orbem servuli. Memento, rerum Conditor, Nostri quod olim corporis, Sacrata ab alvo Virginis Nascendo, formam sumpseris,

Testatur hoc præsens dies Currens per anni circulum, Quod solus e sinu Patris Mundi salus adveneris. Hunc astra, tellus, sequora, Hunc omne quod cœlo subest, Salutis Auctorem noves Novo salutat cantico.

Et nos beata quos sacri Rigavit unda Sanguinis, Y Crastina die delebitur iniquitas terræ. B Et regnabit super nos salvator mundi. Natalis ob diem tui, Hymni tributum solvimus.

Jesu, tibi sit gloria,
Qui natus es de virgino
Cum Patre et almo Spiritu

-In sempiterna sæcula. Amen.
V Notum fecit Dominus. Alleluia
R Sulutare suum. Alleluia.

Gpiphany.

PSALMS—Same as First Vespers, page 1

CRUDELIS HERODES, DEUM.

CHANTS PAGES 6 AND 7.

CRUDELIS Herodes, Deum Regem venire quid times? Non eripit mortalia Qui regna dat cœlestia,

Ibant Magi, quam viderant Stellam sequentes præviam: Lumen requirunt lumine: Deum fatentur munere.

Lavacra puri gurgitis, Cœlestis Agnus attigit, Peccata, quæ non detulit, Nos abluendo sustulit.

Novum genus potentiæ! Aquæ rubescunt hydriæ, Vinumque jussa fundere, Mutavit unda originem.

Jesu, tibi sit gloria, Qui apparuisti gentibus, Cum Patre et almo Sptritu, In sempiterna sæcula. Amen.

y Reges Tharsis et insulæ munera offerent

R Reges Arabum et Saba dona addr cent.

Jeast of the Most Holy Name.

(Second Sunday after Epiphany.)

PSALMS-For first four, see First Vespers, page 1; last Psalm, Credidi, page 37

JESU DULCIS MEMORIA.

CHANTS PAGES 6 AND 7.

JESU dulcis memoria, Dans vera cordis gaudia: Sed super mei et omnia Ejus dulcis præsentia.

Nil canitur suavius, Nil auditur jucundius, Nil cogitatur dulcius, Quam Jesus Dei Filius.

Jesu, spes ponitentibus, Quam pius es petentibus! Quam bonus te quærentibus! Sed quid invenientibus?

Nec lingua valet dicere, Nec littera exprimere: Expertus potest credere Quid sit Jesum diligere.

Sis, Jesu, nostrum gaudium, Qui es futurus præmium Sit nostra in te gloria, Per cuncta semper sæcula, Amen

y Sit Nomen Domini benedictum.

R'Ex hoc nunc et usque in sæculum Alleluia.

Feast of the Holy Family.

(Third Sunday after Epiphany.)

PSALMS—Same as Fourth Vespers.

O LUX BEATA.

O Lux beata Cœlitum, Et summa spes mortalium, Jesu, O cui domestica Arrisit orto caritas.

Maria, dives gratia, O sola quæ casto potes Fovere Jesum pectore, Cum lacte donans oscula.

Tuque ex vetustis patribus Delecte custos Virginis, Dulci patris quem nomine Divina proles invocat.

De stirpe Jesse Nobili Nati in salutem gentium,

V. Verbum caro factum est. Alleluia.

R. Et habitavit in nobis. Allelulia.

Audite nos qui supplices Vestras ad aras sistimus.

Dum sol redux ad vesperum Rebus nitorem detrahit, Nos hic manentes intimo Ex corde vota fundimus.

Qua vestra sedes floruit Virtutis omnis gratia, Hanc detur in domesticis Referre posse moribus.

Jesu, tibi sit gloria, Qui natus es de Virgine, Cum Patre, et almo Spiritu, In sempiterna sæcula. Amen.

V. Ponam universos filics tuos doctor a Domino.

R. Et multitudinem pacis filiis tuis.

Easter Sunday.

PSALMS-Same as First Vespers.

Ascension Thursday and Sunday after.

PSALMS-Same as First Vespers.

SALUTIS HUMANÆ.

Salutis humanæ Sator, Jesu, voluptas cordium, Orbis redempti Conditor Et casta lux amantium:

Qua victus es clementia, Ut nostra ferres crimina, Mortem subires innocens, A morte nos ut tolleres!

Perrumpis infernum chaos. Vinctis catenas detrahis;

V. Ascendit Deus in jubilatione. Alleluia. R. Et Dominus in voce tubæ. Alleluia.

Victor triumpho nobili Ad dexteram Patris sedes.

Te cogat indulgentia, Ut damna nostra sarcias, Tuique vultus compotes Dites beato lumine.

Tu dux ad astra, et semita, Sis meta nostris cordibus. Sis lacrymarum gaudium, Sis dulce vitæ præmium. Amen.

V. Dominus in cœlo. Alleluia.

R. Paravit sedem suam. Alleluia.

Patronage of St. Joseph.

(Third Sunday after Easter.)

PSALMS—Same as First Vespers, page 1. Hymnus—Te Joseph, page 62.

★ Sub umbra illius quem desideraveram sedi. Alleluia

B Et Fructus ejus dulcis gutturi meo Alleluia.

Pentecost.

PSALMS—Same as First Vespers, page 1.

VENI, CREATOR.

Ve ni, Cre a tor Spi ri tus, Men tes tu o rum vi si ta, Im ple su per na gra tt a

VENI, CREATOR-CONTINUED.



Qui diceris Paraclitus, Altissimi donum Dei, Fons vivus, ignis, charitas, Et spiritalis unctio.

Tu septiformis munere, Digitus paternæ dexteræ, Tu rite promissum Patris, Sermone ditans guttura.

Accende lumen sensibus, Infunde amorem cordibus, Infirma nostri corporis Virtute firmans perpeti.

V. Repleti sunt omnes Spiritu Sancto Alleluia.

R. Et cœperunt loqui, Alleluia.

Hostem repellas longius, Pacemque dones protinus: Ductore sic te prævio, Vitemus omne noxium

Per te sciamus da Patrem, Noscamus atque Filium, Teque utriusque Spiritum Credamus omni tempore.

Deo Patri sit gloria, Et Filio, qui a mortuis Surrexit, ac Paraclito, In sæculorum sæcula. Amen

V. Loquebantur variis linguis Apos toli. Alleluia.

R. Magnalia Dei. Alleluia.

OREMUS

For other occasions, see page 384.

Trinity Sunday.

PSALMS-Same as First Vespers, page 1.

JAM SOL RECEDIT IGNEUS.

CHANTS PAGES 6 AND 7.

JAM sol recedit igneus: Tu, lux perennis, Unitas, Nostris, beata Trinitas. Infunde amorem cordibus.

Te mane laudum carmine Te deprecamur vespere;

V. Benedicamus Patrem et Filium cum Sancto Spiritu.

R. Laudemus et superexaîtemus eum in sæcula.

Digneris, ut te supplices Laudemus inter Cœlites.

Patri, simulque Filio, Tibique Sancte Spiritus, Sicut fuit, sit jugiter, Sæculum per omne gloria. Amen.

V. Benedictus es Domine in firmamento cœli.

R. Et laudabilis et gloriosus in sæcula

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Corpus Christi.

PBALMS-Dixit Dominus, page 1; Confitebor, page 2: Credidi.

Beati Omnes, Psalm cxxvii.

CHANT AS FOR Laudate Pueri, PAGE 23.

REATI omnes, qui timent Do - minum, *qui ambulant in vi - is e - jus.

- 2 Labores manuum tuarum quia mandu-ca · bis: * beatus es, et be-ne ti-bi e-rit.
- 3 Uxortua sicut vitis a bun dans, * in lateribus do mus tu æ.
- 4 Filii tui sicut novellæ oli va rum,*
 in circuitu mens æ tu æ.
- 5 Ecce sic benèdicetur ho mo, * qu ti met Do minum.
- 6 Benedicat tibi Dominus ex Si-on: * et videas bona Jerusalem omnibus die bus vi tæ tu æ.
- 7 Et Videas filios filiorum tu-o-rum,* pacem sup-er Is-ra-el.

Gloria Patri, etc.

Lauda Jerusalem,

Pange Lingua.



PANCE LINGUA-CONTINUED.



Nobis datus, nobis natus Ex intacta Virgine, Et in mundo conversatus, Sparso verbi semine, Sui moras incolatus Miro clausit ordine.

In supremæ nocte cœnæ
Recumbens cum fratribus,
Observata lege plene
Cibis in legalibus,
Cibum turbæ duodenæ
Se dat suis manibus,

Verbum caro, panem verum, Verbo carnem efficit, Fitque sanguis Christi merum,

V. Panem de cœlo præstitisti eis, alle-

Et si sensus deficit, Ad firmandum cor sincerum Sola fides sufficit.

Tantum ergo Sacramentum Veneremur cernui, Et antiquum documentum Novo cedat ritui: Præstet fides supplementum Sensuum defectui.

Genitori Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio,
Procedenti ab utroque
Compar sit laudatio. Ames.

R. Omne delectamentum in se habentem, alleluia.

St. Joseph.

(19th March.)

PSALMS-Same as First Vespers, page 1.

Te Joseph, Celebrent.

CHANT PAGE 53

TE, Joseph, celebrent agmina Cœlitum, Te cuncti resonent christiadum chori, Qui clarus meritis, junctus es inclytæ Casto fœdere Virgini. Almo cum tumidam germine conjugem Admirans, dubio tangeris anxius, Afflatu superi Flaminis Angelus Conceptum puerum docet Tu natum Dominum stringis ad exteras Ægypti profugum tu sequeris plagas; Amissum Solymis quæris, et invenis, Miscens gaudia fletibus.

Post mortem reliquos mors pia consecrativalmente emeritos gloria suscipit:

V. Constituit eum dominum domus suæ. R. Et principem omnis possessionis suæ. Tu vivens, Superis par, frueris Deo, Mira sorte beatior.

Nobis, summa Trias, parce precantibus, Da, Joseph meritis, sidera scandere Ut tandem liceat nos tibi perpetim Gratum promere canticum. Amen.

 V. Gloria at divitiæ in domo ejus.
 R. Et justitia ejus manet in Sæculum Sæculi.

St. John the Baptist.

(24th June.)

PSALMS- Same as First Vespers.

UT QUEANT LAXIS.

CHANTS PAGES 54 AND 55.

UT queant laxis resonare fibris Mira gestorum famuli tuorum, Solve polluti labii reatum, Sancte Joannes.

Nuntius celso veniens Olympo, Te patri magnum fore nasciturum, Nomen, et vitæ seriem gerendæ Ordine promit.

Ille promissi dubius superni, Perdidit promptæ modulos louquelæ

V. Fuit homo missus a Deo. R. Cui nomen erat Joannes.

Sed reformasti genitus peremptæ Organa vocis.

Ventris obstruso recubans cubili, Senseras Regem thalamo manentem: Hinc parens, nati meritis, uterque Abdita pandit.

Sit decus Patri, genitæque Proli, Et tibi compar utriusque virtus, Spiritus semper, Deus unus, omni Temporis ævo. Amen.

V. Iste Puer magnus coram Domino. R. Nam et manus ejus cum ipso est.

Precious Blood.

(First Sunday of July.)

PSALMS—For first four, see First Verpers, last, Lauda Jerusalem.

FESTIVIS RESONENT.

CHANT PAGE 52.

FESTIVIS resonent compita vocibus, Cives lætitiam frontibus explicent, Tædis filammiferis ordine prodeant Instructi pueri et senes.

Quem dura moriens Christus in arbore Fudit multiplici vulnere Sanguinem Nos facti memores dum colimus, decet Saltem fundere laçrymas. Humano generi pernicies gravis Adami veteris crimine contigit: Adami integritas et pietas novi Vitam reddidit omnibus.

Clamorem validum summus ab æthere Languentis Geniti si Pater audiit, Placari potius sanguine debuit, Et nobis veniam dare. Hoc quicumque stolam sanguine proluit, Abstergit maculas, er roseum decus, Quo fiat similis protinus Angelis, Et Regi placeat, capit.

A recto instabilis tramite postmodum Se nullus retrahat, meta sed ultima

y Redemisti nos, Domine, in sanguine tuo.

B Et fecisti nos Deo nostro regnum

Tangatur: tribuet nobile præmium, Qui cursum Deus adjuvat.

Nobis propitius sis, Genitor potens, Ut quos unigenæ Sanguine Filii Emisti, et placido Flamine recreas, Cœli ad culmina transferas. Amen.

★ Te ergo quæsumus, tuis famulis
ubveni.

R Quos pretioso sanguine redemisti

St. Michael.

(29th September.)

PSALMS-For first four, see First Vespers, page 1.

CONFITEBOR TIBI. Psalm cxxxvii.

CHANTS AS FOR Laudate Dominum, PAGE 5.

CONFITEBOR tibi Domine in toto cor-de me-o: * quoniam audistiverba or is me-i.

2 In conspectu Angelorum psal - lam ti - bi: * adorabo ad templum sanctum tuum, et confitebor no - mini tu - o.

3 Super misericordia tua, et verita te tu-a: * quoniam magnificasti super omne, nomen sanc - tum tu - um.

4 In quacumque die invocavero te, ex-au-di me: * multiplicabis in anima me-a vir-tu-tem.

5 Confiteantur. tibi Domine omnes re-ges ter-ræ: * quia audierunt omnia verba or · is tu · i.

6 Et cantent in vi-is Do-mini: * quoniam magna est glo-ria Do-mi-ni.

7 Quoniam excelsus Dominus, et humi-lia re-spicit: * et alta a lon-ge cog-nos-cit.

8 Si ambulavero in medio tribulationis, vivi - fica - bis me: et super iram inimicorum meorum extendisti manum tuam, et salvum me fecit dex - tera

9 Dominus retri - bu - et pro me: *
Domine misericordia tua in sæculum:
opera manuum tuarum ne - de - spi - cias.

Gloria Patri, etc.

TE SPLENDOR.

CHANTS PAGES 25 AND 27.

TE, splendor et virtus Patris, Te, vita, Jesu, cordium, Ab ore qui pendent tuo, Laudamus inter Angelos.

Tibi mille densa millium Ducum corona militat: Sed explicat Victor Crucem Michael, salutis signifer.

Draconis hic dirum caput In ima pellit tartara,

y In conspectu Angelorum psallam tibi, Deus meus.

R Adorabo ad templum sanctum tuum, et confitebor nomini tuo.

Ducemque cum rebellibus Cœlesti ab arce fulminat.

Contra ducem superbiæ Sesquamur hunc nos Principem, Ut detur ex Agni throno Nobis corona gloriæ.

Patris simulque Filio, Tibique, Sancte Spiritus, Sicut fuit, sit jugiter Sæclum per omne gloria. Amen.

y Stetit Angelus juxta aram templi.

If Habens thuribulum aureum in manu sua.

BB. Peter and Paul,

PSALMS-Same as for Third Vespers, page 37

DECORA LUX.

DECORA lux æternitatis, auream Diem beatis irrigavit ignibus, Apostolorum quæ coronat Principes, Reisque in astra liberam pandit viam.

Mundi Magister, atque cœli Janitor, Romæ parentes, arbitrique Gentium, Per ensisille, hic per Crucis victor necem. Vitæ senatum laureati possident.

V. In omnen terram exivit sonus eorum. R. Et in fines orbis terræ verba eorum. O Roma felix, que duorum Principum Es consecrata glorioso sanguine: Horum cruore purpurata ceteras Excellis orbis una pulchritudines.

Sit Trinitatı sempiterna gloria, Honor, potestas, atque jubilatio, In unitate, quæ gubernat omnia, Per universa sæculorum sæcula. Amen

V. Annuntiaverunt opera Dei. R. Et facta ejus intellexerunt

Pedication of Churches.

PSALMS—First four, same as for First Vespers, page 1; last, Lauda Jerusalem, page 38.

CŒLESTIS URBS JERUSALEM.

CŒLESTIS Urbs Jerusalem, Beata pacis visio, Quœ celsa de viventibus Saxis ad astra tolleris, Sponsæque ritu cingeris Mille Angelorum millibus.

O sorte nupta prospera, Dotata Patris gloria, Respersa Sponsi gratia, Regina formosissima, Christo jugata Principi, Cœli corusca Civitas,

Hic margaritis emicant, Patentque cunctis ostia : Virtute namque prævia

V. Hæc est domus Domini firmiter ædificata.

R. Bene fundata est supra firmam petram.

Mortalis illuc ducitur, Amore Christi percitus Tormenta quisquis sustinet.

Scalpri salubris ictibus, Et tunsione plurima, Fabri polita malleo Hanc saxa molem construunt, Aptisque juncta nexibus Locantur in fastigio.

Decus Parenti debitum
Sit usquequaque Altissimo,
Natoque Patris unico,
Et inclyto Paraclito,
Cui laus, potestas, gloria
Æterna sit per sæcula. Amen.

V. Domum tuam Domine decet sanctitudo.

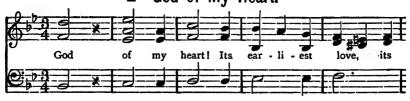
R. In longitudinem dierum.



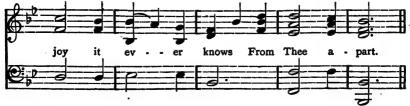
J. * Q. * J. +

Hymns of Adoration and Praise.









- God of my soul!

 For Thee its fevered nature thirsts,
 To live with Thee it pants, it trusts,
 While ages roll.
- 3 God of my mind! To Thee its thoughts in rapture rise; It spurns the earth, it cleaves the skies, Its God to find.
- God of my life!
 When cruel foes around me stand,

- Direct my aim and nerve my hand Amid the strife.
- 5 God of my death!
 That hour is only known to Thee:
 Receive, when life's last moments flee,
 My latest breath.
- 6 God of the blest!
 Throw open, Lord, Thy gates on high,
 And let me enter there, that I
 With Thee may rest.





- 2. Hark! the loud celestial hymn. Angel choirs above are singing! Cherubim and Seraphim, In unceasing chorus praising;
- ||: Fill the Heavens with sweet accord; Holy! Holy! Holy Lord. :[
- 3. Lo! the apostolic train. Join Thy sacred Name to hallow! Prophets swell the loud refrain, And with white-robed martyrs follow: And from morn till set of sun, Through the Church the song goes on.:
- 4. Holy Father, Holy Son, Holy Spirit, Three we name Thee, While in essence only One, Undivided God we claim Thee: II: And adoring bend the knee, While we own the mystery. :
- 5. Thou art King of glory Christ! Son of God, yet born of Mary, For us sinners sacrificed, And to death a tributary: #: First to break the bars of death, Thou hast open'd Heav'n to Faith.

4-I Love Thee, O Thou Lord Most High.



- 2 All mine is Thine, say but the word, Whate'er Thou willest shall be done; I know Thy love, all-gracious Lord, I know it seeks my good alone.
- 3. Apart from Thee, all things are nought;
 Then grant, O my supremest bliss
- Grant me to love Thee as I ought,—
 Thou givest all in giving this!
- 4. My memory no tho't suggest,
 But shall to Thy pure glory tend;
 My understanding find no rest,
 Except in Thee its only end.

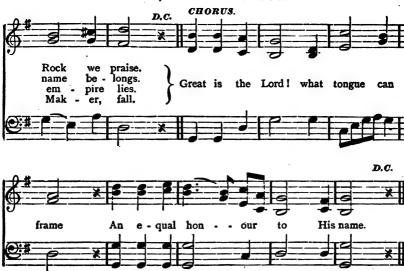




- Honor Him, ye hosts of heav'n!
 Worship Him, ye realms above!
 Not with outward form alone,
 But with hearts that purely love.
- He who rules the earth, the ocean Keepeth silent watch o'er thee, He can tell with what devotion, Bows the heart or bends the knee.



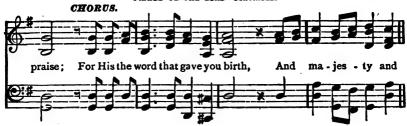
O COME, LOUD ANTREMS-CONTINUED.



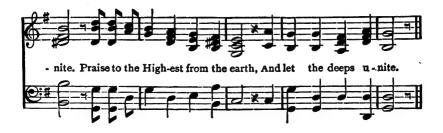
7—Praise Ye the Lord.











- 2 O fire and vapour, hail and snow, Ye servants of His will:
 - O stormy winds, that only blow-His mandates to fulfil;
 - Ye mountains, rocks, to heav'n that rise; Fair cedars of the wood;
 - All things of life that wing the skies, Or track the plains for food.
- 3 Ye judges, rulers, kings, whose hand The sceptre waves on high,
 - O youths and virgins of the land; O age and infancy;
 - Praise ye His Name, to whom alone All homage should be given,
 - Whose glory from th' eternal throne Spreads wide o'er earth and heav'n.



2 Jesus, my Jesus, so priceless in worth, Joy of the angels and hope of the earth; Strong are the links and the bonds which confine My heart and my soul to Thee, Jesus, all mine.



- 2 Jesus is God, the glorious bands Of golden angels sing Songs of adoring praise to Him, Their Maker and their King. He was true God in Bethlehem's crib, On Calvary's Cross true God, He who in heaven eternal reigned, In time on earth abode.
 - 3 Jesus is God; alas, they say
 On earth the numbers grow
 Who His Divinity blaspheme
 To their unfailing woe

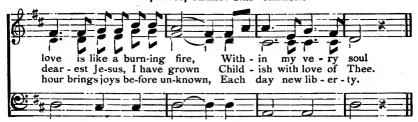
- And yet, what is the single end Of this life's mortal span, Except to glorify the God Who for our sakes was Man !
- 4 Jesus is God; let sorrow come
 And pain and every ill;
 All are worth while—for all are means
 His glory to fulfil;
 Worth while a thousand years of life
 To speak one little word,
 If by our Credo we might own
 The Godhead of our Lord.





HOLY NAME.

O JESUS, JESUS, DEAREST LORD-CONTINUED.



12—0 Jesus, Thou the Beauty Art.



O JESUS, THOU THE BEAUTY ART-CONTINUED.

- O Jesu, love unchangeable, For Whom my soul doth pine! O fruit of life celestial! O sweetness all divine! When once Thou visitest the heart, Then truth begins to shine;
 - Then earthly vanities depart; Then wakens love divine.
- 3 O fairest of the sons of day! More fragrant than the rose ! O brighter than the dazzling ray That in the sunbeams glows; May every heart confess Thy name, And ever Thee adore;
 And, seeking Thee, itself inflame,
 To seek Thee more and more.

Sweet Name Which Makes the Dying Live.



And o'er each torment new [fire A charm of heavenly comfort shed, A fresh celestial dew!

And baffles satan's power; What name like thine can bear me up In death's appalling hour!

14—Jesus, the Very Thought of Thee.



JESUS, THE VERY THOUGHT OF THEE-Continued.

- 2 O hope of every contrite heart,
 O joy of all the meek,
 To those who fall how kind Thou art,
 How good to-those who seek.
 But what of those who find? Ah! this
 Nor tongue nor pen can show;
 The love of Jesus what it is
 ||:None but His loved ones know.:||
- 3 Jesus, our only joy be Thou,
 As Thou our hope will be;
 Jesus, be Thou our glory now,
 And through eternity.
 O King of Love, thy blessed fire
 Does such sweet flames excite
 That first it raises the desire,
 ||:Then fills it with delight.:||

15-Give Me, O Jesus Dear, a Place to Dwell.









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By all the love and rapture sweet That swayed the Blessed Marguerite, Let Thy cross be ours, And Thy thorns, our flowers, Thy blest flames, our sure retreat, CHORUS.

CHORUS.

And our League of love increase!

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CHORUS.

17—Sweet Heart of Jesus be My Love.





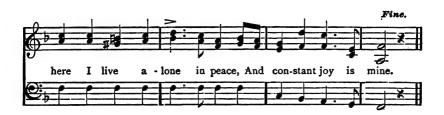
- 2 Oh! happy union fruit of love, All other bonds are vain;
 - It sweetens here each bitter grief, And lightens every pain.
 - I bless, O Lord, Thy kingly heart, My sweetest treasure here:
 - It fills my soul with heavenly joy, And dries each falling tear.
- 3 Thro' Mary's heart, dear Lord I come To seek a rest divine:
 - And through the wounds in Thy blest I place my heart in Thine. [side,
 - O take it Lord, and in return I ask one gift of Thee.
 - That Thou wilt fill it with Thy love For all eternity.

18—0 Sacred Heart that on the Cross.

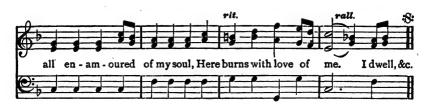


- 2 From Bethlehem to Calvary's hour, Thy beatings were for me alone; Yet have I scorned its gentle power, For all Thy many favours shown.
- 5 With deep resolve I turn to Thee, And pardon ask for every sin, My heart henceforth shall beat with Thine, Nor let the slightest evil in.
- 4 O give me grace to do Thy will, And keep my soul from every stain; That when my last sad hour has come, I may not look to Thee in vain.









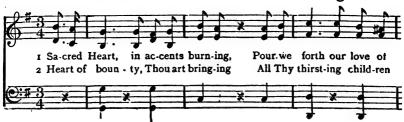
- 2 Here like the dove within the Ark, Securely I repose;
 - Since now the Lord is my defence, I fear no earthly foes.
 - What though I suffer, still in love I ever true will be;
 - My love of God shall deeper grow, When crosses fall on me.
- 3 From every bond of earth, O Lord, Thy grace hath set me free; My soul delivered from the snare Enjoys true liberty. Nought more can I desire than this, To see Thy face in Heav'n; And this I hope since He on earth His heart in pledge hath giv'n.

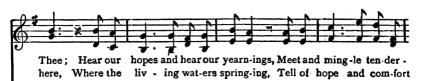
20—Hear the Heart of Jesus Pleading.



- 2 " Purer than the lily's whiteness, Fairer than the fairest snows, In the beauty and the brightness, Of your souls I seek repose, Calmly keep your hearts before Me, From the stain of passion free." Heart of Jesus! we implore Thee, Make, oh, make us pure like Thee !
- 5 Heart of love! in Thee confiding, We shall learn to do Thy will; In Thy sacred wounds abiding, Burning love our breasts shall fill. We shall bless Thee, and obey Thee, Ever serve Thee faithfully; Sweetest Heart! we humbly pray Thee, Let us live and die in Thee L

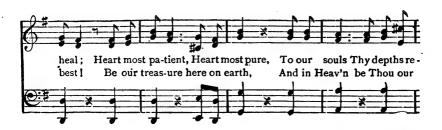












SACRED HEART I IN ACCENTS BURNING-CONTINUES.



22—Like a Strong and Raging Fire.









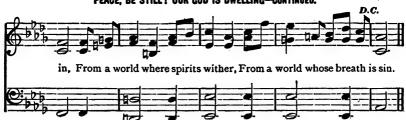
O SACRED HEART-CONTINUED.

- 2 O Sacred Heart! O Sacred Heart! So spotless and so pure: Our weakness and our misery, May rest in Thee secure.
- 3 O Sacred Heart! O Sacred Heart! Consumed with purest fires, The cross, the thorns, the open wound, Reveal Thy fond desires.









2 Thou hast called the heavy-laden, Called the poor, the frail to Thee, See us then, O Son of Maiden! None could poorer frailer be, Thou dost know the woes and weakness Of a nature prone to ill, Heart of mercy! Heart of meekness! Be our shield, our succour still!

26—To Thy Pure and Burning Heart.



TO THY PURE AND BURNING HEART-CONTINUED.



27-0 Sacred Heart 1 0 Love Divine.



- 2 O Temple pure ! O House of gold ! Our heaven here below ! What sweet delights, what wealth untold From Thee do ever flow
- 3 O wounded Heart, O Font of teams!
 O Throne of grief and pain!
 Whereon for the eternal years,
 Thy love for man does reign.
- 4 Ungrateful hearts, forgetful hearts,
 The hearts of men have been,
 To wound Thy side with cruel darts
 Which they have made by sin.



2 A message to the Sacred Heart! Oh! bear it back with speed: "Come, Jesus, reign within my heart, Thy Heart is all I need." This prayer I'll pray while here I pine, From Heaven and Thee apart, Nor cease, dear Lord, till I am Thine Forever, Heart to Heart.

29 Form Your Ranks Oh! All Ye Leaguers.



FROM RANKS, OH IALL YE LEAGUERS-CONTINUED



30—As the Radiant Dawn is Stealing.



AS THE RADIANT DAWN IS STEALING-CONTINUED.



- 2 Thou art here in loving meekness,
 Through ever changing years;
 Thou hast strength for human weak And balm for human tears. [ness
 On the cross Thy heart was bleed ng
 My sins to wash away;
 - Now Thy heart for mine in pleading With fondest love to-day.
- 3 Thou whose angel choirs are telling Of majesty divine, How cans't Thou desire the dwelling Of such a heart as mine?

Love divine, grant that I never From Thee by sin depart, And my hope and stay forever Will be Thy sacred heart.



O JESUS DEAR, THY SACRED HEART-CONTINUED.

- 3 Thy Sacred Heart was pierced for me, And bled at every pore!
 - From past offences set me free, Oh! them I shall deplore.
 - My tears shall never cease to flow
 - Because from Thee I've strayed, Who with such weight of pain and woe My ransom freely paid.

Thy life to me, when Thou didst take

3 The earth beneath, the Heaven above.

Thy mercy would entwine,

To thus unite in links of love

The human and divine.

A living human Heart.

- 4 O! let me kiss Thy sacred feet, Thy bleeding hands and side:
 - To suffer pain for Thee is meet, Who freely for me died.
 - O Sacred Heart, celestial feast, Of all the bless'd above,
 - I hope in bliss Thy sweets to taste And glow with heavenly love.



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Within Thy holy depths I find

Teach me the heavenly art,

O meek and humble Heart.

For Thee and for Thy love I yearn,

To be like Thee—Thy lessons learn,

My solace and my joys,



With love no man can speak, My yet untold desire, God gives me for Thy sake,

3 Too true I have forsaken Thy flock by wilful sin, Back to Thy fold again.

4 As Thou art meek and lowly, And ever pure of Heart, So may my heart be wholly Of Thine the counterpart.



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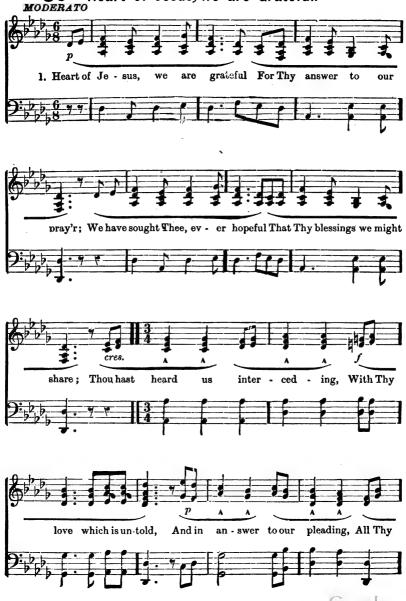


Heart of Jesus! Dearest Treasure-continued



SACRED HEART.

35 —Heart of Jesus, we are Grateful.



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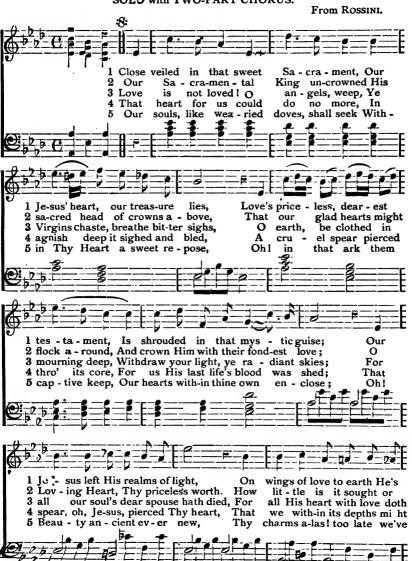
HEART OF JESUS, WE ARE CRATEFUL-CONTINUED.



- 2 Heart of Jesus, Thou hast taught us How to seek and how to find, And that lesson now has brought us To Thy heart so sweet and kind. What we ask, with faith believing, Thou hast pledged Thy word to give, And Thy word is not deceiving, But the truth by which we live.
- 3 Heart of Jesus, whilst we waited
 For the favors now obtained,
 Not a moment had we doubted
 That by prayer they'd be gained.
 Thou hadst told us that our treasures
 Would be found in Thy dear heart,
 And we knew that without measure
 Thou dost all Thy gitts import.

36—Close Veiled in that Sweet Sacrament.

SOLO with TWO-PART CHORUS.



SACRED HEART.

CLOSE VEILED IN THAT SWEET SACRAMENT—CONTINUED.

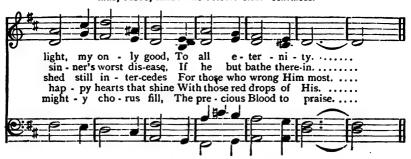


37-Thou Art My Hope, Dear Sacred Heart.



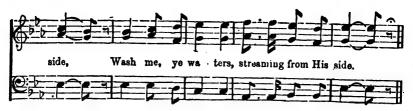


HAIL, JESUS, HAIL! WHO FOR MY SAKE-CONTINUED.

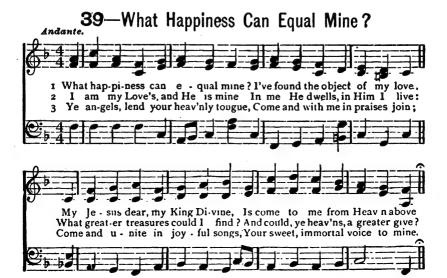


38* Soul of my Saviour, Sanctify-my Breast.

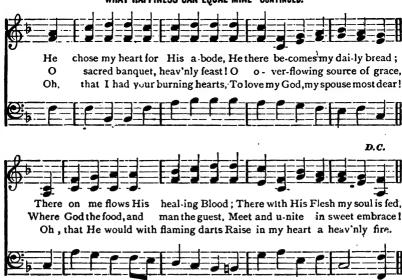




- O Cross! O Death of Jesus, soothe my fears: Jesus, O hear my sighs, regard my tears! O, hide me in Thy wounds, there may I stay, And never, never more be turned away, And never, never more be turned away
- Save me, O save me from my deadly foe!
 Call me at death from off my bed of wee!
 And take me to Thy arms to hymn Thy praise,
 Among Thy Saints in heaven thro' endless days,
 Among Thy Saints in heaven thro' endless days.



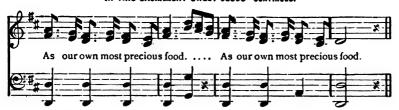
WHAT HAPPINESS CAN EQUAL MINE-CONTINUED.



40-In this Sacrament Sweet Jesus.

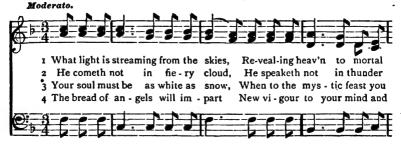


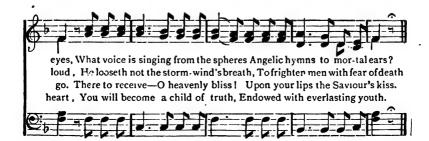
IN THIS SACRAMENT SWEET JESUS-CONTINUED.



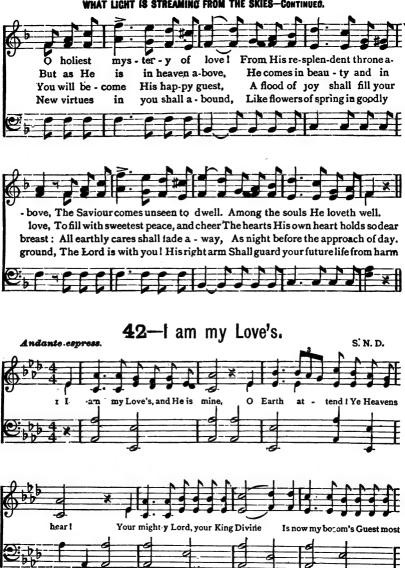
- 2 Yes, dear Jesus, I believe it, And Thy presence I adore; And with all my heart I love Thee, May I love Thee more and more.
- 3 Come, sweet Jesus, in Thy mercy, Give Thy Flesh and Blood to me: Come to me, O dearest Jesus; Come, my soul's true life to be.
- 4 Come, that I may live forever, Thou in me and I in Thee, Living thus I shall not perish. But shall live eternally.

41—What Light is Streaming from the Skies.









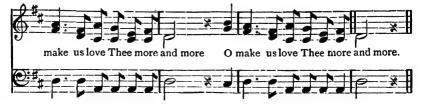


2 Close lock'd within His fond embrace, His Sacred Heart reclines on mine; And rapt'rous love and bliss divine.

Lo! Angels near me hover round, From opening skies bright legions dart, Its throbbings flood my soul with grace For Jesus their dear King they've found Within the Heaven of my heart.







- 2 Had I but Mary's sinless heart To love Thee with, my dearest King, O with what bursts of fervent praise Thy goodness, Jesus, would I sing!
- 3 Thy Body, Soul, and God-head, all O mystery of love divine!— I cannot compass all I have, For all Thou hast and art are mine!
- 4 Sound, sound His praises higher still,
 And come, ye Angels, to our aid,
 'Tis God! 'tis God! the very God,
 Whose pow'r both men and angels made!

44—0 Jesus Christ, Remember.

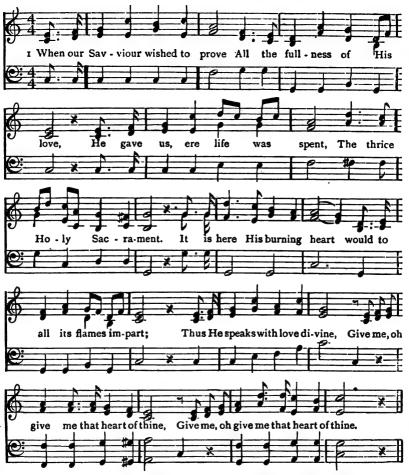


- 2 Remember, then, O Saviour,
 I supplicate of Thee,
 That here I bowed before Thee,
 Upon my bended knee;
 That here I own'd Thy presence,
 And did not Thee deny;
 Ind glorify Thy greatness,
 Though hid from human eye.
- 3 Accept, divine Redeemer,
 The homage of my praise,
 Be Thou the light, and honour,
 And glory of my daysBe Thou my consolation
 When death is drawing nigh;
 Be Thou my only Treasure,
 Through all eternity.



2 From Thy Father's throne descending Thou becom'st our daily bread; Midst celestial hosts attending With Thy Flesh our souls are fed. Come, Thou source of ev'ry blessing, Warm our hearts with love divine, Let Thy grace, our souls possessing, Make us be forever Thine,





- 2 When the dark and stormy night Fills the soul with wild affright; From the cloudlet where He hides Soon a ray of comfort glides. Where the tear of mis'ry falls, Where the voice of sorrow calls; Still He speaks with love divine, Give me, oh give me that heart of thine.
- 3 Can the Saints' ecstatic flight,
 Can the winged Seraphs' might,
 To their Lord approach more near
 Than do we poor sinners here?
 God Himself we here receive,
 Nobler gift He cannot give,
 Yet He breathes with love divine,
 Give me, oh give me that heart of thine.



- 2 My faith beholds Thee, Lord! Concealed in human food, My senses fail, but in Thy word I trust and find my God.
- 3 Oh, when wilt Thou be mine, Sweet lover of my soul? My Jesus dear, my King divine, Come o'er my heart to rule
- 4 Oh! come and fix Thy throne Within my very heart; Oh! make it burn for Thee alone, And from me ne'er depart.

48 — When at Thy Altar.



- 2. Oh manna! which my sovereign Lord, In mercy, left for me; Without this mystery adored, What would this exile be? CHORUS.
- 3. A desert land of woe and care, A dreary land of strife, Who could its weight of sorrows bear Without this Bread of Life, CHORUS.
- 4. My soul here finds a sovereign balm, A cure for every grief, 'Mid pain and care a heavenly calm, A solace and relief.
- 5. O Bread of Angels aid my flight, When from this world I soar, To dwell in realms of bliss and light, For ever-evermore CHORUS.

CHORUS.







- My dearest God! who dost so bind My heart with countless chains to Thee!
 O sweetest love, my soul shall find In Thy dear bonds true liberty.
 Thy self Thou hast bestowed on me, Thine, Thine forever I will be.
 - liberty, ed on me, will be.
 CHORUS.—

 And let it die for His dear sake.
 Who once expired on Calvary,
 Hisheart pierced through for love of me.
 CHORUS—
 - 4. Beloved Lord! In Heaven above
 Sweet Jesus; Thou awaitest me
 To gaze on Thee with changeless love,
 This is my hope laid up for me.
 For how canst Thou deny me heaven
 Who, here, to me Thyself hath given!
 CHORUS.—

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Come pierce this guilty heart of mine,

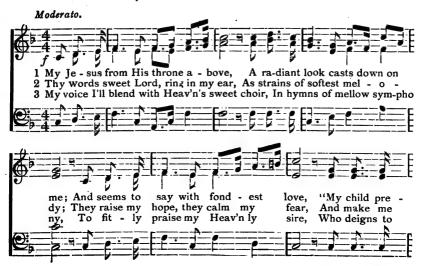
50-0 Lord, I am not Worthy.





- 2 And humbly I'll receive Thee.
 The Bridegroom of my soul,
 No more by sin to grieve Thee,
 Or fly Thy sweet control.
- 3 Mighty, Eternal Spirit, Unworthy tho' 1 be Prepare me to receive Him And trust the Word to me.

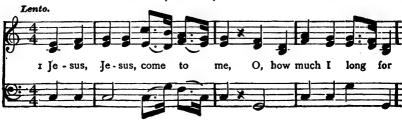
51—My Jesus, from His Throne above.

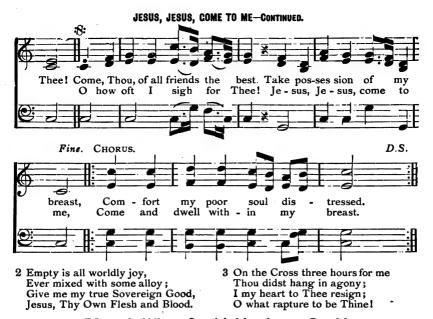


MY JESUS FROM HIS THRONE ABOVE-CONTINUED.



52-Jesus, Jesus, Come to me.

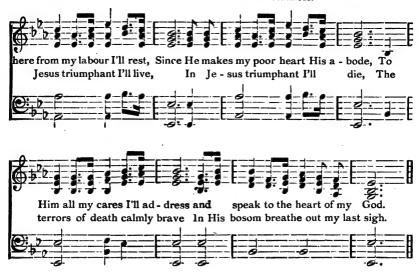




53—0 What Could My Jesus Do More



O WHAT COULD MY JESUS DO MORE-CONTINUED.

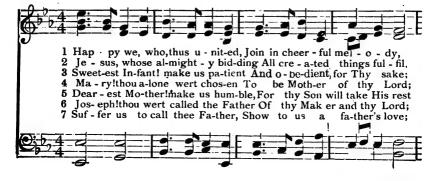


54—Ave Verum.





55—Happy We, Who, Thus United.



HAPPY WE, WHO, THUS UNITED-CONTINUED.



56-Holy Queen! We Bend Before Thee.



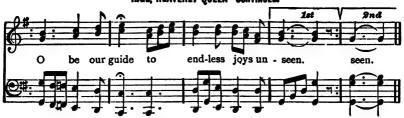
HOLY QUEEN I WE BEND BEFORE THEE-CONTINUED.



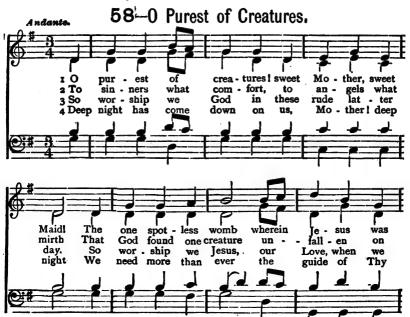
- 2 Thou, to whom a Child was given Greater than the sons of men, Coming down from highest heaven To create the world again!
- 3 O, by that Almighty Maker, Whom thyself, a Virgin bore! O, by the supreme Creator, Link'd with thee for evermore!
- 4 By the hope thy name inspires!
 By our doom reversed through thee,
 Help us, Queen of Angel choirs!
 To a blest eternity!



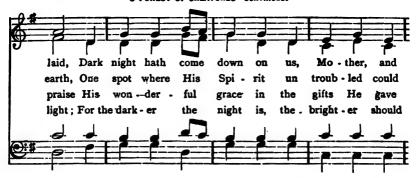




- 2 "Hail, full of grace," with Gabriel we repeat; Thee, Queen of heav'n from him we learn to greet; Then give us peace which heav'n alone can give, And dead thro' Eve, thro' Mary let us live.
- 3 O break our chains, our captive souls release; O give us light, and let our darkness cease; Let ev'ry ill that preys upon our hearts, Fly at Thy voice which every good imparts.
- 4 Our lives unstain'd, in purity preserve; Nor e'er permit our ways from truth to swerve, That when our time has rolled its rapid round, We may, with Christ, in heav'nly bliss be crown'd.



O PUREST OF CREATURES-CONTINUED.





59-Daily, Daily, Sing to Mary.



DAILY, DAILY SING TO MARY-CONTINUED.



She is mighty to deliver;
Call her, trust her lovingly,
When the tempest rages round thee;
She will calm the troubled sea.
Gifts of heaven she has given,
Noble Lady to our race;
She, the Queen, who decks her subjects
With the light of God's own grace.

- 3 Sing, my tongue, the Virgin's trophies
 Who for us her Maker bore,
 For the curse of old inflicted,
 Peace and blessing to restore.
 Sing in songs of peace unending,
 Sing the world's majestic Queen:
 Weary not nor faint in telling,
 All the gifts she gives to men.
- 4 All our joys do flow from Mary;
 All then join her praise to sing:
 Trembling sing the Virgin Mother,
 Mother of our Lord and King.
 While we sing her awful glory,
 Far above our fancy's reach,
 Let our hearts be quick to offer
 Love alone the heart can teach.



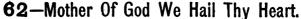
2 Pure as the light of heaven, In meekness nearest Thee, 'Tis Thou hast Mary given, Our guide, our friend to be.

CHORUS.—Sweet Mother, tears are falling, From hearts that love Thy Son, Then hear thy children calling On thee, and bless thy own.





- 2 Oh! what peace to her children, 'Mid sorrows and trials to know, That the love of their Mother Hath ever a solace for woe.
- 3 And what joy to the erring, The sinful and sorrowful soul; That a trust in her guidance Will lead to a glorious goal.
- 4 Let us sing, then, rejoicing,
 That God hath so honour'd our race,
 As to clothe with our nature,
 Sweet Mary, the Mother of grace.





2 Mother of God, from out thy heart Our Saviour fashioned His; The fountains of the Precious Blood Rose in thy depths of bliss. 3 Mother of God, when near thy Hear The unborn Saviour lay, He taught it how to burn with love, For sinners gone astray.

MOTHER OF COD, WE HAIL THY HEART-CONTINUED.

- 4 Mother of God, He broke thy Heart,
 That it might wider be—
 That in the vastness of its love
 There might be room for me.
- 5 Mother of God, thy Heart hath height On which God loves to dwell, And yet the lowliest child on earth Is welcome there as well



- 2 Behold earth's blossoms springing In beauteous form and hue; All nature gladly bringing Her sweetest charms to you.
- 3 We'll gather fresh, bright flowers, To bind our fair Queen's brow;
- From gay and verdant bowers We haste to crown thee now.
- 4 And now, our blessed Mother, Smile on our festal day, Accept our wreath of flowers, And be our Queen of May.





JOY OF MY HEART! O LET ME PAY-CONTINUED.

- 2 Mary, make haste thy child to win From sin and from the love of sin Mother of God! let my poor love A mother's prayer and pity move. O Mary, when I come to die, Be thou, thy spouse, and Jesus nigh.

CHORUS.

When mute before the Judge I stand, My holy shield be Mary's hand; Oh! Mary let no child of thine, In hell's eternal exile pine.

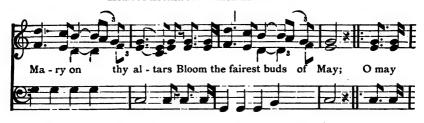
3 Be love of thee, my whole life long A seal upon my wayward tongue. Write on my heart's most secret core The five dear wounds that Jesus bore. O give me tears to shed with thee, Beneath the Cross on Calvary.

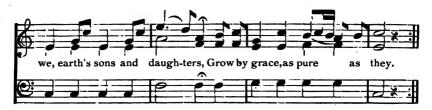
CHORUS.

One more request and I have done; With love of thee and thy dear Son, More let me burn, and more each day, Till love of self is burned away.



CLORIOUS MOTHER I FROM HICH HEAVEN-CONTINUED





66-Ah, Her Smile Makes Heav'n Rejoice.





AH, HER SMILE MAKES HEAV'N REJOICE-CONTINUED



67—Mother Of Mercy, Day By Day

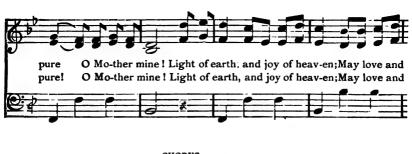


- 2 Thy love for me I know its worth, Oh, it is all in all to me; For what did Jesus love on earth ||: One half so tenderly as thee:||
- 3 Get me the grace to love thee more, Jesus will give if thou wilt plead; And Mother, when life's care are o'er, ||: Oh, I shall love thee then indeed:||
- 4 Jesus, when His three hours were run,
 Bequeathed thee from the Cross to me,
 And oh! now can I love thy Son,
 ||: Sweet Mother, if I love not thee?:||

68—0 Flower Of Grace, Divinest Flower.



O FLOWER OF CRACE DIVINEST FLOWER-CONTINUED.

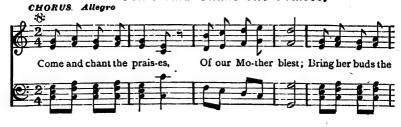








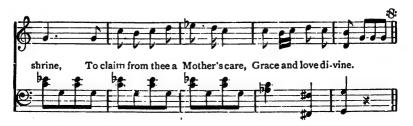
69 —Come And Chant The Praises.





SOLO. Andante.

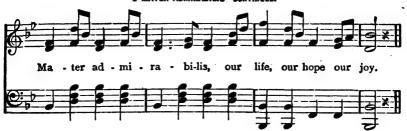




- 2 Oh! teach us love of Jesus, Teach us love of thee; Obedient, patient, pure and mild, May we ever be.
- 3 And when this life is ended,
 Be thou at our side;
 As now we fondly trust in thee
 In thee we'll then confide.

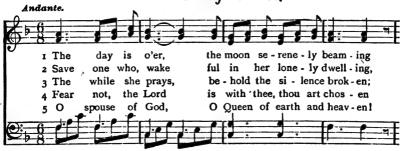






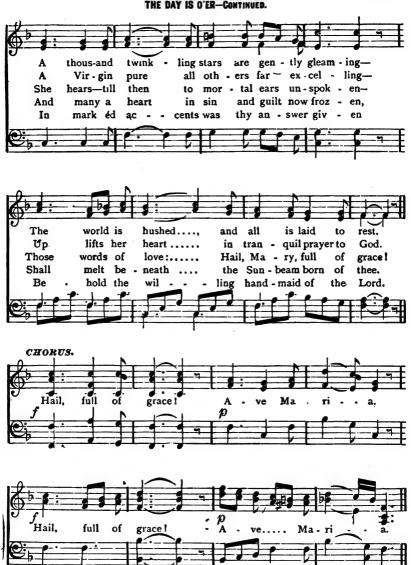
- 2 O Mater Admirabilis, no language can proclaim The rare and wond'rous sweetness, thatis blended with thy name.
- 3 O Mater Admirabilis, protect our lives from sin, That in the Heart of Jesus a resting place we win.

71—The Day Is O'er.









72-How Pure, How Frail And White.



- An angel fair.
- The dying say,
- 4 Hail, Mary! many a heart Broken with grief, In that angelic prayer Has found relief.



AH I WHAT A JOY, DEAR MOTHER-CONTINUED.



- 2 God's love around thee Clothes thee with a splendor Eye hath not seen Nor heart of man conceived; God's blessed angels Their fond homage render, Sing evermore The work in thee achieved.
- 3 Joy of the ransomed,
 Saints thy love proclaiming,
 See in thy smile
 The love of thy dear Son,
 Love that redeemed them,
 Grace that e'er sustained them.
 Till the long strife
 On earth was hap'ly done.





- 2 The cherubim are praising
 Thy beauty and thy grace,
 And heaven is all illumined
 And ravished with thy face!
 Thy name. O, Mother Mary,
 Is music to my soul.
- 3 Dear Mother, I am weary
 Of daily strife with sin,
 Oh! be with angels near me,
 That I the prize may win.
 Thy name. O, Mother Mary,
 Is music to my soul.



JOY 1 JOY 1 THE MOTHER COMES-CONTINUED.



2 Saint Joseph follows near,
In rapture lost and love,
While angels round about,
In glowing circles move:
||: And o'er the Mother broods
The Everlasting Dove.:||

3 There in the temple court, Old Simeon's heart beats high, And Anna feeds her soul With food of prophecy;
||: But, see | the shadows pass,
The world's true Light draws nigh.:||

4 O Infant God! O Christ!
O Light most beautiful!
Thou comest, Joy of joys!
All darkness to annul;
||: And brightest lights of earth,
Beside Thy Light are dull.:||



- 2 Break the captive's fetters, To the blind give day; Chase all evils from us; For all blessings pray. Show thyself a Mother; May the Word divine, Born for us thine Infant, Hear our prayers through thine.
- 3 Virgin all excelling, Mildest of the mild, Freed from guilt preserve us, Meek and undefiled. Keep our life all spotless, Make our way secure, Till we find in Jesus Joy for evermore.



- 2 Star of the main, beneath thy veil Clinging to thee, we safely sail.
- 3 O Mother dear, O Virgin blest, Our footsteps guide till death's long rest.
- 4 Sweet morning Star, when life is o'er Then land us on the eternal shore.

ASSUMPTION-AUGUST 15TH.



UNFOLD, UNFOLD, YE COLDEN CATES OF HEAVEN-CONTINUED.

- 2 Behold her Son, delighted has gone down To meet His Mother, taintless from her birth, She forward glides, while glory from hec crown Streams on her exiled children here on earth.
- 3 Mother of Jesus, hail our heavenly Queen, Ten thousand harps swell thro' the azure dome, O blessed Earth where one so fair was seen More blessed Heav'n, to which our Queen has come.
- Hail Mary, Queen of mercy, grant our Lord May look with pity on thy children here,
 That humbly trusting in His holy word,
 Our souls at last may in thy courts appear.
- 5 Obtain for us thy rare humility, That every act may spring from God's pure Love, Then all thy glory we may hope to see, Where he assumed thee in His home above.

79—Mother Dear, O Pray For Me.



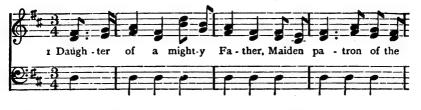
MOTHER DEAR, O PRAY FOR ME-CONTINUED.

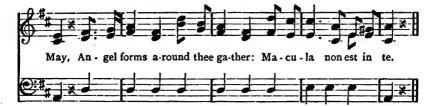


- 2 Mother dear, O pray for me! Should pleasure's siren lay. E'er tempt thy child to wander far From Virtue's path away. When thorns beset life's devious wa
 - When thorns beset life's devious way,
 And darkling waters flow,
 Then Mary aid the meeting child
 - Then, Mary, aid thy weeping child, Thyself a mother show,
- 3 Mother dear, O pray for me? When all looks bright and fair,
 - That I may all my danger see, For surely then 'tis near.
 - A mother's pray'r how much we need

 If prosp'rous be the ray
 - That paints with gold the flow'ry mead, Which blossoms in our way.

80—Daughter of a Mighty Father.









- 2 Mother of the Son and Saviour, Of the Truth, the Life, the Way, Guide our footsteps, calm our passions.
- 3 Spouse of the Eternal Spirit, Blossom which will ne'er decay, Let us but thy love inherit.
- 4 Daughter, Mother, Spouse of Heaven, Listen to our earnest lay, Sweetest gift to man e'er given.



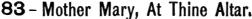
AVE SANCTISSIMA-CONTINUED.



O DEAREST MOTHER OF MERCY-CONTINUED.



- 2 Protect and hear us, gentlest Mary, . From on high hear our humble cries On us that mourn and weep in mis'ry, O turn thy mercy's tender eyes.
- 3 O clement, sweet and pious Mary, O thou of whom our Lord was born, Show us thy Son to make us happy, When life at last is from us torn.

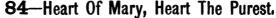


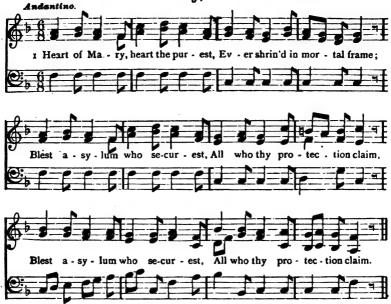


2 Thou wilt love us, thou wilt guide us With a mother's fondest care; And our Father, God above us. Bids us fly for refuge there. Life's temptations are before us, We must mingle in the strife; If thy fondness watch not o'er us, All unsafe will be our life.

3 So we take thee for our Mother And we claim the right to be By the gift of our dear Brother, Loving children unto thee; And our humble consecration.
Thou wilt surely not caspise,
From thy high and lofty station
Close to Jesus in the skies.

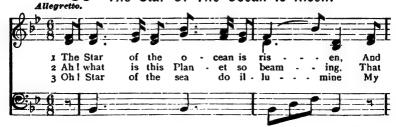
Mother Mary, to thy keeping
We ourselves to thee confide,
Toiling, resting, waking, sleeping,
To be ever at thy side.
Cares that vex us, joys that please us,
Life and death we trust to thee;
Thou wilt make them all for Jesus.
And for all eternity.





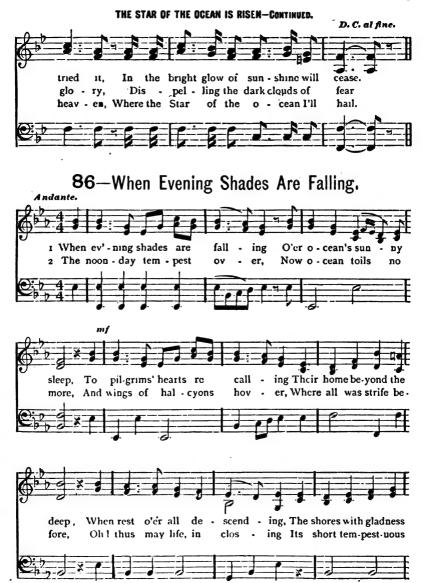
- 2 Hear the prayer of one whose weakness Most demands a Mother's care; One to whom thy looks, all meekness, Counsel hope forbid despair.
- 3 Round me tempests gath'ring lower. As I tread life's desert way And a foe in matchless power, Marks me for his destined prey.
- 4 To some spot where ne'er might hover
 Danger's shadow, I would flee;
 But, ah! where that spot discover,
 Where, ah! Mary, but in thee?

85—The Star Of The Ocean Is Risen.



THE STAR OF THE OCEAN IS RISEN-CONTINUED.





WHEN EVENING SHADES ARE FALLING-CONTINUED.

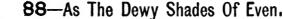


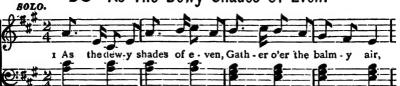




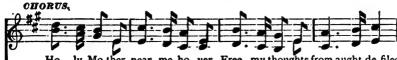












Ho - ly Mo-ther, near me ho - ver, Free my thoughts from aught de-filed





With thy wings of mer - cy cov - er, Safe from harm thy help-less child.



AS THE DEWY SHADES OF EVEN-CONTINUED.

2 Thine own sinless heart was broken, Sorrow's sword had pierced its core, Holy Mother, by that token, Now thy pity I implore.

CHORUS.

Queen of heaven, guard and guide me, Save my soul from dark despair, In thy tender bosom hide me, Take me, Mother, to thy care. 3 Mother of my Infant Saviour, Spouse of God, my plaint, O hear; Purest Virgin, gracious Matron, O relieve me by thy prayer.

CHORUS.

From thy happy seat in Zion,
Light me through this dark abode,
Smile, oh! gently smile upon me,
Tell my sorrows to my God.



IT IS THE NAME OF MARY-CONTINUED.

- 2 A name of pow'r and sweetness, Her name to us so dear, A name of awe and grandeur,
- A name of awe and grandeur,
 But grandeur free from fear.

 3 Sweet name all strong, yet tender.
- That name we love so well,
 The joy of earth and heaven,
 The fear and dread of hell.
- 4 O name by which we triumph O'er hell's embattled foes, The victor's mead of glory, And solace in his woes.

- 5 Earth has no name so gentle; Nor heaven one so sweet, A balm to wounded feelings, Bright light to wayward feet.
- 6 The first word ever spoken By Jesus when a child, Was thy dear name, O Mother! He spoke it and He smiled.
- 7 O may thy name, dear Mother, On life's last fearful day, Be my last fervent prayer, Be all my hope and stay.



HAIL, QUEEN OF THE HEAVENS-CONTINUED.



2 Hail, Mother most pure!
Hail, Virgin renown'd,
Hail, Queen with the stars,
As a diadem erown'd
Above all the angels
In glory untold,

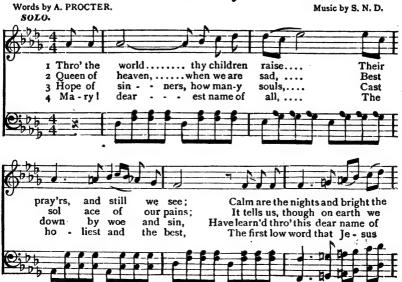
Standing next to the King in a vesture of gold.

O Mother of mercy!.
O Star of the wave.
O Hope of the guilty!
O Light of the grave!

Thro' thee may we come,
To the Heaven of rest,
And see Heaven's King in the courts of
the blest.

4 These praises and prayers
I lay at thy feet!
O Virgin of virgins!
O Mary most sweet!
Be thou my true guide
Thro' this pilgrimage here,
And stand by my side when death draweth near.

91—Thro' The World Thy Children Raise.







BLESSED VIRGIN MARY

92 - Mother Dearest, Mother Fairest.





CHORUS.





- 2 Lady, help in pain and sorrow, Soothe those rack'd on beds of pain, May the golden light of morrow, Bring them health and joy again.
- 3 Help our priests, our virgins holy, Help our Pope, long may he reign, Pray that we who sing thy praises, May in heav'n all meet again.

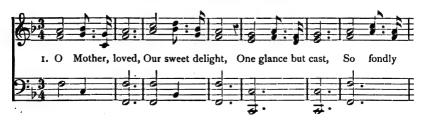




O HEART OF MARY, PURE AND FAIR-Continued.



95-0 Mother, Loved.





0 MOTHER, LOVED-Continued.



- 2 Be love of thee, my whole life long,
 My sweetest joy, my only way.
 ||: Watch over us. :||
 Shine then brightly, O soft Star,
 With thy light driving far
 Mists that oft veil my soul,
 Clouds that e'er around me roll.
- 3 Mother of God! our hope, our life,—
 Sweet Mother, shield us in the strife.

 ||: Watch over us. :||
 From all earthly toils set free,
 We'll quickly fly to thee;
 Let us rest in thy heart:
 From its depths we'll ne'er depart

96-Come Gather Round The Altar.





- ² See, nature has donned all her gayest, To greet our Mother Queen. And flowers the brightest and fairest, Mary's children for her glean.
- 3 The soft blushing roses are trembling, With longings to be placed On our Mother's altar impatient For her, their soft fragrance to waste
- 4 Then Mary, our Queen and our Mother, Accept the hearts we bring.
 And all through life's stormiest weather, Grant that to thee we may cling.



Solo

R

LOOK DOWN O MOTHER MARY-CONTINUED.

- g See how ungrateful sinners We stand before thy Son, His loving Heart upbraids us For the evil we have done.
- 3 Our sins make us unworthy
 That title still to bear,
 But thou art our Mother
 Then show thy love and care.
- 4 O kindest, dearest Mother, Thy sinful children save, Look on us with pity. Who thy protection crave.









- 2 Mother, taintless, undefiled Sinless let our slumbers be, Mother of the sinless Child Hear the prayer we raise to thee.
- 3 Thou hast made our desert bloom; Mary deign to hear our prayer; If to-night we seek the tomb, Shine upon the desert there.



- 2 Sweet Lady of the Sacred Heart, What joy thy bosom filled, When close to thine thy Infant's Heart, In gentle pulses thrilled
- 3 Sweet Lady of the Sacred Heart, From Jesus' open side, On thee the water and the Blood Flowed as a saving tide
- 4 Sweet Lady of the Sacred Heart, Proclaim thy power above, From Jesus' wounds send piercing darts, Transfix our souls with love.



- 2 Tossed on life's tempestuous sea, O, sweet, sweet Mother! Cast thy tender eyes on me, O, sweet, sweet Mother!
- 3 Brightest in the courts above, O, sweet, sweet Mother! Joy of angels, Queen of love, O, sweet, sweet Mother!
- 4 Maiden Mother! hear my prayer
 O, sweet, sweet Mother!
 Prove to us thy loving care
 O, sweet, sweet Mother!

102-Hall, Queen Of Heaven, The Ocean Star.

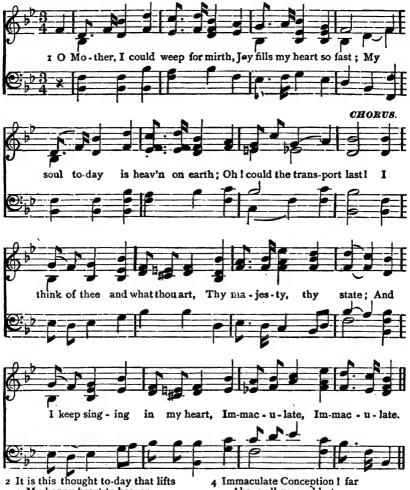


- 2 O gentle, chaste, and spotless Maid, We sinners make our prayers thro' thee Remind thy Son that He has paid The price of our iniquity, Virgin most pure, Star of the sea, Pray for the sinner, O pray for me!
- 3 Sojourners in this vale of tears, To thee, blest Advocate, we cry, Pity our sorrows, calm our fears,

And soothe with hope our misery Refuge in grief, Star of the sea, Pray for the mourner, O pray for me!

4 And while to Him who reigns above, In God-head one, in persons Three, The source of life, of grace, of love, Homage we pay on bended knee— Do thou bright Queen, Star of the sea, Pray for thy children, pray for me!





- My happy heart to heaven,
 That for our sakes thy choicest gifts
 To thee, dear Queen, were given.
- 3 The angels answer with their songs,
 Bright choirs in gleaming rows;
 And saints flock round thy feet in throngs,
 And heaven with bliss o'erflows,
- 4 Immaculate Conception! far
 Above all graces blest,
 Thou shinest like a royal Star
 - On God's eternal breast !
- 5 Oh! I would rather, Mother dear, Thou shouldst be what thou art; Than sit where thou dost, oh! so near Unto the Sacred Heart.







2 I see ascending to her glorious throne, The fervent prayers of every faithful child; Each heart erects an altar to her name, Where Mary lives in everlasting fame,

105—Bring Flowers Of The Rarest.







107—Bright Mother Of Our Maker, Hail.



- 3 Release our long entangled mind From all the snares of ill; With heavenly light instruct the blind, And all our yows fulfil.
- 4 Exert for us a Mother's care, And us thy children own: Prevail with Him to hear our prayer, Who chose to be thy Son.
- 5 O spotless Maid! whose virtues shine With brightest purity, Each action of our lives refine, And make us pure like thee.



- 2 Wilt thou, Mother, hover ever On my pathway still to guide, Wilt thou whisper kind directions To the angel by my side?
- 3 Wilt thou pray for me to Jesus, That His will I e'er may know;
- Wilt thou tell me then His pleasure That I e'er may to it bow?
- 4 Oh then Mother, I petition, And I know thy aid will come; Angels praise thee for it, Mother, In thy everlasting home.

109—Rose Of The Cross.



- Where few their way can see-

 - O Mary! remember me.:||
- 2 A wanderer here, thro' many a wild— 3 Let me but stand where thou hast stood, Beside the crimson tree;
- ||: Bloom with thy fragrance on thy child, ||: And by the water and the Blood, O Mary! remember me.:||
 - 4 There let me wash my sinful soul, And be from sin set free,
 - []: Drawn by thy love, by grace made whole; O Mary! remember me.: ||

110-The Clouds Hang Thick O'er Israel's Camp.



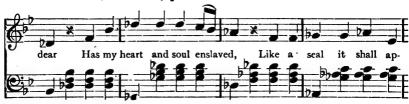
THE CLOUDS MANC THICK O'ER ISRAEL'S CAMP-Continued.

- 2. The weapon which our Father gave Each hand shall fearless wield; Who bear our Lady's Rosary Need neither sword nor shield: With dauntless faith the ranks they face Of error and of sin, And, armed with those blest beads alone, The victory they win.
- 3 See o'er Lepanto's waters spread The Moslem's dark array: A voice to Christendom went forth, And gave the word to pray:
- Jesus and Mary! names of strength Invoked, and not in vain; They conquered in the hour of need, And conquer shall again.
- 4 As Pins then to Europe spake,
 So Leo speaks once more;
 The rosary our weapon still,
 To wield in holy war:
 Ave Maria! from each tongue
 Shall rise the pleading word;
 Oh! doubt not that the prayer of faith
 Will now, as then, be heard.

111—Mother Mary, Queen Most Sweet







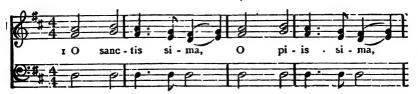






- 2 Sweetest Mary, bend thine ear, Thou my own dear Mother art,
- ||: Therefore shall thy name be dear, Never from my lips depart.:||
- 3 When the demon hosts invade, When the tempest riges high,
- ||: Crying "Mary, Mother, aid,"
 I will make temptation fly.:||
- 4 Mother, Mary, Queen most sweet, When the hour of death draws nigh
- ||: Help me, Mary, to repeat
 Thy dear name and then to die.:||

112-0 Sanctissima, O Piissima.









- 2 Tota pulchra es, O Maria, Et macula non est in te; Mater amata, intemerata, Ora, ora pro nobis.
- Sicut lilium, inter spinas, Sic Maria inter filias. Mater amata, intemerata, Ora, ora pro nobis.
- 4 In miseria, in angustia,
 Ora Virgo, pro nobis.
 Pro nobis ora, in mortis hora.
 Ora, ora pro nobis.

113-0 Mother Blest.



- 2 O heavenly Mother, Mistress, sweet, It never yet was told That suppliant sinner left thy feet Unpitied, unconsoled.
- 3 O Mother pitiful and mild, Cease not to pray for me: For I do love thee as a child, And sigh for love of thee.
- 4 Most pow'rful Mother, all men know Thy Son denies thee nought; Thou askest, wishest it, and lo! His power thy will has wrought.
- 5 O Mother blest, for me obtain, Ungrateful though I be, To love that God who first could deign To show such love to mc.



AS THE CENTLE SPRING UNCLOSES-CONTINUED.



- 2 May is Mary's—she is ours— Thus the month is doubly dear, As we crown her with our flowers, Angels gladly hover near, And the blessed Jesus smiles On each humble votary, And our homage to His Mother Will requite most graciously.
- 3 Dearest Mother! we remember How, at one request of thine, Jesus at the marriage feast Changed the water into wine;
- At our feast, Ah! let the flood Of our tears thy pity move, Beg, oh! beg thy Son to change it To the wine of perfect love.
- 4 Take us all 'neath thy protection,
 Heart and soul and senses take!
 Tell dear Jesus we are thine,
 And He'll bless us for thy sake,
 And the treasures of our Mary
 Up in heaven we shall store,
 Naught shall steal them, naught corrode them,
 They shall last for evermore.



- 2 Queen of angels deign to hear, Lisping children's humble pray'r; Young hearts gain, O Virgin pure, Sweetly to thyself allure.
- 3 Rose of Sharon, lovely flow'r, Beauteous bud of Eden's bow'r; Cherished lily of the vale, Virgin Mother, Queen we hail.
- 4 In vain the flow'rs of love we bring, In vain sweet music's note we sing, If contrite heart and lowly prayer, Guide not ourgifts to thy bright sphere.
- 5 Fast our days of life we run, Soon the night of death will come; Tower of strength in that dread hour, Come with all thy gentle power.



- 2 Gloomy clouds above us Hide thee from our eyes; Let us feel thou lov'st us— Brighten now our skies.
- 3 Thy sweet light brings gladness, Gentle Star of morn; Take from earth its sadness— Darkest skies adorn,

117-01 When Shall We With Angels Bright.



- 2 O! if 'tis now so sweet to love, And oft to breathe thy holy name, What will it be in realms above— Where seraphs' ardour hearts inflame?
- e But hark! a voice from starry skies, Thosegentler tones our hearts will know

Our Mother loved has heard our sighs, She sees us languish here below.

4 Her children there she'll kindly cheer, She'll fold them in her fond embrace; From ev'ry eye she'll wipe the tear, And from sad hearts all sorrow chase.



119—Hail, Rose of Mystic Beauty.



- 2 Within Thee, peerless flower,
 Did Jesus once repose,
 For Thou alone art worthy
 To be His Mystic Rose.
 Too pure for this world's garden,
 Sweet Rose of priceless worth,
 From Heaven God sent His angels,
 Who took Thee from the earth.
- 3 Enraptured with Thy beauty, My soul with love o'erflows; I long to be in heaven With Thee, sweet Mystic Rose. O Mary, Rose of Heaven! Hear Thou our earnest prayer; Protect us all from danger And take us to Thy care.









- 2 Sweet as the warbling of a bird, Sweet as a mother's voice; So sweet to me is that dear name, It makes my soul rejoice.
- 3 Bright as the glittering stars appear, Bright as the moonbeams shine,
- So bright in my mind's eye is seen Thy loveliness divine!
- 4 Through thee I offer my requests, And when my prayer is done, In ecstasy sublime I see Thee seated near thy Son.





122-Ave Maria, Bright and Pure.

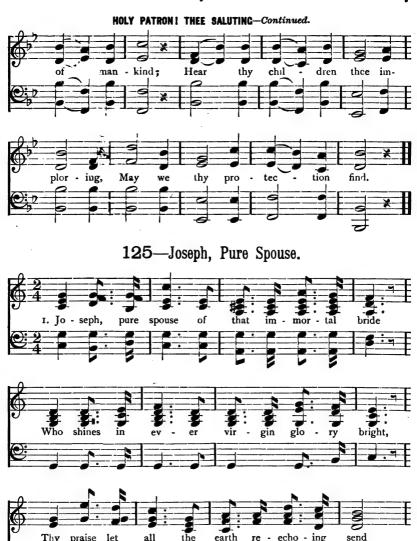


- 2 Ave Maria, Queen of heaven, Teach, O teach me to obey; Lead me on through fierce temptations, Stand and meet me in the way. When I fail and faint, my Mother, Ave Maria, bright and pure, Ora pro me, Ora pro me.
- 3 Then shall I, if Thou, O Mary, Art my strong support and stay, Fear nor feel the three-fold danger, Standing forth in dread array.
- Now and ever shield and guard me, Ave Maria, bright and pure, Ora pro me, Ora pro me.
- 4 When my eyes are slowly closing, And I fade from earth away, And when Death, the stern destroyer, Claims my body as his prey, Claims my soul, O then, sweet Mary, Ave Maria, bright and pure. Ora pro me, Ora pro me.



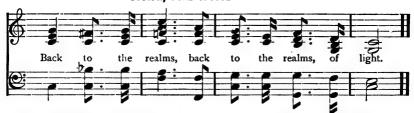
- 2 In thy blessed keeping my soul is secure, Though foes gather round to affright or allure, I fear not the devil, his might nor his charms, When cheered by thy presence, upheld by thy arms.
- 3 I fear not the wicked, their weapons, their skill; I fear not the world, let it rage as it will; I fear not my passions, though wayward and wild, If thou, Help of Christians, wilt shelter thy child.
- 4 In moments of sorrow, in anguish of heart, In pain, in affliction, my comfort thou art. When coldly repulsed and abandoned by all, Thou still standeth by me, thou hearest my call.
- 5 O, help me in life, in its work and its woes, To carry my crosses, to conquer my foes! O, help me in death, that my soul be set free To fly unto Jesus, thy Son, and to thee.





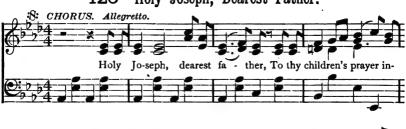
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JOSEPH, PURE SPOUSE-Continued.

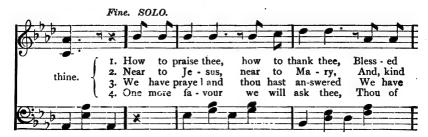


- 2 Thine arms embraced thy Maker newly born, With Him to Egypt's desert didst thou flee; Him in Jerusalem didst seek and find, Oh, day of joy; oh, day of joy to thee!
- 3 Not until after death their blissful crown Others obtain; but unto thee was given
- In thine own lifetime to enjoy thy God, As do the blest, as do the blest in heaven.
- 4 Grant us, great Trinity, for Joseph's sake, The heights of immortality to gain, There with glad tongues Thy praise to celebrate In one eternal, one eternal strain.

126—Holy Joseph, Dearest Father.

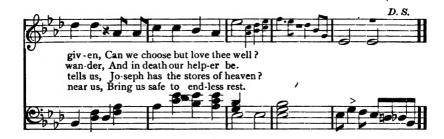




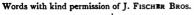


MOLY JOSEPH, DEAREST FATHER-Continued.





127-With Tender Love.

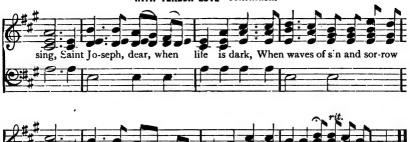






ST. JOSEPH.

WITH TENDER LOVE-Continued.



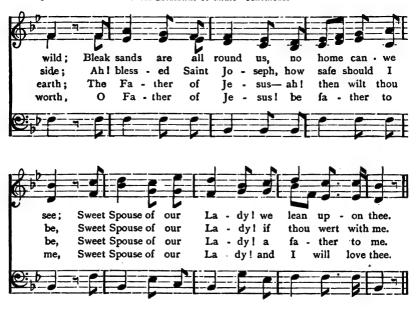
rise, Guide thou our frail and trem-bling bark, Safe to the port beyond the skies.

- 2 Kind Father, from thy throne above, Look down upon thy children, And help our wayward hearts to love The hidden life so dear.
- 3 O favor'd Saint; O lily fair, That bloomed in fullest beauty, Impart to us the perfume rare Of thy humility.

128—Dear Guardian of Mary.



DEAR CUARDIAN OF MARY-CONTINUED.



129—Great Saint Joseph! Throned in Glory.







130—Great St. Joseph, Meek and Lowly.

Music and words by Sisters of Mercy, St. Xavier's, Chicago, Ill. Great St. Jo-seph, meek and low
 Great St. Jo-seph, Christ-like, tend Guardian of our Lord, Aller, Fos - ter - fath-er and de-Hail this glorious day, While our voic-es blithely fend Of our Heavenly King, Pa - tient, gen-tle, humble, sound ing, Lov - ing hearts in rap - ture bound si - lent, faith - ful fer vent. Hap - py, serv List our prayer to thee ho · ly Make us Hear us while we pray Guard our souls this day.

CREAT ST. JOSEPH, MEEK AND LOWLY-Continued.









132—First Flow'ret of the Desert.





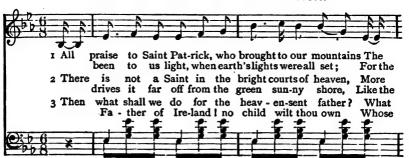
- 2 Of old when our fathers touch'd Canada's shore, They named thee its Patron and Saint evermore.
- 3 To all who invoke thee thou lendest an ear, Thou soothest the sorrows of all who draw near.
- 4 Saint Anne, we implore thee to list to our pray'r In time of temptation, take us in thy care.
- 5 In this life obtain for us that which in best, And bring us at length to our heavenly rest.



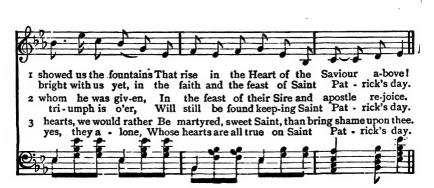


- 2 Borne on the wings of charity, To Erin's coast you flew; Bade Satan from her valleys flee, And his dark shrines o'erthrew.
- 3 Wand'ring thro' error's gloomy night, Our sires did lose their way; You cheer'd their hearts with heavenly With truth's consoling ray. [light,
- 4 Sickness flies, his voice obeying, Sightless eyes behold the day, And the pow'r of God displaying, Death unwilling yields his prey.
- 5 Mortals, with amazement seeing Senseless idols prostrate fall, Own the author of their being, And proclaim Him Lord of all.

136-All Praise To Saint Patrick.

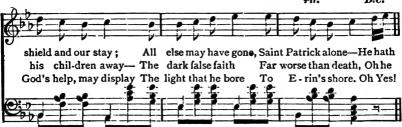






ALL PRAISE TO SAINT PATRICK--CONTINUED.

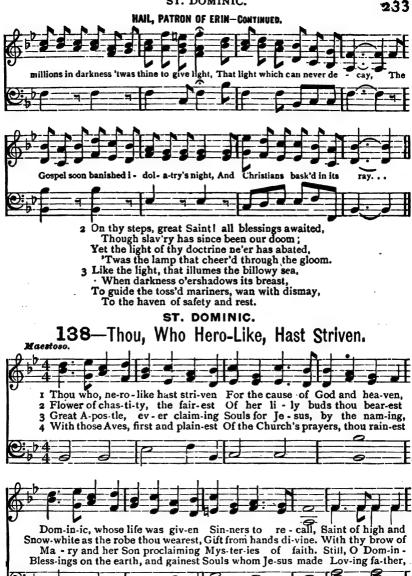




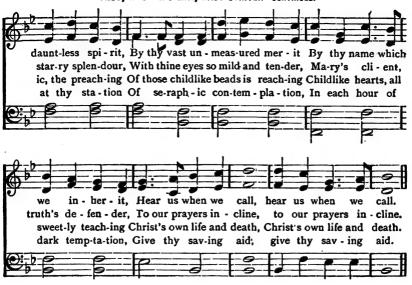
137—Hail, Patron Of Erin.











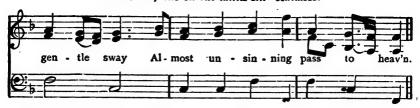
ST. STANISLAUS KOSTKA.

139—Dear Saint, Who On Thy Natal Day.



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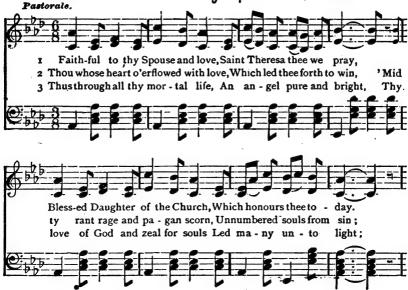
DEAR SAINT, WHO ON THY NATAL DAY-CONTINUED.



- A Saint 'mid worldly pomp and pride; Who at the footstep of a throne Knew naught but Jesus crucified.
- 3 Blest youth, who cast a crown away, To be with Christ despised and poor: Teach us to walk our lowly way, Content, though humble be our store.
- 2 Sweet flow'r, that loved to bloom unknown, 4 Teach us, like thee, to shrink from sin, Like thee to love sweet purity: That we from Mary's heart may win The love she once bestowed on thee !
 - 5 Thus safe beneath her gentle sway, Oh, may the grace to us be giver To pass from earth some happy day, And join thee in the courts of heaven

ST. THERESA.









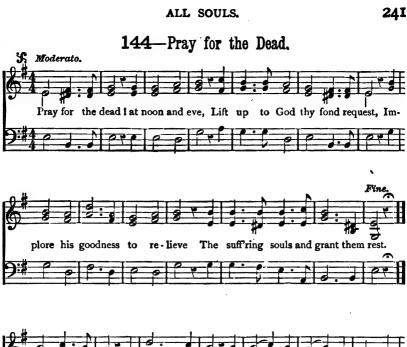


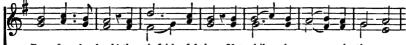


142—Veni Sponsa Christi.

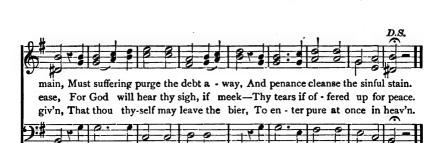








- I. Pray for the dead! though faith ful they, Yet while the pen al ties re-
- 2. Pray for the dead! thy pray'rs, tho' weak, May yet be heard and bring them
- 3. Pray for the dead! in ho ly fear, Pray that their stains may be





O, by the pains that racked Thy breast
From life's first dawn to life's decline,
Grant—grant them, Lord, eternal
rest—
Let light forever on them shine.

They've conquered in the holy fight—
The shock of earth and hell with—
stood
They are the heroes of Thy might,

Let light forever on them shine,

Let light forever on them shine,

O, listen to those piteous cries
The sobs of love that vainly tries
To rush unto its God away!

By absence, more than pain, distressed,
With love hey burn, with love they pine,
Then grant them, Lord, eternal rest—
Let light forever on them shine,

146—See, He Comes



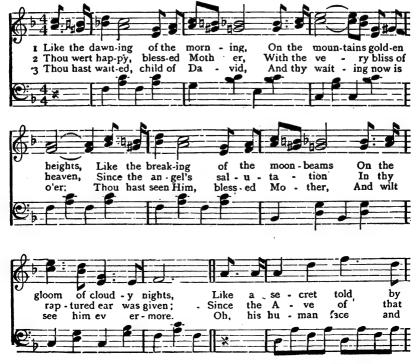
SEE. HE COMES-CONTINUED.



See, He comes! whom kings and sages, Prophets, patriarchs of old, Distant climes and countless ages, Waited eager to behold.
Sing. oh! sing with exultation, Haste we to our Father's home; Peace, redemption, joy, salvation, Now from heaven to earth are come.

3 See, the Lamb of God appearing, God of God from Heaven above! See the Heavenly Bridegroom cheering His dear Bride with words of love! Glory to th' Eternal Father, Glory to th' Incarnate Son, Glory to the Holy Spirit, Glory to the Three in One.

147—Like The Dawning Of The Morning.



LIKE THE DAWNING OF THE MORNING-CONTINUED



- 2 Startled at the solemn warning, Let the earth-bound soul arise, Christ her Sun, all sloth expelling, Shines upon the morning skies.
- 3 Lo, the Lamb so long expected, Comes with pardon down from heaven; Let us haste with tears ot sorrow, One and all to be forgiver.
- 4 So when next He comes with glory, Wrapping all the earth in fear, May He then, as our defender, On the clouds of heaven appear.
- 5 Honour, glory, virtue, merit, To the Father and the Son, With the co-eternal Spirit, While eternal ages run.



HARKI WHAT MEAN THOSE HOLY VOICES-CONTINUED.



150 — Adeste Fideles



WITH HEARTS TRULY CRATEFUL-Con inued.

1 With hearts truly grateful, Come all ye faithful, To Jesus, to Jesus in Bethlehem; See Christ your Saviour, Heaven's greatest favour.

Chorus ||:Let s hasten to adore Him:||
Our God and King.

% God to God equal Light of Light e-Carried in Virgin's ever [ternal; spotless womb. He all preceded, Begotten not created.

- 3 Angels now praise Him, Loud their voices raising, The heavenly mansions with joy now ring. Praise, honor, glory, To Him who is most holy.
- 4 To Jesus, born this day, Gratefui homage repay; To Him who all heavenly gifts doth bring. Word uncleated, To our flesh united.

151—0h! Lovely Infant, Dearest Saviour.



OH! LOVELY INFANT, DEAREST SAVIOUR. -CONTINUED.







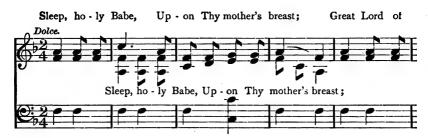


- 2 Linger not in Thy poor stable, Stay not in the freezing cold; Our warm hearts are warmly opened Thee, sweet Infant, Thee to enfold.
- 3 Oh we know Thee, King of Heaven, Tho' we see Thee weak and small,

10

- And we say with hearts confiding, Thou comest here to save us all-
- 4 See, I came my heart to offer, Make it now a crib for Thee, Come O Jesus, lovely Infant, Come, enter in and stay with us.

152—Sleep, Holy Babe!







- Sleep, holy Babe!
 Thine angels watch around;
 All bending low, with folded wings,
 Before the Incarnate King of kings,
 In reverent awe profound.
 Sleep, holy Babe! sleep, holy Babe!
- Sleep, holy Babe!
 While I with Mary gaze
 In joy upon that face awhile,

- Upon the loving infant smile Which there divinely plays. Sleep, holy Babe! sleep, holy Babe!
- 4 Sleep, holy Babe!
 Ah, take thy brief repose;
 Too quickly will Thy slumbers break,
 And Thou to lengthened pains awake,
 That death alone shall close.
 Sleep, holy Babe! sleep, holy Babe!

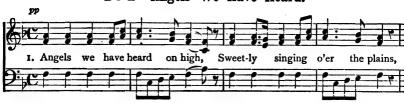
153—See I Amid the Winter's Snow.



- 2 Lo! within a manger lies, He who built the starry skies; He who, throned in height sublime, Sits amid the cherubim.
- 3 Say, ye holy shepherds, say What your joyful news to-day?

- Wherefore have ye left your sheep, On the lonely mountain steep!
- 4 "As we watched at dead of night, Lo! we saw a wondrous light; Angels singing, 'Peace on earth,' Told us of the Saviour's birth."











- 2 Shepherds, why this jubilee?
 Why your rapturous strains prolong?
 Say what may the tidings be,
 Which inspire your heavenly song.
- 3 Come to Bethlehem, come and see, Him whose birth the angels sing;
- Come adore on bended knee, The Infant Christ, the new-born King.
- 4 See within a manger laid,
 Jesus, Lord of heaven and earth!
 Mary, Joseph, lend your aid,
 With us sing our Saviour's birth.

155—Dear Little One, How Sweet Thou Art!



2 When Mary bids Thee sleep Thou sleep'st,

Thou wakest when she calls; Thou art content upon her lap, Or in the rugged stalls.

Simplest of Babes! with what a grace,
Thou dost Thy mother's will,

Thine infant fashions all betray
The God-head's hidden skill.

3 When Joseph takes Thee in his arms, And smooths Thy little cheek,

Thou lookest up into his face So helpless and so meek.

Yes! Thou art what Thou seem'st to be, A thing of smiles and tears;

Yet Thou art God, and heav'n and earth,

Adore Thee with their fears.

156—Stars Of Glory Shine More Brightly



2 See a beauteous angel soaring
In the bright celestial blaze,
On the shepherds low adoring
Rest his mild effulgent rays.
"Fear not"—cries the heavenly stranger—
"Him whom ancient seers foretold,
Weeping in a lonely manger,
Shepherds, haste ye to behold"

1 See the shepherds quickly rising, Hastening to the humble stall, And the new-born Infant prizing, As the mighty Lord of all. Lowly now they bend before Him In His helpless infant state, Firmly, faithful they adore Him_ And His greatness celebrate,

4 Hark the swell of heavenly voices
Peal along the vaulted sky;
Angels sing, while earth rejoices—
"Glory to our God on high;
Glory in the highest heaven,
Peace to humble men on earth;
Joy to these and bliss is given,
In the great Redeemer's birth."

157—The Heavens Bend to Kiss the Earth.



THE HEAVENS BEND TO KISS THE EARTH-CONTINUED.

2 The paim to-day rules o'er the sword, The Truth has dawned on earth, Idolatry has died the death,

Religion has its birth.

Across the arch of night God views

- Across the arch of night God views
 Fair Bethlehem beneath,
 Where Angel choirs weave for His Son
 This joyous choral wreath.
- 3 We sing of Him Who'll null death's And heal the withered hand, [sway Who'll turn the demon's power away And give kind Peace our land. We sing of Him Who'll walk the sea And calm the raging wind, We sing of Him Who is to be The Saviour of mankind.

158—A Glorious Voice Sounds Through the Night.





- 2 While thus the Star its light imparts, A ray within doth shine.
 - Which leads a few but faithful hearts To seek the glorious sign.
 - No dangers can their purpose shake Love suffers no delay;
 - Home, kindred, country, they forsake, God calls, and they obey.
- 3 Jesus, bright morning Star, our hearts Cleanse with Thy light within. And suffer not the tempter's arts To lure us back to sin.
 - The Light of Gentile lands adore.
 The Day-spring from on high,
 Alike the Father evermore,
 And Spirit magnify.





- 3 Amplius lava me ab iniqui-ta-te me-a, *et a pecca-to me-o mun-da
 - 4 Quoniam iniquitatem meum e go 7 - nos - co, * et peccatum meum con -- me - est - sem - per.
- 5 Tibi soli peccavi, et malum co ram te - fe - ci; * ut justificeris in sermonibus tuis, et vincas cum - jud - i - ca - ris
- 6 Ecce enim in iniquitatibus-con-ceptus sum, * et in peccatis concepit me-ma-ter me-a.

MISERERE-CONTINUED

7 Ecce enim veritatem-dil - ex - is - ti, • incerta et occulta sapientize tuze mani fes - tas - ti mi - hi.

? Asperges me hyssopo-et-mun · da bor: * lavabis me, et super ni · vem de al · ba · bor:

9 Auditui meo dabis gaudium et-læ ti-ti-am: * et exultabunt ossa hu-mili-a-ta.

10 Averte façlam tuam a pec-ca-tis me-is, * et omnes iniquita-tes me-as de-le.

11 Cor mundum crea in-me De - us, * et spiritum rectum innova in viscer - i bus me - is.

12 Ne projicias me a fa - cie tu - a, * et Spiritum Sanctum tuum ne au-fer - as

13 Redde mihi lætitiam salu - ta - ris tu - i, * et spiritu principa - li con - fir ma me. 14 Docebo iniquos-vi-as tu-as, * et impii ad te-con - ver - ten - tur.

15 Libera me de sanguinibus, Deus, Deus sal · u · tis me · æ, * et exultabit lingua mea justi · ti · am tu · am.

16 Domine, labia me - a a - pe - ries, • et os meum annuntia bit-lau-dem tu-am.

17 Quoniam si voluisses, sacrificium de dis - sem u - tique; • holocaust - is non de-lec - ta - beris.

18 Sacrificium Deo spiritus contribu-la-tus; * cor contritum et humila-

tum, Deus, non de - spi - cies.

19 Benigne fac, Domine, in bona voluntate - tu - a Si - on, * ut ædificentur mu - ri Je - ru - salem.

20 Tunc acceptabis sacrificium justitiss, oblationes et ho-lo-caus-ta; * tunc imponent super alta-re tu-um vitulos

21 Gloria Patri, etc.

162 Beneauctus.



- 2 Et erexit cornu sal u tis no bis · * in domo David pu er i su i.
- 3 Sicut locutus est per os sancto rum, * qui a sæculo sunt, prophe ta rum e jus.
- 4 Salutem ex ini-mi cis nos tris, * et de manu omnium qui-o der unt nos,
- 5 Ad faciendam misericordiam cumpa - tribus nos - tris, * et memorari testamenti-su - 1 sanc - ti.
- 6 Jusjurandum quod juravit ad Abraham-pa-trem nos-trum, * datu-rum se no-bis.
- 7 Ut sine timore, de manu inimicorum nestrorum-li bera ti, * servi a mus
- 8 In sanctitate, et justitia co ram ip so, * omnibus di-e bus nos tris.
- 9 Et tu, puer, propheta Altissi mi vo-ca-beris,* præibis enimante faciem Domini parare vi - as e-jus:

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BENEDICTUS-CONTINUED.

no Ad dandam scientiam salutis - plebi e - jus; * in remissionem pecca - to rum e - o - rum:

11 Per vicera misericordiæ-De - i nos - tri: * in quibus visitavit nos ori - ens ex al - to

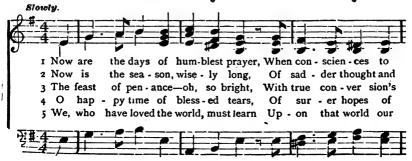
12 Illuminare his, qui in tenebris, et in umbra-mor-tis se-dent: * ad dirigendos pedes nostros in-vi-am pa-cis.

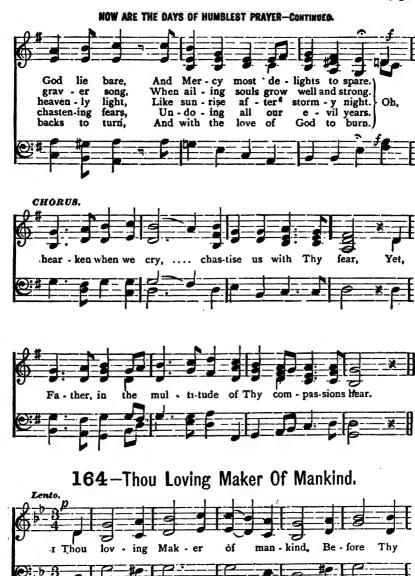
13 Gloria Patri, etc:

162* 0 Cor Jesu.



163-Now Are The Days Of Humblest Prayer.



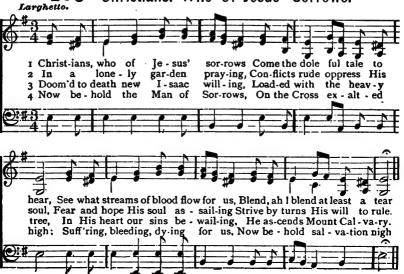


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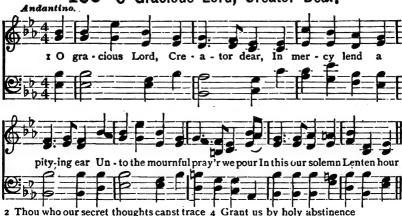


- 2 Great Judge of hearts, Thou dost discern
 Our ills, and all our weakness know;
 Again to Thee with tears we turn,
 Again to us Thy mercy show.
 3 Much have we sinned; but we confess
- Our guilt, and all our faults deplore;
 O, for the praise of Thy great Name,
 Our fainting souls to health restore.
- 4 And grant us, while by fasts we strive This mortal body to control, To fast from all the food of sin And so to purify the soul.
- 5 Hear us, O Trinity thrice blest; Sole Unity, to Thee we cry; Vonchsafe us from these fasts below To reap immortal fruit on high.

165-Christians. Who Of Jesus' Sorrows.







- And knowst the frailty of our race-Like wandering sheep we went astray-Oh, take us back, we meekly pray
- 3 Black is our guilt and great our shame; But for, the glory of Thy Name, Forgive the wickedness we own, And heal the wounds for which we groan.
- Grant us by holy abstinence To mortify each carnal sense; That so our souls, from sin set free, May rise all-holy unto Thee.
- 5 Blest Three in One, with grief sincere, Before thy footstool we appear; Oh, bless our fast, that it may prove The source of pardon, peace, and love.

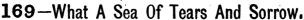




Fall gently on thee drop by drop:

Jesus, our Love, is crucified !

e In this dread act your strength is tried;
And victory remains with love,
For He, our Love, is crucified!





- 2 Oh that mournful Virgin-Mother! See her tears, how fast they flow Down upon His mangled body, Wounded side, and thorny brow: While His hands and feet she kisses,— Picture of immortal woe.
- 3 Oft and oft His arms and bosom Fondly straining to her own; Oft her pallid lips impringing
- On each wound of her dear Son 'Till at last, in swoons of anguish, Sense and consciousness are gone.
- 4 Gentle Mother, we beseech thee.
 By thy tears and troubles sore;
 By the death of thy dear Offspring
 By the bloody wounds He bore,
 Touch our hearts with that true sorrow
 Which afflicted thee of yore,

170—Stabat Mater.



- 3 O quam tristls et afflicta Fuit illa benedicta Mater Unigeniti!
- 4 Quæ mærebat, et dolebat, Pia Mater, dum videbat Nati pænas inclyti.
- 5 Quis est homo, qui non fleret, Matrem Christi si videret In tanto supplicio?
- 6 Quis non posset contristari, Christi Matrem contemplari Dolentem cum Filio?
- 7 Pro peccatis suæ gentis Vidit Jesum in tormentis, Et flagellis subditum.
- 8 Vidit suum dulcem Natum Moriendo desolatum, Dum emisit spiritum.
- 9 Lja Mater fons amoris, Me sentire vim doloris Fac, ut tecum lugeam.
- 10 Fac, ut ardeat cor meum In amando Christum Deum Ut sibi complaceam.
- 11 Sancta Mater, istud agas, Crucifixi fige plagas Cordi meo valide.

- 12 Tui Nati vulnerati, Tam dignati pro me pati, Pœnas mecum divide.
- 13 Fac me tecum pie flere, Crucifixo condolere, Donec ego vixero.
- 14 Juxta Crucem tecum stare, Et me tibi sociare In planctu desidero.
- 15 Virgo virginum præclara, Mihi jam non sis amara; Fac me tecum plangere.
- 16 Fac ut portem Christi mortem, Passionis fac consortem, Et plagas recolere.
- 17 Fac me plagis vulnerari, Fac me Cruce inebriari, Et cruore Filii,
- 18 Flammis ne urar succensus, Per te Virgo sim defensus In die Judicii.
- 19 Christe, cum sit hinc exire, Da per Matrem me venire Ad palmam victoriæ.
- 20 Quando corpus morietur, Fac ut animæ donetur Paradisi gloria. Amen.
- y. Ora pro nobis, Virgo dolorosissima. R. Ut digni efficiamur promissionibus Christi.

171—Lord of Mercy and Compassion.



On the cross of Calvary,
To that cross my sins have nailed Him
And He bleeds and dies for me.

3 By my sins I have abandon'd, Right and claim to Heav'n above, Where the saints rejoice for ever, In a boundless sea of love.



2 The everlasting God-head lay Shrouded within those Limbs Divine, Nor left untenanted one hour That Sacred Human Heart of Thine. They worshipped Thee, those ransomed souls, With the fresh strength of love set free; They worshipped joyously, and thought Of Mary while they looked on Thee. 3 And Thou too, Soul of Jesus! Thou
Towards the sacred Flesh didst yearn.
And for the beating of that Heart
How ardently Thy love did burn!
They worshipped while the beauteous Soul
Paused by the Body's wounded Side:
Bright fisshed the cave—before them stood
The Living Jesus glorified.

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2 Alleluia! Alleluia! He endured the knotted whips.

And the jeering of the rabble, and the scorn of mocking lips,

And the terrors of the gibbet upon which He would be slain:

Dut His death was only slumber—He is risen up again.

3 Alleluia! Alleluia! like the sun from out the wave,

He has risen up in triumph from the darkness of the grave,

He's the Splendour of the Nations, He's the lamp of endless day,

He's the very Lord of Glory who is risen up to-day.

4 Alleluia! Alleluia! He has burst our prison bars,

He has lifted up the portals of our home beyond the stars;

He has won for us our freedom—'neath His feet our foes are trod;

He has purchased back our birthright to the Kingdom of our God,

5 Alleluia! Alleluia! Blessed Jesus, make. us rise

From the life of this corruption to the life that never dies.

May we share with Thee Thy glory, when the days of time are past, And the dead shall be awakened by

the trumpet's mighty blast,

174—The Dawn Was Purpling O'er The Sky.





CHRIST THE LORD IS RIS'N TO-DAY-CONTINUED.

- 2 Christ, the Victim, undefiled Man to God hath reconciled, When in strange and awful strife, Met together death and life. Christians, on this happy day, Haste with joy your vows to pay; Christ the Lord is ris'n on high, Now He lives no more to die!
- 3 Christ who once for sinners bled,
 Now the first-born from the dead,
 Thron'd in endless might and pow'r,
 Lives and reigns for ever more.
 Hail, eternal Hope on high!
 Hail, Thou King of victory!
 Hail, Thou Prince of Life ador'd!
 Help and save us, gracious Lord!





177—Haec Dies.









HAEC DIES-Continued.



HAEG DIES-Continued.



178-0 Filii et Filiae.



O FILII ET FILIAE-Continued.



- 2. Et Maria Magdalene-Et Jacobi et Salome-Venerunt corpus ungere. Alleluia!
- 3. A Magdalena moniti—Ad ostium monumenti—Duo currunt discipuli. Alleluia!
 4. Sed Joannes Apostolus—Cucurrit Petro citius:—Ad sepulchrum venit prius. Alleluia!
- 5. In albis sedens Angelus—Respondit mulieribus—Quia surrexit Dominus. Alleluia!

 6. Discipulis adstantibus—In media stetit Christus—Dicens: Pax vobis omnibus. Alleluia!

O FILII ET FILIAE-Continued.

- 7. Postquam audivit Didymus—Quia surrexerat Jesus—Remansit fide dubius. Alleluia!
- 8. Vide, Thoma, vide manus—Vide pedes, vide latus: Noli esse incredulus. Alleluia!
 9. Quando Thomas Christi latus—Pedes vidit atque manus—Dixit: Tu es Deus
- meus. Alleluia!

 10 Reati qui non viderunt. Et firmiter crediderunt. Vitam seternam habebunt
- 10. Beati qui non viderunt—Et firmiter crediderunt—Vitam aeternam habebunt.

 Alleluia!
- 11. In hoc festo sanctissimo—Sit laus et jubilatio: Benedicamus Domino. Alleluia! 12. De quibus nos humillimas—Devotas atque debitas—Deo dicamus gratias. Alleluia!







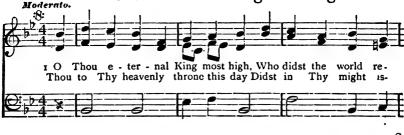
- 2 The gates of heaven obey the call And open to the Lord of all; His throne receives the eternal Son, Both God and Man for ever one. Thou Mediator and High-Priest, Fresh from the sacrifice released, By love constrained dost hither bring Thy smitten Heart's best offering.
- 3 And she who from Thy open side Her being took, Thy holy Bride, Still nourished from Thy side survives, Ind life and all from Thee derives.

Hence in the thickest of the fight, Thy warriors win their heavenly might, And hence, Thy martyrs sing their psalms, And joyous wave triumphal palms.

4 Where Thou, the head, art gone Thy voice Calls all Thy members to rejoice; Ah, let them cleave the shining way, Thy footprints through the ether fray. To Thee be glory, conquering King, Who unto heaven Thy way dost wing, Great Son of the eternal Sire. Whose Spirit is our one desire.

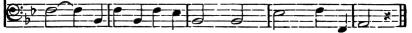
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deem; And conquering death and hell, receive A dig - ni - ty su-preme cend; Thenceforth to reign in sovereign power, And glory with-out end.



2 There seated in Thy majesty, To Thee submissive bow, The spacious earth, the highest heaven, The depths of hell below.

There, waiting for Thy faithful souls, Be Thou to us, O Lord,

Our peerless joy while here we stay, In Heav'n our great reward. 3 Renew our strength; our sins forgive Our miseries efface;

And lift our souls aloft to Thee, By Thy celestial grace.

So, when Thou shinest on the cloud,
With Thy angelic train,
May we be saved from vengence due

May we be saved from vengeance due, And our lost crowns regain.





- There His triumphal chariot waits. And angels chant the solemn lay, Lift up your heads, ye heavenly gates, Ye everlasting doors give way.
- Loose all your bars of massive light, And wide unfold th'ethereal scene He claims these mansions as His right Receive the King of glory in.

PENTECOST

183-Veni Creator Spiritus.

For air and words see page 59

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184—See the Paraclete Descending.



- 2 Men in every danger fearing, Now the greatest danger scorn; Amidst tortures perserving, Show themselves in Christ new-born
- 3 Source of love, our hearts inflaming
 With true zeal and virtue pure.
 Grant we may in heaven reigning,
 Sing Thy praise for evermore.



- 2 Come, Consoler, kindest, best, Come, our bosoms' dearest guest, Sweet refreshment, sweet repose. Rest in labour, coolness sweet, Tempering the burning heat, Truest comfort of our woes.
- 3 O divinest Light, impart Unto every faithful heart Plenteous streams from love's bright flood But for Thy blest Deity, Nothing pure in man could be; Nothing harmless, nothing good.

HOLY SPIRIT, COME AND SHINE-CONTINUED.

- 4 Wash away each sinful stain,
 Gently shed Thy gracious rain
 On the dry and fruitless soul.
 Heal each wound and bend each will,
 Warm our hearts benumbed and chill,
 All our wayward steps control
- 5 Unto all Thy faithful just,
 Who in Thee confide and trust,
 Deign the seven fold gift to send.
 Grant us virtue's best increase
 Grant a death of hope and peace.
 Grant the joys that never end



4 Kindle with fire brought from above
Each sense, and fill our hearts with love;
And grant our flesh, so weak and frail, 7 To Sire and Son be praises
The strength of Thine which ne'er may fail. And to the holy Paraclete;

5 Drive far away our deadly foe, And grant us Thy true peace to know; So we, led by Thy guidance still, Safely may pass through every ill.
To us, through Thee, the grace be shown To know the Father and the Son; And Spirit of them both, may we Forever rest our faith in Thee.
To Sire and Son be praises meet, And to the holy Paraclete; And may Christ send us from above That Holy Spirit's gift of love. Amen.













- 3 O Holy Ghost, thro' Thee alone, Know we the Father and the Son Be this our never-changing creed, #: That Thou Dost from them both
- 4 Praise we the Father and the Son, And Holy Spirit with them One; And may the Son on us bestow II: The gifts that from the Spirit flow
- ||: The gifts that from the Spirit flow:||



HAVE MERCY ON US, GOD MOST HIGH-CONTINUED.



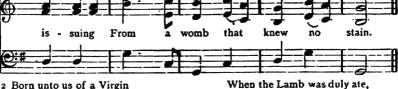
CORPUS CHRISTI.

190—Sing, My Joyful Tongue, The Mystery.









2 Born unto us of a Virgin Purer than the purest snow, And amongst mankind conversing Seeds of heavenly truth to sow, He at lenght in wondrous order, Closed His sojourn here below,

3 Seated, with His brethren round Him, On the night when last they met, For the law's complete fulfilment When the Lamb was duly ate, Then before the twelve disciples For their food Himself He set,

4 By a word the Word Incarnate
Simple bread to Flesh divine,
Simple wine to Blood converteth;
But, if sense to doubt incline,
Under faith's sufficient teaching
Simple hearts all doubts resign



LAUDA SION-CONTINUED.



- 2 Laudis thema specialis,
 Panis vivus et vitalis
 Hodie proponitur.
 Quem in sacræ mensa cœnæ,
 Turbæ fratrum duodenæ,
 Datum non ambigitur.
- 3 Sit laus plena, sit sonora, Sit jucunda, sit decora/ Mentis jubilatio. Dies enim solemnis agitur, In qua mensæ prima recolitur Hujus institutio.
- 4 In hac mensa novi Regis, Novum Pascha novæ legis, Phase vetus terminat. Vetustatem novitas, Umbram fugat veritas, Noctem lux eliminat.
- 5 Quod in cœna Christus gessit, Faciendum hoc expressit In sut memoriam. Docti sacris institutis, Panem, vinum in salutis Consecramus hostiam.
- 6 Dogma datur Christianis, Quod in carnem transit panis, Et vinum in sanguinem. Quod non capis, quod non vides, Animosa firmat fides, Præter rerum ordinem.
- 7 Sub diversis speciebus, Signis tantum et non rebus, Latent res eximiæ. Caro, cibus, sanguis, potus; Manet tamen Christus totus Sub utraque specie.

- 8 A sumente non concisus,
 Non confractus, non divisus,
 Integer accipitur.
 Sumit unus, sumunt mille
 Quantum isti, tantum ille:
 Nec sumptus consumitur.
- 9 Sumunt boni, sumunt mali : Sorte tamen inæquali, Vitæ, vel interitus. Mors est malis, vita bonis : Vide paris sumptionis Quam sit dispar exitus.
- 10 Fracto demum Sacramento, Ne vacilles, sed memento, Tantum esse sub fragmento, Quantum toto tegitur. Nulla rei fit scissura, Signi tantum fit fractura: Qua nec status, nec statura Signati minuitur.
- 11 Ecce panis Angelorum,
 Factus cibus viatorum:
 Vere panis filiorum,
 Non mittendus canibus.
 In figuris præsignatur,
 Cum Isaac immolatur:
 Angus Paschæ deputatur,
 Datur manna patribus.
- 12 Bone pastor, panis vere,
 Jesu nostri miserere:
 Tu nos pasce, nos tuere
 Tu nos bona fac videre
 In terra viventium.
 Tu, qui cuncta scis et vales,
 Qui nos pascis hic mortales:
 Tuos ibi commensales,
 Cohæredes, et sodales,
 Fac sanctorum civium.
 Amen. Alleluia.

192—Sweet Saviour! Bless Us Ere We Go.



- 2 The day is done, its hour has run; And Thou hast taken count of all The scanty triumphs grace hath won, The broken vow, the frequent fall
- 3 Grant us, dear Lord 1 from evil ways, True absolution and release, And bless us more than in past days, With purity and inward peace.
- 4 Do more than pardon; give us joy; Sweet fear and sober-liberty; And simple hearts without delay, That only long to be like Thee.
- 5 Sweet Saviour I bless us, night is come. Mary and Joseph near us be Good angels watch about our home, And we are one day nearer Thee.

193—Hear Thy Children, Gentle Jesus.



2. Save us from the wiles of Satan, 'Mid the lone and sleepful night, Sweetly may our Guardian Angels, Keep us 'neath their watchful sight. 4-Shades of even fast are falling,

3. Gentle Jesus, look in pity, From Thy glorious throne above,

All the night Thy heart is wakeful In Thy sacrament of love.

Day is fading into gloom: When the shades of death fall round us, Lead Thine exiled children home.

OCCASIONAL.

194—Lead, Kindly Light, Amid The Encircling Gloom.



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5

LEAD, KINDLY LIGHT. AMID THE ENCIRCLING GLOOM-CONTINUED.





FAITH OF OUR FATHERS-CONTINUED.



196—Yes, Heaven Is The Prize.



YES, HEAVEN IS THE PRIZE-CONTINUED.



- Yes, heaven is the prize!
 When sorrows press around,
 Look up beyond the skies,
 Where hope and strength are found.
- 3 Yes, heaven is the prize! Oh! 'tis not hard to gain;

- He surely wins who tries, For hope can conquer pain.
- 4 Yes, heaven is the prize!
 Death opens wide the door;
 And then the spirit flies
 To God for evermore.

197—Pity, My God, 'Tis For Our Loved Land.





VENI JESU AMDR MI-CONTINUED.





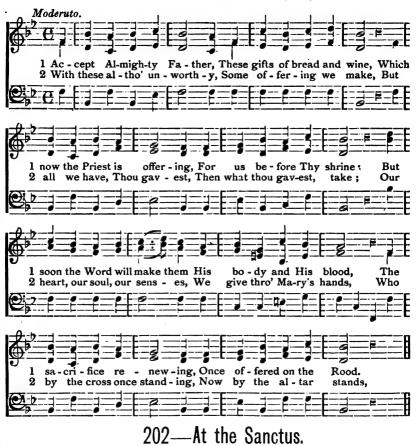
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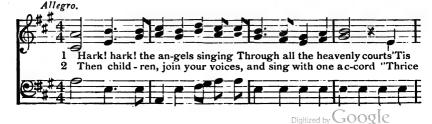
200—At the Commencement.



201—At the Offertory.

Other Airs: No. 45, 60, 75, 84, 117, 134, 137, 140.









GUARDIAN ANGEL.

203—Dear Angel, Ever At My Side.



DEAR ANGEL, EVER AT MY SIDE-CONTINUED.



- 2 Thy beautiful and shining face
 I see not, tho' so near;
 The sweetness of thy soft low voice,
 I am too deaf to hear.
- 3 I cannot feel thee touch my hand, With pressure light and mild, To check me as my mother did, W" was but a child.
- 4 But e felt thee in my thoughts, Fighting with sin for me; And when my heart loves God I know The sweetness is from thee.
- 5 And when, dear spirit, I kneel down Morning and night to prayer Something there is within my heart, Which tells me thou art there.
- 6 Yes! when I pray, thou prayest too; Thy prayer is all for me; But when I sleep, thou sleepest not, But watchest patiently
- 7 Then love me, love me, Angel dear! And I will love thee more; And help me, when my soul is cast Upon th' eternal shore.



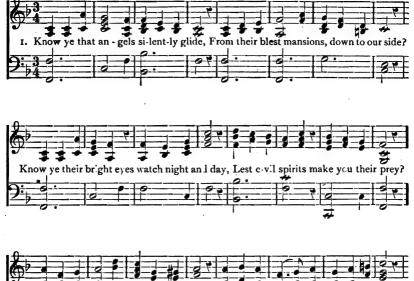


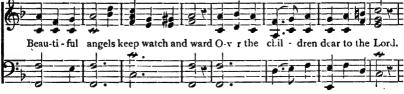


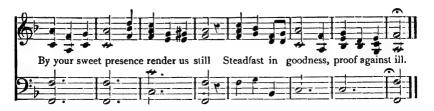
- 2 Gabriel, silver-tongued and glorious, Raphael, healer of our woes; Blessed angels, gentle guardians, Be our aid, repel our foes
- 3 Breathe into our hearts your sweetness, Fill our souls with love divine, May your gracious presence ever Round your charge protecting shine
- 4 We will honour, we will love you, Blesssd spirit, more and more, Our devotion still increasing, As your favours on us pour.
- 5 Till with you forever singing, In a glad unending strain. God the Father, Son and Spirit, Where the blessed ever reign.

Moderato.

206—Know Ye that Angels Silently Glide.

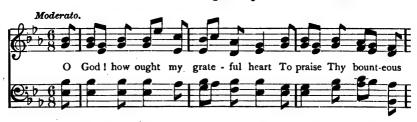






- 2 Blessings precede them while they ad-Satan in terror lowers his lance; [vance, All the dark legions flee in dismay, Melting like morning vapors away.
- 3 Often their gentle voice from above Touches our heart-strings, teaches us love, Leads us to worship happily here, Even as Angels in their bright sphere.

207-0 God! How Ought My Grateful Heart.



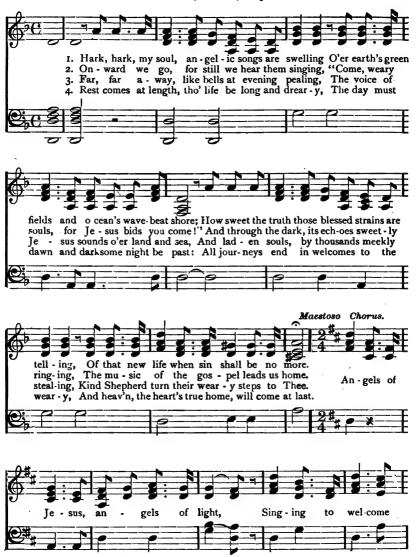




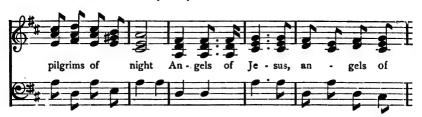
- 2 My soul is surely something great,
 Meant for Eternity;
 That Angels thus should be employed
 || In watching over me. ||
- 3 And when the morning from the east Sends forth her golden rays; Teach me to raise my heart to God, And sing His glorious praise.
- 4 In evening, when the cooling breeze Invites to sweet repose,
 May I in grateful thanks to Him

 || My weary eyelids close. ||
- 5 Celestial Guardian, thus with Thee, And by Thy constant care, May I the world's corruption fiee, || And heavenly blessings share. ||

208—Hark, Hark, My Soul.



HARK, HARK, MY SOUL-Continued.









No. 1. 209—Litany.





1st & 2nd. Mi - se- re - re no - bis

mi - se- re - re

- 2 Sancta Trinitas, unus Deus miserere nobis. 3 Sancta Maria, 4 Sancta Dei Genitrix, 5 Sancta Virgo Virginum, 6 Mater Christi, 7 Mater divinæ grad 8 Mater purissima, Mater divinæ gratiæ, 9 Mater castissima,
- 10 Mater inviolata, II Mater intemerata, 12 Mater amabilis,
- 13 Mater admirabilis,
- 14 Mater boni consilii,

- 15 Mater Creatoris,
- 16 Mater Salvatoris, 17 Virgo prudentissima,
- 18 Virgo veneranda, 19 Virgo prædicanda,
- 20 Virgo potens,
- 21 Virgo clemens,
- 22 Virgo fidelis,
- 23 Speculum justitiæ, 24 Sedes sapientiæ,
- 25 Causa nostrae lætitiæ, 26 Vas spirituale,
- 27 Vas honorabile,
- 28 Vas insigne devotionis,



LITANY-Concluded.





12

Litanies.







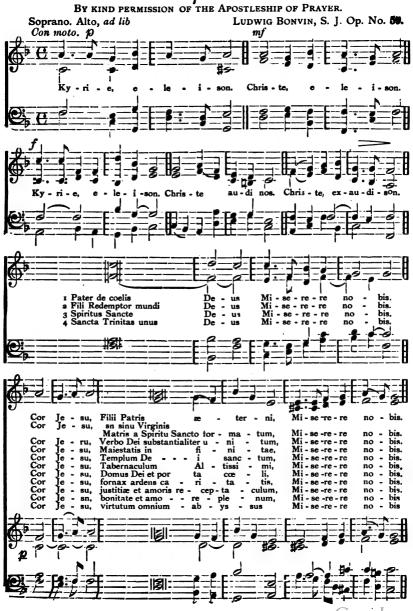


No. 6. St. Xavier's Litany of the B. V. M.



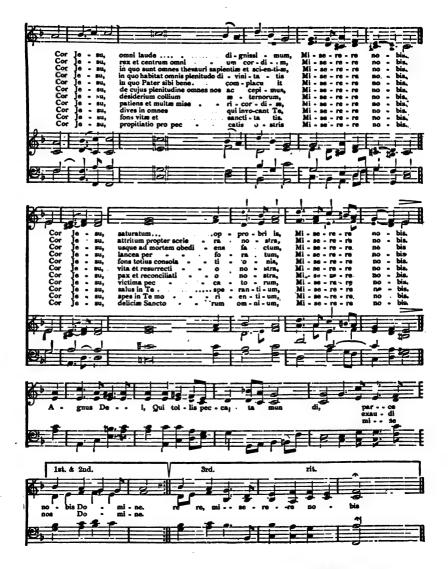


210-Litany of the Sacred Heart.



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LITANY OF THE SACRED NEART-CONTINUED.



211. Litany of the Saints.

(To be sung at the Forty Hours' Exposition of the Most Blessed Sacrament.)











Sancta Dei Genitrix. Ora, etc.
Sancta Virgo Virginum. Ora, etc.
Sancte Michael. Ora, etc.
Sancte Gabriel. Ora, etc.
Sancte Raphael. Ora, etc.
Omnes sancti Angeli et Archangeli.
Orate, etc.

Omnes sancti beatorum Spirituum ordines. Orate, etc.
Sancte Joannes Baptista. Ora, etc.
Sancte Joseph. Ora, etc.
Omnes sancti Patriarchæ et Prophetæ.
Orate, etc.



Sancte Paule.

Sancte Andrea.

*Sancte Jacobe.

Sancte Joannes.

*Sancte Thoma.

*Sancte Tacobe.

*Sancte Philippe.

*Sancte Bartholomæe.

*Sancte Matthæe.

*Sancte Simon.

*Sancte Thaddæe.

*Sancte Matthia.

*Sancte Barnaba.

*Sancte Luca.

*Sancte Marce.

Omnes sancti Apostoli | et Evangelistæ. Orate, etc.

Omnes sancti Discipuli Domini. Orate, etc.

*Omnes sancti Innocentes. Orate, etc.

Sancte Stephane.

Sancte Laurenti.

Sancte Vincenti.

*Sancti Fabiane et Sebastiane. Orate, etc.

*Sancti Joannes et Paule. Orate, etc.

*Sancti Cosma et Damiane. Orate, etc.

*Sancti Gervasi et Protasi. Orate, etc.

Omnes sancti Martyres. Orate, etc.

Sancte Silvester.

Sancte Gregori.

*Sancte Ambrosi.

Sancte Augustine.

*Sancte Hieronyme.

*Sancte Martine.

"Sancte Martine

*Sancte Nicolæ.

Omnes sancti Pontifices | et Confessores.

Orate, etc.

Omnes sancti Doctores. Orate, etc.

Sancte Antoni.

Sancte Benedicte.

Sancte Bernarde.

Sancte Dominice.

Sancte Francisce.

Omnes sancti Sacerdotes et Levitæ.

Orate, etc.

Omnes sancti Monachi et Eremitæ.

Orate, etc.

Sancta Maria Magdalena.

Sancta Agatha.

Sancta Lucia.

Sancta Agnes.

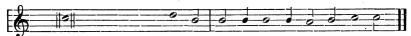
Sancta Cæcilia.

Sancta Catharina.

Sancta Anastasia.

Omnes sanctæ Virgines et Viduæ.

Orate, etc.



Cmnes Sancti et Sanctæ De - i, In - ter - ce - di - te pro no - bis-



Propitius esto, exaudi nos, Domine.
Ab omni malo,
Ab omni peccato,
Ab ira tua,
A subitanea et improvisa morte,
Ab insidiis diaboli,
Ab ira et odio et omni mala voluntate,
A spiritu fornicationis,
A fulgure et tempestate,
A flagello terræmotus,
A peste, fame, et bello

A morte perpetua,
Per mysterium sanctæ incarnationis
tuæ,
Per adventum tuum,
Per nativitatem tuam,
Per baptismum, et sanctum jejunium tuum,
Per crucem et passionem tuam,
Per admirabilem ascensionem tuam,
Per admirabilem ascensionem tuam,
Per adventum Spiritus sancti Para
cliti,
In die Judicii.



Te rogamus, audi nos.

Ut nobis parcas,

Ut nobis indulgeas, Ut ad veram pœnitentiam nos per-

ducere digneris,
Ut ecclesiam tuam sanctam regere,

Ut ecclesiam tuam sanctam regere, et conservare digneris,

Ut domnum apostolicum, et omnes ecclesiasticos ordines in sancta religione conservare digneris,

Ut inimicos sanctæ ecclesiæ humiliare digneris,

Ut regibus, et principibus Christianis pacem, et veram concordiam donare digneris,

Ut cuncto populo Christiano pacem, et unitatem largiri digneris, Ut nosmetipsos in tuo sancto servitio confortare, et conservare digneris,

Ut mentes nostras ad coelestia desideria erigas,

Ut omnibus benefactoribus nostris sempiterna bona retribuas,

Ut animas nostras fratrum, propinquorum, et benefactorum nostrorum ab æterna damnatione

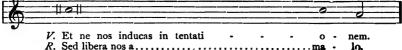
Ut fructus terræ dare, et conservare digneris,

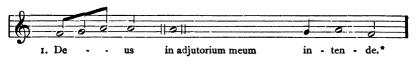
Ut omnibus fidelibus defunctis requiem æternam donare digneris, Ut nos exaudire digneris,

Fili Dei,

Te rogamus, audi nos.









- 2. Confundantur, et revereantur, *qui quaerunt animam meam.
- 3. Avertantur retrorsum, et erubescant, *qui volunt mihi mala.
- 4. Avertantur statim erubescentes, *qui dicunt mihi: Euge, euge!
- 5. Exultent, et laetentur | in te omnes, | qui quaerunt te: *et dicant semper: | Magnificetur Dominus, | qui diligunt salutare tuum.
 - V. Salvos fac servos tuos.
 - R. Deus meus, sperantes in te.
- V. Esto nobis, Domine, turris fortitudinis.
 - R. A facie inimici.
 - V. Nihil proficiat inimicus in nobis.
- R. Et filius iniquitatis non apponat nocere nobis.
- V. Domine, non secundum peccata nostra facias nobis.
- R. Neque secundum iniquitates nostras retribuas nobis.
 - V. Oremus pro Pontifice nostro, N.
- R. Dominus conservet eum, et vivificet eum, et beatum faciat eum in terra, et non tradat eum in anima inimicorum ejus.
- V. Oremus pro benefactoribus nostris.
- R. Retribuere dignare, Domine, omnibus nobis bona facientibus prop-

- 6. Ego vero egenus, et pauper sum: *Deus, adjuva me.
- 7. Adjutor meus, et liberator meus es tu: *Domine, ne moreris.
- 8. Gloria Patri, et Filio, *et Spiritui sancto.
- Sicut erat in principio, | et nunc, et semper, *et in saecula saeculorum. Amen.

ter nomen tuum, vitam æternam. Amen.

- V. Oremus pro fidelibus defunctis.
- R. Requiem æternam dona eis Domine; et lux perpetua luceat eis.
 - V. Requiescant in pace.
 - R. Amen.
 - V. Pro fratribus nostris absentibus.
- R. Salvos fac servos tuos, Deus meus sperantes in te.
- V. Mitte eis Domine auxilium de sancto.
 - R. Et de Sion tuere eos.
 - V. Domine, exaudi orationem meam
 - R. Et clamor meus ad te veniat.
 - V. Oremus.*
 - R. Amen.
 - V. Dominus vobiscum.
 - R. Et cum spiritu tuo.
- V. Exaudiat nos omnipotens et misericors Dominus.
 - R. Et custodiat nos semper. Amen.

212—Te Deum Laudamus.

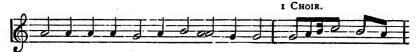


TE DEUM LAUDAMUS-CONTINUED.

2 CHOIR.

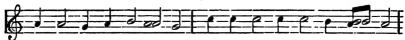


lau - dat ex - er - ci-tus. Te per or - bem ter ra - rum



sanc-ta con-fi - te - tur Ec - cle - si - a. ra - trem,

2 CHOIR.

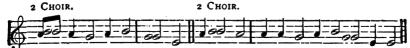


im - men - sæ ma - jes - ta - tis. Ve - ne - ran-dum tu - um ve - ru

I CHOIR.



et u - ni-cum Fi - li-um. Sanctum quo - que: Pa - ra-clitum Spi - ri - tum.

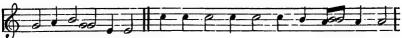


Tu Rex glo-ri - 100, Chris - 100, Tu Pa - tris sem-pi-ter-nus est Fi - 111 - us.

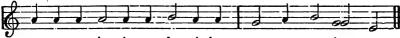
2 CHOIR.



Tu. ad li-be-ran - dum suscep -, tu-rus ho - mi-nem. non horru - is - ti



Vir-gi-nis u - te-rum. Tu, de - vic - to mor-tis a - cu - le - o,

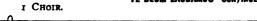


a - pe - ru - is - ti cre - den - ti - bus reg - na cœ - lo - rum.

TE DEUM LAUDAMUS-CONTINUED.

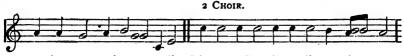


TE DEUM LAUDAMUS-CONTINUED.





Et lau - da · mus no - men tu - um in cu - lum:



et in sæ - cu-lum sæ-cu-li. Dig-na-re Do-mi-ne di-e



Mi-se - re - re no stri Do - mi - ne: si - ne pec-ca - to nos cus-to-di - re.







Do-mi-ne su - per - nos; quem -ad-modum spe-ra - vi - mus in te.



- ▼. Benedictus es, Domine, Deus Paum nostrorum.
- R. Et laudabilis, et gloriosus in sæcula.
- V. Benedicamus Patrem, et Filium mm Sancto Spiritu
- R. Laudemus, e. superexaltemus Eum in secula.
- V. Benedictus es, Domine Deus, in Irmamento cœli.
- V. Benedic anima mea Domino.R. Et noli oblivisci omnes retributiones eius.

exaltatus in sæcula.

V. Domine exaudi orationem meam.

R. Et laudabilis, et gloriosus, et super

١.

- R Et clamor meus ad te veniat V. Dominus vobiscum.
- R. Et cum Spiritu tuo,

OREMUS

s, cujus misericordiae non est numerus, et bonitatis infinitus est thesaurus: imae majestati tuae pro collatis donis gratias agimus, tuam semper clemenvorantes; ut qui petentibus postulata concedis, eosdem non deserens, ad otura disponas. Per Christum Domin im nostrum R. Amen.

213 — Vidi Aquam.



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214 Asperges Me.

Sung before Mass, from Trinity to Palm Sunday inclusive. 2 VOICES & BASS AD LIE.







Repeat the "Asperges me," to the Psalm "Miserere." The Priest having returned to the foot of the Altar, sings:







215 — Missa De Angelis.



KYRIE.

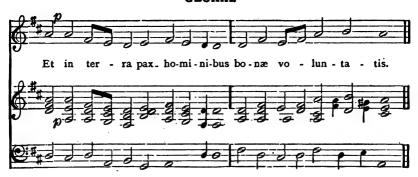








GLORIA.











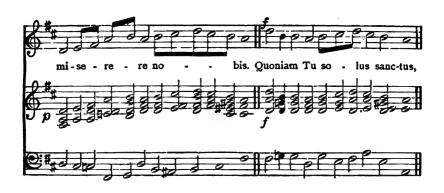












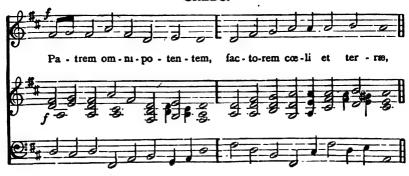








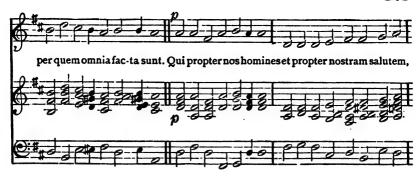
CREDO.









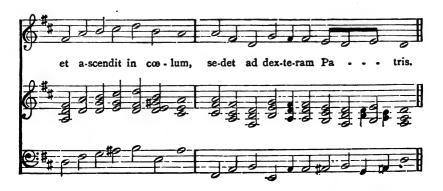


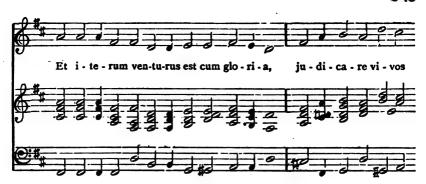




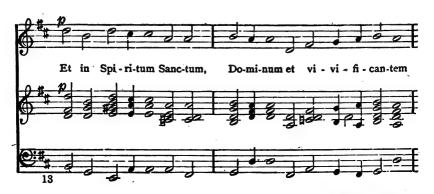






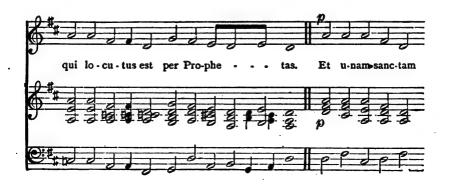


















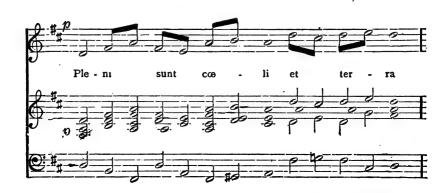


SANCTUS.















AGNUS DEI.









216—Short Choral Mass in E flat.

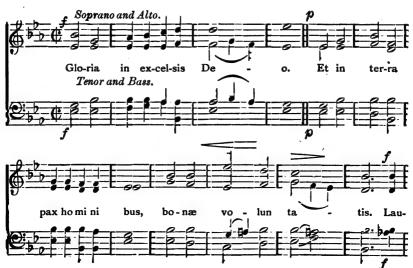
Kyrie.



KYRIE-CONTINUED.



Gloria in Excelsis Deo.





CLORIA IN EXCELSIS DEO-CONTINUED.



CLORIA IN EXCELSIS DEO-CONTINUED.





CREDO-CONTINUED.









CREDO-CONTINUED.





MASS.





Benedictus.

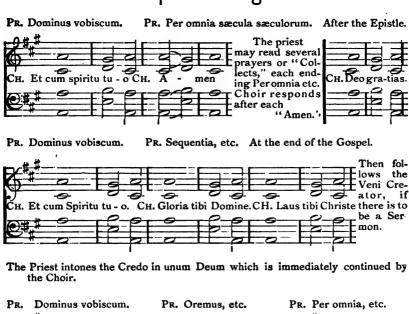


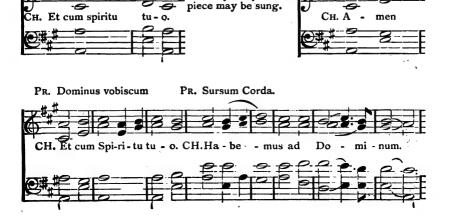
Agnus Dei



By permission of Dittson Co. (from Peter's Sodality Hymn Book)
SISTERS OF NOTRE DAME.

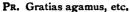
217—Responses at High Mass.





Here follows the offertory. Any solemn

RESPONSES AT HICH MASS - CONTINUED.



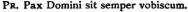


As soon as the bell is sounded for the Elevation, the Choir must be silent till the Elevation is over, then sing the Benedictus.

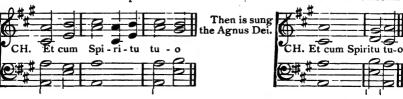
PR. Per omnia, etc., At the end of the Pater noster.

PR. Per omnia, etc.

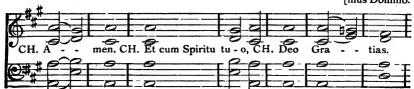








Pr. Per omnia, etc. Pr. Dominus vobiscum, Pr. Ite missa est, or Benedicafmus Domino.



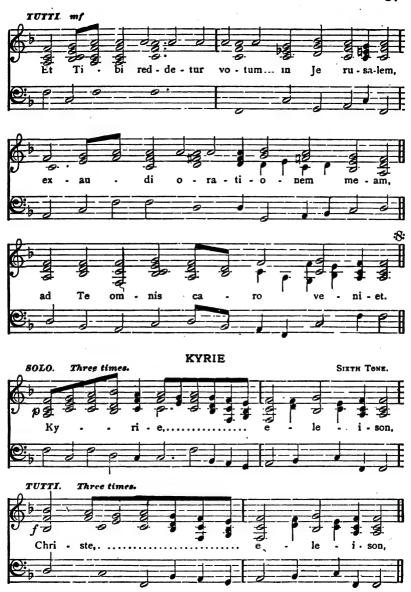




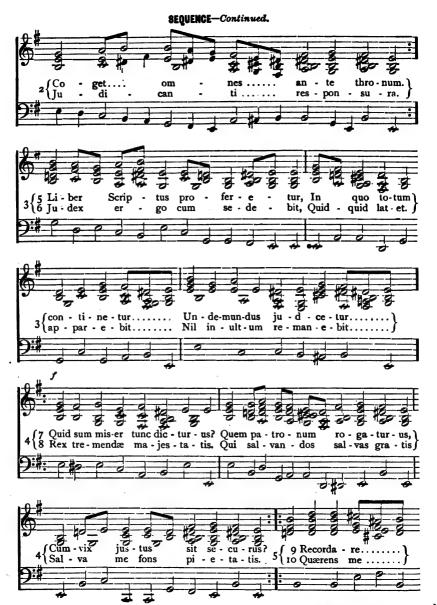
218 – Missa Pro Defunctis.

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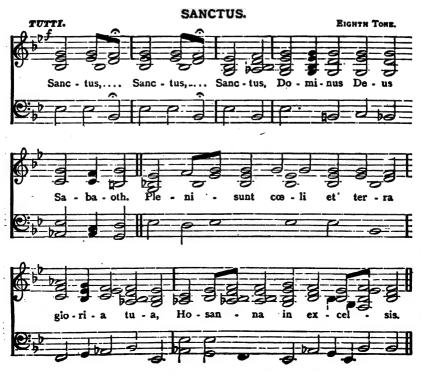


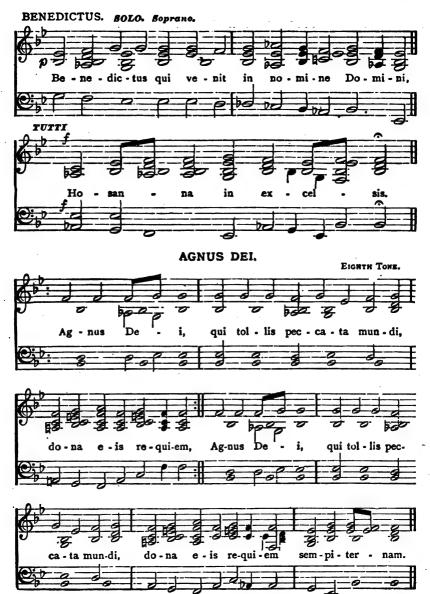






















The Sodality of the Blessed Virgin Mary.

RULES FOR BRANCH SODALITIES.

The object of the Sodality is to promote devotions to the Blessed Virgin Mary

Branch Sodalities should be affiliated with the Sodality of the Roman

College.

The governing body of each branch should consist of a Father Director, a President, Secretary and two Assistants, together with a Council of six or twelve. Other officers may be appointed by this body.

The Sodality should have regular meetings for religious exercises, and should also recite at such meetings, at least, the "Little Office of the Immacul-

ate Conception."

Members should receive Holy Communion once a month, and also upon the principal festivals of the year.

Members who absent themselves from regular meetings should explain

their absence to the Prefect.

Members should all contribute towards paying any necessary expenses incurred by the Sodality.

Sodalists should visit at their homes members who are unable to attend the meetings through sickness, and a mass should be offered and special prayers said for the repose of any deceased member's soul.

Candidates for admission should apply to the Father Director or Prefect,

and postulants should spend at least one month as a period of probation.

Election of officers should be held annually, and conducted in the manner prescribed by the Father Director, who may, in his discretion. reject any appointment.

Note.—The rules for the government of Sodalities and the conduct of officers and members, together with the list of the indulgences within the reach of Sodalists, may be found in detail in the "Manual of the Sodality," (Benziger Bros.), or in the "Manual for the Children of Mary," (John Chisholm, Edinburgh).

Solemn Reception.

The Hymn. "Veni Creator," is said or sung.—See page 59.
For translation, see "Come, Holy Ghost, Creator Blest," page 287.

V. Emitte Spiritum Tuum et creabuntur.

R. Et renovabis faciem terræ.

Oremus.

DEUS, qui corda fidelium Sancti Spiritus illustratione docuisti, da nobis in eodem Spiritu recta sapere et de ejus semper consolatione gaudere. Per Jesum Christum Dominum nostrum. Amen. V. Send forth Thy Spirit and they shall be created.

R. And Thou shalt renew the face of the earth.

Let us Pray.

GOD, who by the light of the Holy Ghost hast instructed the hearts of Thy faithful, grant us, through the same Holy Spirit, to relish what is right, and evermore to rejoice in His consolations through Jesus Christ our Lord. Amen.

(Here follows the Exhortation.)

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THE BLESSING OF THE MEDALS.

V. Adjutorium nostrum in nomine Domini.

R. Qui fecit cœlum et terram.

V. Domine exaudi orationem meam.

R. Et clamor meus ad te veniat.

V. Dominus vobiscum. R. Et cum spiritu tuo.

Oremus.

MNIPOŢENS sempiterne Deus, qui sanctorum tuorum imagines (sive effigies)sculpi aut pingi non reprobas, ut quoties illas oculis corporis intuemur, toties eorum actus et sanctitatem ad imitandum memoriæ oculis meditemur has quæsumus, imagines in honorem et memoriam beatissimæ Virginis Mariæ, Matris Domini nostri Jesu Christi adaptatas bene # dicere et sancti\(\mathbf{H}\) ficare digneris, et præsta, ut quicumque coram illis beatissimam Virginem suppliciter colere et honorare studuerit, illius meritis et obtentu. a te gratiam in præsenti et æternam gloriam obtineat in futurum. Christum Dominum nostrum.

R. Amen.

V. Our help is in the name of the Lord.

R. who made heaven and earth.

V. O Lord hear my prayer.

R. And let my supplication come unto Thee.

V. The Lord be with you.

R. And with thy spirit.

Let us Pray.

A LMIGHTY and eternal God, who hast permitted the images of Thy saints to be sculptured or painted; in order that beholding them every day with our corporal eyes, and meditating upon their actions and sanctity, we may be led to imitate their virtues, deign to bless and sanctify these medals which have been made in honour and commemoration of the most Blessed Virgin Mary, Mother of our Lord Jesus Christ; and grant that whoever humbly invokes the Blessed Virgin before them, may obtain through her merits, grace in this present life and eternal glory in the life to come.

R. Amen.

Here the Medals, are sprinkled with Holy Water.

Each Candidate, holding a lighted candle in the hand, here recites the Act of Consecration in a clear and audible voice.

ACT OF CONSECRATION.

HOLY Mary, Mother of God, and Virgin, I. N. N., choose thee this day for my Queen, my Patroness, and my Advocate, and I firmly resolve and purpose never to abandon thee, and never to say or do anything against thee nor allow anything to be done against thy honour by those subject to me. beseech thee, therefore, receive me as thy servant for ever, assist me in all my actions, and abandon me not at the hour of death. Amen.

When the Act of Consecration has been recited, the Celebrant gives a medal, already blessed, to each Candidate, saying:

Celebrant.—Accipe signum Congregationis B.V.M. ad corporis et animæ defensionem, ut divinæ bonitatis gratia, et ope Beatissimæ Virginis Mariæ Matristuæ, aeternam beatitudinem consequi merearis; in nomine Patris A et Filii et Spiritus Sancti. Amen.

Celebrant.-Receive this medal of the Blessed Virgin Mary as a safeguard and defence for your body and soul, that, by the grace of the Divine goodness, and the assistance of Mary your Mother, you may deserve to obtain eternal happiness; in the Name of the Father H and of the Son and of the Holy Ghost of Linear Q10

Then he adds, turning towards the new Members.

D majorem Dei gloriam, in laudem A beatissimæ Virginis Mariae, in spirituale hujus Congregationis bonum et ex potestate a summo Pontifice mihi delata ego pro tempore hujus Congregationis Praeses vos in numerum Sodalium nostrae Congregationis sub titulo Immaculatae Conceptionis B.V.M., erectae suscipio, et participes reddo et declaro omnium gratiarum et fructuum, privilegiorum et indulgentiarum, quae sancta Romana Ecclesia ipsi primariæ Congregationi Romanæ, cui haec nostra canonice aggregata est, concessit: In nomine Patris & et Filii et Spiritus Sancti. Amen.

SUSCIPIAT vos Christus in numerum confratrum nostrorum et suorum famulorum. Concedat vobis tempus bene vivendi locum bene agendi constantiam, bene perseverandi, et ad aeternae vitae haereditatem feliciter perveniendi; et sicut nos hodie fraterna caritas spiritualiter jungit in terris ita divina pietas, quae dilectionis est auctrix, et amatrix, nos cum fidelibus conjungere dignetur in cœlis. Per eundem Christum Dominum nostrum. Amen.

V. Confirma hoc Deus, quod operatus es in nobis.

R. A templo sancte tuo, quod est in Jerusalem.

V. Salvos fac famulos tuos, (or famulus tuas).

R. Deus meus sperantes in te.

V. Mitte eis Domine auxilium de Sancto.

R. Et de Sion tuere eos, (or eas). V. Domine, exaudi orationem

R. Et clamor meus ad de veniat.

V. Dominus vobiscum.

R. Et cum spiritu tuo.

Oremus.

A DESTO Domine supplicationibus nostris et hos famulos tuos quos (or has famulas tuas quas) Congregationi, B. V.M., aggregavimus benedicare dignare, et præsta, ut statuta nostra per auxilium gratiæ tuæ, sancte, pie et religiose vivendo valeant observare, et observando vitam promere sempiternam; per Christum Dominum nostrum;

O the greater glory of God, and to the honour of the Blessed Virgin Mary, and for the spiritual good of this Congregation, and by the power granted me by our most Holy Father the Pope, I Director for the time being of this Congregation, receive you into the number of the members of our Congregation, erected under the title of the Immaculate Conception, and render you sharers and partakers of all the graces and fruits, privileges, and indulgences which the Holy Roman Church has granted to the Primary Sodality at Rome to which ours has been canonically affiliated: In the name of the Father A and of the Son and of the Holy Ghost. Amen.

MAY Christ receive you into the number of our brethren and His servants. May He give you grace to lead a holy life, opportunity to do good and constancy to persevere therein, that you may arrive happily at the inheritance of life eternal. And as fraternal charity unites us this day spiritually on earth, may the Divine goodness, who is the author and lover of charity, vouchsafe to admit us among the saints in heaven. Through the same Christ our Lord. Amen.

V. Confirm, O Lord, what thou hast wrought in us.

R. Even in thy holy temple which is in Jerusalem.

V. Save thy servants.

R. Who hope in thee, O my God.

V. Send them help from thy holy place.

R. And from Sion protect them.

V. Lord hear my prayer.

R. And let my supplication come unto Thee.

V. The Lord be with you.

B. And with thy spirit.

Let us pray.

TEAR, O Lord, our supplications and deign to bless these Thy servants whom we have received into the Congregation of the most Blessed Virgin Mary; and grant that by the aid of Thy grace they may observe our rules, living holily and piously, and may by observing than, merit eternal life. Amen.

The Ceremony concludes with the "Magnificat," (page 10,) or the "Te Deum," (page 325).

V. Benedictus es, Domine, Deus patrum nostrorum.

R. Et laudabilis et gloriousus in se-

V. Benedicamus Patrem, et Filium, cum Sancto Spiritu.

R. Laudemus et superexaltemus

Eum in sæcula.

V. Benedictus es, Domine Deus, in firmamento cœli.

R. Et laudabilis, et gloriousus, et superexaltatus in sæcula.

V. Benedic, anima mea, Domino.
R. Et poli oblivisci omnes retribu-

R. Et noli oblivisci omnes retributiones Ejus.

V. Domine, exaudi orationem meam.

R. Et clamor meus ad te veniat.

R. Dominus vobiscum. R. Et cum spiritu tuo.

Oremus.

DEUS, cujus misericordiæ non est numerus, et bonitatis infinitus est thesaurus, piissimæ Majestati tuæ pro collatis donis gratias agimus, tuam semper clementiam, exorantes : ut qui petentibus postulata concedis, eosdem non deserans, ad præmia futura disponas.

Deus, qui corda fidelium Sancti Spiritus illustratione docuisti; da nobis in eodem Spiritu recta sapere, et de ejus semper consolatione gaudere.

Deus, qui neminem in te sperantem nimium affligi permittis, sed pium precibus præstas auditum: pro postulationibus nostris, votisque susceptis gratias agimus, te piissime deprecantes, ut a cunctis semper muniamur adversis. Per Christum Dominum nostrum.

R. Amen.

V. Blessed are Thou, O Lord, the God of our fathers.

R. And worthy to be praised and glorified forever.

V. Let us bless the Father and the

Son, with the Holy Ghost.
R. Let us praise and magnify Him

forever.
V. Blessed art Thou, O Lord, in the

firmament of heaven.

R. And worthy to be praised glor.

R. And worthy to be praised glorious, and exalted forever.

V. Bless the Lord, O my soul. R. And forget not all His benefits

V. O Lord, hear my prayer.

R. And let my cry come unto Thee. V. The Lord be with you.

R. And with thy Spirit.

Let us pray.

GOD, whose mercies are without number, and the treasure of whose goodness is infinite; we render thanks to Thy most gracious Majesty, for the gifts Thou hast bestowed upon us, ever more beseeching Thy clemency, that as Thou grantest the petitions of those that ask Thee, Thou will never forsake them, but wilt prepare them for the rewards to come.

O God, who hast taught the hearts of the faithful by the light of the Holy Spirit: grant us, by the same Spirit, to relish what is right, and evermore to rejoice in His consolation.

O God, who sufferest none that hope in Thee to be afflicted above their strength, but dost afford a gracious ear unto their prayers: we render Thee thanks that Thou hast heard our supplications and vows; and we most humbly beseech Thee, that we may ever more be protected from all adversities. Through Christ our Lord.

R. Amen.

RECEPTION OF ASPIRANTS.

IF there are any Aspirants to be received, they now advance to the altax, and make aloud the following Act of Consecration:—

ACT OF CONSECRATION.

Mosr Holy Virgin Mary, Mother of my God, I—though unworthy to be thy servant, moved nevertheless by thy exceeding tenderness, and by the desire of serving thee—choose thee this day, in the presence of my Angel Guardian and of the whole court of Heaven, for my special Mistress, Advocate, and Mother; and I firmly resolve to serve thee always, and to do all in my power to gain others also to thy service. Therefore, I beseech thee, most tender of mothers, by the blood of thy Son shed for me, that thou wouldst receive me into the number of thy devoted clients. Assist me in all my undertakings, and obtain for me the grace so to rule all my thoughts, words, and works, that I may never be displeasing in thy sight, nor in the sight of thy divine Son.

PRAYERS TO BE RECITED AT THE MEETINGS.

(Taken from the "Precisolite a recitarsi nella Congregazione Prima Primaria," Roma, 1823.)

Before the Exhortation.

OME, Holy Ghost, replenish the hearts of Thy faithful, and enkindle in them the fire of Thy love.

V. Send forth Thy Spirit, O Lord, and they shall be created.

R. And Thou shalt renew the face of the earth.

Let us pray.

GOD, who by the light of the Holy Ghost hast instructed the hearts of Thy faithful, grant us through the same Holy Spirit, to relish what is right, and evermore to rejoice in His consolations, through Jesus Christ our Lord. Amen.

Here part of the Office of the Immaculate Conception is recited (see page vii.) after which an Exhortation is given.

After the Exhortation.

V. Confirm, O Lord, what Thou hast wrought in us.

R. From Thy holy temple which is in Jerusalem.

Let us pray.

RANT us, we beseech Thee, O Lord, the aid of Thy grace, that acknowleding Thee as the author of all good, we may, by Thy assistance, accomplish all that Thou commandest; through Jesus Christ our Lord. Amen.

V. Be mindful of Thy Association

R. Which has been Thine from the beginning.

V. Let us pray for our benefactors.

R. Reward, O'Lord, with eternal life, all those who have done us good for Thy Name sake.

V. Let us pray for our deceased bre-

thren.

R. Grant them, O Lord, eternal rest, and let perpetual light shine upon them

- V. May they rest in peace.
- R. Amen. V. For our absent brethren.

R. Save Thy servants who trust in Thee, O my God.

V. Send them help, O Lord, from Thy holy place.

R. And from Sion protect them.

V. Lord, hear my prayer. R. And let my supplication come unto Thee.

Let us pray.

OOSEN, O Lord, we pray Thee, in Thy pity, the bonds of our sins, and by the intercession of the Blessed Mary, ever Virgin, Mother of God, the blessed Apostles Peter and Paul, and all the saints, keep us, Thy servants, and our abodes in all holiness; cleanse us, our relations, kinsfolk, and acquaintances, from all stain of sin; adorn us with all virtue; grant to us peace and health; drive far off all our enemies, visible and invisible; bridle our appetites; grant us healthful seasons; show forth Thy love towards our freinds and our enemies; guard Thy holy city; preserve our Sovereign Pontiff [N.], and defend all our prelates, princes, and all Thy Christian people from all adversity. Let Thy blessing be ever upon us, and grant to all the faithful departed eternal rest; through Christ our Lord. Amen.

PRAYER FOR A SICK MEMBER.

ALMIGHTY, everlasting God, the eternal salvation of them that believe, hear us in behalf of Thy servant who is sick, for whom we implore the aid of thy mercy, that, being restored to health, he (or she) may render thanks to thee in Thy Church. Through Christ our Lord. Amen.

FOR A DECEASED MEMBER.

THE PSALM, De Profundis.

(For Latin, see page 56.)

UT of the depths have I cried unto Thee, O Lord: Lord hear my

2. Let thine ear be attentive to the voice of my supplication.

3. If Thou, O Lord, wilt mark in-

iquities; Lord, who shall abide it?
4. For with Thee there is merciful forgiveness; and by reason of Thy law I have waited for thee, O Lord.

5. My soul hath relied on His word; my soul hath hoped in the Lord.

6. From the morning watch even until night; let Israel hope in the Lord.

7. Because with the Lord there is mercy; and with Him is plenteous redemption.

8. And he shall redeem Israel from

all his iniquities.

9. Eternal rest give to them, O Lord, and let perpetual light shine upon them.

Glory be to the Father, etc.

GOD, the Creator and Redeemer of all the faithful, grant to the souls of Thy servants departed, the remission of all their sins, that through pious supplications they may obtain that pardon they have always desired; through Christ our Lord. Amen.

May they rest in peace: Amen.

Little Office of the Immaculate Conception.

¥

AT MATINS

EJA, mea labia, nunc annuntiate Laudes et præconia Virginis beatæ.

V. Domina, in adjutorium meum intende.

R. Me de manu hostium potenter defende.

V. Gloria Patri, etc. Alleluia.

COME, my lips, and wide proclaim.

The blessed Virgin's spotless fame.

V. O Lcdy, make speed to befriend

R. From the hands of the enemy mightly defend me.
V. Glory be to the Father, etc.

Alleluia.

From Septuagesima to Easter, instead of "Alleluia" is said:

LAUS tibi, Domine, Rex æternæ gloriæ.

HYMNUS.

SALVE, mundi Domina, Cœlorum Regina: Salve, Virgo virginum, Stella matutina.

Salve, plena gratia, Clara luce divina: Mundi in auxilium, Domina, festina.

Ab æterno Dominus Te præordinavit Matrem Unigeniti Verbi, quo creavit.

Terram, pontum, æthera; Te pulchram ornavit Sibi Sponsam, quæ in Adam non peccavit.

Amen.

V. Elegit eam Deus, et præelegit

R. In tabernaculo suo habitare fecit eam.

V. Domina, exaudi orationem meam, R. Et clamor meus ad te veniat.

Oremus.

SANCTA Maria, Regina celorum, Mater Domini nostri Jesu Christi, et mundi Domina, que ullum derelinquis, et nullum deszis; respice me, Domina, elePRAISE be to Thee, O Lord, King of everlasting glory.

Hymn.

Hail, Queen of the heavens!
Hail, Mistress of earth
Hail, Virgin most pure,
Of Immaculate birth!

Clear Star of the Morning, In beauty enshrined! O Lady, make speed To the help of mankind.

Thee, God, in the depth Of eternity, chose; And formed Thee all fair As His glorious Spouse.

And called Thee His Word's
Own Mother to be,
By whom he created
The earth, sky, and sea.
Amen.

V. God elected her, and pre-elected

R. He made her to dwell in his tabernacle.

V. O Lady, hear my prayer.

R. And let my cry come unto thee.

Let us pray.

Mother of our Lord Jesus Christ, and Mistress of the world, who forsakest no one and despisest no one; look upon me, 0 [390]

menter oculis pietatis, et impetra mihi apud tuum dilectum Filium cunctorum veniam peccatorum; ut qui nunc tuam sanctam et Immaculatam Conceptionem devoto affectu recolo, æternæ in futurum beatitudinis bravium capiam, ipso, quem Virgo peperisti, donante, Domino nostro Jesu Christo: qui cum Patre et Sancto Spiritu vivit et regnat, in Trinitate perfecta Deus in sæcula sæculorum. Amen.

V. Domina exaudi orationem meam.

R. Et clamor meus ad te veniat.

V. Benedicamus Domino.

R. Deo gratias.

V. Fidelium animæ per misericordiam Dei requiescant in pace.

R. Amen.

Lady, with an eye of pity, and entreat for me, of thy beloved Son, the forgiveness of all my sins that as I now celebrate with devout affection thy holy and Immaculate Conception, so hereafter, I, may recive the prize eternal blessedness, by the grace of Him whom thou, in virginity, didst bring forth, Jesus Christ our Lord: who with the Father and the Holy Ghost, liveth and reignethin perfect Trinity, God, world with out end. Amen.

V. O Lady, hear my prayer.

R. And let my cry come unto thee.

V. Let us bless the Lord.

R. Thanks be to God.

V. May the souls of the faithful departed, through the mercy of God, rest in peace.

R. Amen.

AT PRIME.

V. Domina, in adjutorium meum intende.

R. Me de manu hostinm potenter

defende.

V. Gloria Patri, etc. Alleluia.

HYMNUS.

SALVE, Virgo sapiens, Domus Deo dicata, Columna septemplici Mensaque exornata.

Ab omni contagio Mundi præservata; Ante sancta in utero Parentis, quam nata.

Tu, Mater viventium, Et porta es Sanctorum : Nova stella Jacob, Domina Angelorum.

Zabulo terribilis
Acies castrorum:
Portus et refugium
Sis Christianorum. Amen.

V. lpse creavit illam in Spiritu Sancto.

R. Et effudit illam inter omnia opera sua.

V. Domina exaudi, etc. (page 390, cum Oratione ut supra.)

V. O Lady, make speed to befriend me.

R. From the hands of the enemy mightily defend me.

V. Glory be to the Father, etc. Alleluia.

HYMN.

Hail, Virgin most wise!
Hail, Deity's shrine!
With seven fair pillars,
And table divine!

Preserved from the guilt
Which hath come on us all!
Exempt, in the womb,
From the taint of the fall!

O new Star of Jacob !! Of Angels the Queen ! O gate of the Saints ! O Mother of men!

O terrible as
The embattled array!
Be thou of the faithful
The refuge and stay. Amen.

V. The Lord Himself created her in the Holy Ghost.

R. And poured her out among all

V. O Lady, hear, etc. (with the Prayer and Versicles, as on page. 393)

AT TIERCE.

V. Domina, in adjutorium meum intende.

R. Me de manu hostium potenter defende.

V. Gloria Patri, etc. Alleluia.

Hymnus.

SALVE, arca fœderis, Thronus Salomonis, Arcus pulcher ætheris, Rubus visionis:

Virga frondens germinis : Vellus Gedeonis : Porta clausa numinis, Favusque Sampsonis.

Decebat tam nobilem Natum, præcavere Ab orignali Labe Matris Evæ

Almam, quam elegerat, Genitricem vere, Nulli prorsus sinens Culpæ subjacere. Amen.

V. Ego in altissimis habito, R. Et thronus meus in columna nubis.

V. Domina, exaudi, etc. (page 390, cum Oratione ut supra.)

V. O Lady, make speed to befrieud me.

R. From the hands of the enemy mightily defend me.

V. Glory be to the Father, etc. Alleluia.

Hymn.

HAIL, Solomon's throne
Pure ark of the law
Fair rainbow! and bush,
Which the Patriarch saw

Hail, Gideon's fleece!
Hail, blossoming road!
Sampson's sweet honeycomb!
Portal of God!

Well fitting it was,
That a Son so divine.
Should preserve from all touch
Of original sin;

Nor suffer by smallest
Defect to be stained,
That Mother, whom He
For Himself had ordained.
Amen.

V. I dwell in the highest,

R. And my throne is on the pillar of the clouds.

V. O Lady hear, etc. (With the Prayer and Versicles, as on page 390).

AT SEXT.

V. Domina, in adjutorium meum intende.

R. Me de manu hostium potenter defende.

V. Gloria Patri, etc. Alleluia.

Hymnus.

SALVE, Virgo puerpera, Templum Trinitatis, Angelorum gaudium, Cella puritatis:

Solamen mœrentium, Hortus voluptatis: Palma patientiæ, Cedrus castitatis. V. O Lady, make speed to befriend me.

R. From the hands of the enemy mightily defend me.

V. Glory be to the Father, etc. Alleluia.

Hymn.

Hail, virginal Mother!
Hail, purity's cell!
Fair shrine where the
Trinity
Loveth to dwell.

Hail, garden of pleasure ! Celestial balm! Cedar of chastity Martyrdom's palm! Terra es benedicta Et sacerdotalis, Sancta et immunis Culpæ originalis.

Civitas altissimi, Porta orientalis: In te est omnis gratia, Virgo singularis. Amen.

V. Sicut lilium inter spinas, R. Sic Amica mea inter filias Adæ.

V. Domina, exaudi, etc., (page 390, cum Oratione ut supra.)

I rage.

luis.

AT NONE.

V. Domina, in adjutorium meum intende.

R. Me de manu hostium potenter defende.

V. Gloria Patri, etc. Alleluia.

Hymnus.

SALVE, urbs refugii, Turrisque munita David, propugnaculis Armisque insignita.

In Conceptione Charitate ignita, Draconis potestas Est a te contrita.

O mulier fortis, Et in victa Judith! Pulchra Abisag virgo, Verum fovens David!

Rachel curatorem
Ægypti gestavit:
Salvatorem mundi
Maria portavit. Amen.

V. Tota pulchra es amic mea, R. Et macula originalis numuqam fuit in te.

V. Domina, exaudi, etc. (page 390, cum Oratione ut supra.)

Thou land set apart
From uses profane!
And free from the curse
Which in Adam began!

Thou city of God!
Thou gate of the east!
In thee is all grace
O joy of the blest!

V. As the lily among the thorns. R. So is my beleved among the daughters of Adam.

V. O Lady, hear, etc. (With the Prayer and Versicles, as on page 390).

V. O Lady, make speed to befrie

V. O Lady, make speed to befriend me.

R. From the hands of the enemy mightly defend me. V. Glory be to the Father, etc. Alle-

Hymn.

Hall, city of refuge!
Hail, David's, high tower!
With battlements crowned
And girded with power!

Filled at thy Conception
With love and with light!
'The dragon by thee
Was shorn of his might.

O Woman most valiant! O Judith thrice blessed! As David was nursed In fair Abisag's breast.

As the Saviour of Egypt
Upon Rachel's knee:
So the world's great Redeemer
Was cherished by thee. Amen

V. Thou art all fair, my beloved. R. And the original stain was never in thee.

V. O Lady, hear, etc. (with the Prayer and Versicles, as on page 390).

AT VESPERS.

V. Domina, in adjutorium meum intende.

R. Me de manu hostium potenter defende.

V. Gloria Patri, etc. Alleluia.

V. O Lady, make speed to befriend me.

R. From the hands of the enemy mightily defend me.

V. Glory be to the Father, etc. Alleluia. Digitized by GOOGE

HYMNUS.

SALVE, horologium, Quo retrogradiatur Sol in decem lineis Verbum incarnatur.

Homo ut ab inferis Ad summa attollatur, Immensus ab Angelis Paulo minoratur.

Solis hujus radiis Maria coruscat: Consurgens aurora In conceptu micat.

Lilium interspinas. Quæ serpentis conterat Caput: pulchra ut luna Errantes collustrat.

Amen.

V. Ego feci in cœlis, ut oriretur lumen indeficiens.

R. Et quasi nebula texi omnem terram.

V. Domina, exaudi, etc. (vage vii., cum Oratione ut supra.)

HYMN.

JAIL, dial of Achaz! 1 On thee the true sun Told backward the course Which from old he had run!

And, that man might be raised, Submitting to shame, A little more low Than the Angels became.

Thou, wrapt in the blaze Of His infinite light, Dost shine as the morn On the confines of night.

As the moon on the lost Through obscurity dawns: The serpent's destroyer! A lily'mid thorns.

Amen.

V. I made an unfailing light to arise in heaven.

R. And as a mist I overspread the whole earth.

V O Lady, hear, etc. (with the Prayer and Versicles, as at page vii.)

AT COMPLINE.

V. Convertat nos, Domina, tuis precibus placatus Jesus Christus Filius tuus

R. Et avertat iram suam a nobis. V. Domina, in adjutorium meum in-

R. Me de manu hostium potenter de fende.

V. Gloria Patri, etc. Alleluia.

HYMNUS.

CALVE, Virgo florens, Mater illibata, Regina clementiæ, Stellis coronata.

Super omnes Angelos Pura immaculata, Atque ad regis dexteram Stans veste deaurata.

Per te, Mater gratiæ, Dulcis spes reorum. Fulgens stella maris, Portus naufragorum.

V. May Jesus Christ thy Son, reconciled by thy prayers, O Lady. convert our hearts.

R. And turn away His anger from us. V. O Lady, make speed to befriend me.

R. From the hands of the enemy mightily defend me.

V. Glory be to the Father, etc. Alleluia.

HYMN.

Hall, Mother most pure! Hail, Virgin renowned Hail, Queen with the stars As a diadem crowned!

Above all the Angels In glory untold, Standing next to the King In a vesture of gold!

O Mother of mercy! O Star of the wave! O hope of the guilty! O light of the grave Patens cœli janua, Salus infirmorum, Videamus Regem In aula Sanctorum. Amen.

V. Oleum effusum, Maria, nomen tuum.

R. Servi tui dilexerunt te nimis.

V. Domina, exaudi, etc. (page vii., cum Oratione ut supra.)

Through thee may we come.
To the haven of rest!
And see heaven's King
In the courts of the blest!
Amen.

V. Thy name, O Mary, is as oil poured out.

R. Thy servants have loved thee ex-

coedingly.

V. O Lady, hear, etc. (With the prayer and versicles, as on page vii.)

THE COMMENDATION.

SUPPLICES offerimus
Tibi, Virgo pia,
Heec laudum præconia;
Fac nos ut in via.
Ducas cursu prospero,
Et in agonia
Tu nobis assiste,
O dulcis Maria.

R. Deo gratias.

THESE praises and prayers
I lay at thy feet,
O Virgin of virgins!
O Mary most sweet!

Be thou my true guide
Through this pilgrimage here,
And stand by my side
When death draweth near.

V. Thanks be to God.

Prayers for Confession.

BEFORE CONFESSION.

MOST merciful God, I most humbly thank Thee for all Thy mercies unto me; and, particularly at this time, for Thy forbearance and long suffering with me, notwithstanding my many and grievous sins. It is of Thy great mercy that I have not fallen into greater and more grievous sins than those which I have committed, and that I have not been cut off and cast into hell.

O my God, although I have been so ungrateful to Thee in times past, yet now I beseech Thee to accept me, returning to Thee with an earnest desire to repent, and to devote myself to Thee, my Lord and my God, and to praise Thy

holy Name for ever.

Grant me, I beseech Thee, perfect contrition for my sins, that I may detest them with the deepest sorrow of heart. Send forth Thy light into my soul, and discover to me all those sins which I ought to confess at this time. Assist me by Thy grace, that I may be able to declare them to the priest, fully, humbly, and with a contrite heart, and so obtain perfect remission of them all through Thine infinite goodness. Amen.

MOST gracious Virgin Mary, beloved Mother of Jesus Christ my Redeemer, intercede for me with him. Obtain for me the full remission of my sins, and perfect amendment of life, to the salvation of my soul, and the glory

of His Name.

EXAMINATION OF CONSCIENCE.

How long is it since your last confession? Did you keep back any sin in your last confession? Did you say your penance? Did you go to Holy Communion without preparing yourself, or after having broken your fast? Have you always said your morning and night prayers? Did you say them badly? Have you used bad words? Did you stay away from Mass on Sundays or Holidays through your own fault? Did you laugh or talk in Church? Have you been disobedient to your parents or superiors? Have you called them names? or grumbled at them? or struck them? Have you been angry or in a passion? or sulky? Have you quarrelled? or fought? or struck anyone? Have you borne malice to anyone? Have you done anything wrong by thought, word, or deed against purity or modesty? Have you got others to do wrong? Have you stolen anything? or done any wilful damage? or kept that to which you had no right? Have you told lies? Have you told lies against anyone? Have you injured your neighbor's characters by speaking ill of him without any reason? Have you eaten meat on Fridays or other days on which it is forbidden? Have you been proud or vain of yourself? or despised others? Have you been discontented? Have you committed sin by eating or drinking too much? Have you wasted your money in drink? or frequented public houses? or gone with bad company? Have you been jealous of others; Have you been idle or slothful? Have you done anything else you ought to confess?

For those who are in the Employment of Others.

Have you been disrespectful to your employers? Have you wasted or wilfuly damaged their goods? or allowed others to do so? Have you stolen from them or given their things away without leave? Have you been idle or careless at your work? or not done what you were told to do? Have you read other people's letters? Have you gossiped about the private affairs of your mployers?

God is very good. He made you and gave you your soul and body, and everything that you have. He is also very holy and just; and He hates sin. He made heaven for good people, and hell for the wicked. He loves you very much. He was made man for you, and died upon the Cross, with great nails in His Hands and Feet, and a crown of thorns upon His Head, to help you to be good, and to get to Heaven. And when you sin, you offend this good God Who loves you so much.

ary now to be very sorry for your sins, and make up your mind not to sin any more.

ACTS OF CONTRITION.

O LORD Jesus Christ, lover of our souls, who, for the great love wherewith Thou hast loved us, wouldst not the death of a sinner, but rather that he should be converted and live; I grieve from the bottom of my heart that I have offended Thee my most loving Father and Redeemer, unto whom all sin is infinitely displeasing; Who hast so loved me that Thou didst shed Thy Blood for me and endure the bitter torments of a most cruel death. O my God! O infinite Goodness! would that I had never offended Thee. Pardon me, O Lord Jesus, most humbly imploring Thy mercy. Have pity upon a sinner for whom Thy Blood pleads before the face of the Father.

O merciful and forgiving Lord, for the love of Thee I forgive all who have ever oftended me. I firmly resolve to forsake and flee from sins, and to avoid the occasions of them; and to confess, in bitterness of spirit, all those sins which I have committed against Thy divine goodness, and to love Thee, O my God, for Thine own sake, above all things and for ever. Grant me grace so to

do. O most gracious Lord Jesus,

O my God! I am very sorry that I have offended Thee, because Thou art

so good; and I will not sin again.

My Lord and my God, I sincerely acknowledge myself a vile and wretched sinner, unworthy to appear in Thy presence: but do Thou have mercy on me,

and save me.

Most loving Father, I have sinned against Heaven and before Thee, and I am unworthy to be called Thy child; make me as one of Thy servants, and may I for the future be ever faithful to Thee. I am now resolved, with the help of Thy grace, to be more watchful over myself, to amend my faults and fulfil Thy law. Look down on me with the eyes of mercy, O God, and blot out my sins.

Say the "Our Father" and the "Hail Mary."

AFTER CONFESSION.

ALMIGHTY and most merciful God, who according to the multitude of Thy tender mercies, hast been pleased once more to receive me, after so many times going astray from Thee, and to admit me to this sacrament of forgiveness; I give Thee thanks with all the powers of my soul for this and all other mercies, graces, and blessings bestowed on me; and casting myself at Thy sacred Feet, I offer myself to be henceforth forever thine. O! let nothing in life or death ever separate me from Thee. I renounce with my whole soul all sins of my past life. I renew my promises made in baptism, and from this moment I give myself eternally to Thy love and service. O! grant that for the time to come I may hate sin more than death itself, and avoid all such occasions and company as have unhappily brought me to it. This I resolve to do, by the aid of Thy divine grace, without which I can do nothing. I beg Thy blessing on these my resolutions, for, O Lord, without Thee I am nothing but misery and sin. Supply also, by Thy mercy, whatever effects have been in this my confession, and give me grace to be now and always a true venture through Jesus Christ Thy Son.

Prayers for holy Communion.

... oay these Prayers slowly, a few words at a time.

2.—It is well to stop after every few words that they may sink into the heart

3. - Each prayer may be said several times.

Before Holy Communion.

PRAYER FOR HELP.

O My God, help me to make a good Communion. Mary, my déarest Mother, pray to Jesus for me. My dear Angel Guardian, lead me to the Altar of God.

ACT OF FAITH.

O GOD, because Thou hast said it, I believe that I shall receive the sacred Body of Jesus Christ to eat, and His Precious Blood to drink. My God, I believe this with all my heart.

ACT OF HUMILITY.

MY God, I confess that I am a poor sinner, I am not worthy to receive the Body and Blood of Jesus on account of my sins. Lord, I am not worthy that Thou shouldst enter under my roof; say but the word, and my soul shall be healed.

ACT OF SORROW.

MY God, I detest all the sins of my life. I am sorry for them, because they have offended Thee, my God, Who art so good. I resolve never to sin any more. My good God, pity me, have mercy on me, forgive me. Amen.

ACT OF ADORATION.

O JESUS, great God, present on the Altar, I bow down before Thee, I adore Thee.

ACT OF LOVE AND DESIRE.

SWEET Jesus, I love Thee. I desire with all my heart to receive Thee. Most sweet Jesus, come into my poor soul, and give me Thy Flesh to eat and Thy Blood to drink. Give me Thy whole Self, Body, Blood, Soul, and Divinity, that I may live forever with Thee.

In Receiving Holy Communion.

(1) In going to the Altar-rails and returning to your place, keep your hands joined, your eyes cast down and your thoughts on Jesus Christ.

(2) At the Altar-rails, take the Communion cloth and spread it before you

under your chin.

(3) Hold your head straight up, keep your eyes closed, your mouth well open and your tongue out, resting on the under lip. Then, with great outward reverence, receive the Sacred Host, saying in your heart, with all the faith of St. Thomas—"My Loid and my God."

After Holy Communion.

ACT OF FAITH.

JESUS, I believe I have received Thy Flesh to sat and Thy Blood to drink, because Thou hast said it, and Thy word is true.

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ACT OF ADORATION.

O JESUS, my God, my Creator, I adore Thee, because from Thy Hands I came and with Thee I am to be happy forever.

ACT OF HUMILITY.

O JESUS, I am but dust and ashes, and yet Thou hast come to me, and my poor heart may speak to Thee.

ACT OF LOVE.

SWEET Jesus, I love Thee; I love Thee with all my heart. Thou knowest that I love Thee, and wish to love Thee daily more and more.

ACT OF THANKSGIVING.

MY good Jesus, I thank Thee with all my heart. How good, how kind Thou art to me, sweet Jesus. Blessed be Jesus in the most Holy Sacrament of the Altar.

ACT OF OFFERING.

O JESUS, receive my poor offering. Jesus, Thou hast given Thyself to me, now let me give myself to Thee:

I give Thee my body, that it may be chaste and pure.

I give Thee my soul, that it may be free from sin.
I give Thee my heart, that it may always love Thee.

I give Thee every breath that I shall breathe, and especially my last; I give Thee myself in life and in death, that I may be Thine for ever and ever.

Remember the words of Jesus: "Ask and you shall receive," and

PRAY FOR YOURSELF.

O Jesus, the struggle against temptation is not yet finished. My Jesus, when temptation comes near me, make me strong against it. In the

when temptation comes near me, make me strong against it. In the moment of temptation may I always say, "Jesus, mercy! Mary, help!"

O Jesus, may I lead a good life; may I die a happy death. May I receive Thee before I die. May I say when I am dying, "Jesus, Mary, Joseph, I give

you my heart and my soul."

Listen now for a moment to Jesus Christ; perhaps He has something to say to you. There may be some promise you have made and broken, which He wishes you to make again and keep.

Answer Jesus in your heart, and tell him all your troubles. Then.

PRAY FOR OTHERS.

O Jesus, have pity on poor sinners, and save them from hell.

O Jesus, bless my Father, my mother, my brothers and sisters, and all I

ought to pray for, as Thy heart knows how to bless them.

O Jesus, have pity on the poor souls in purgatory, and give them eternal rest. Sweet Jesus, I am going away for a time, but I trust not without Thee. Thou art with me by Thy grace. I will never leave Thee by mortal sin. I do not fear to do so, though I am so weak, because I have such hope in Thee. Give me grace to persevere. Amen.

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